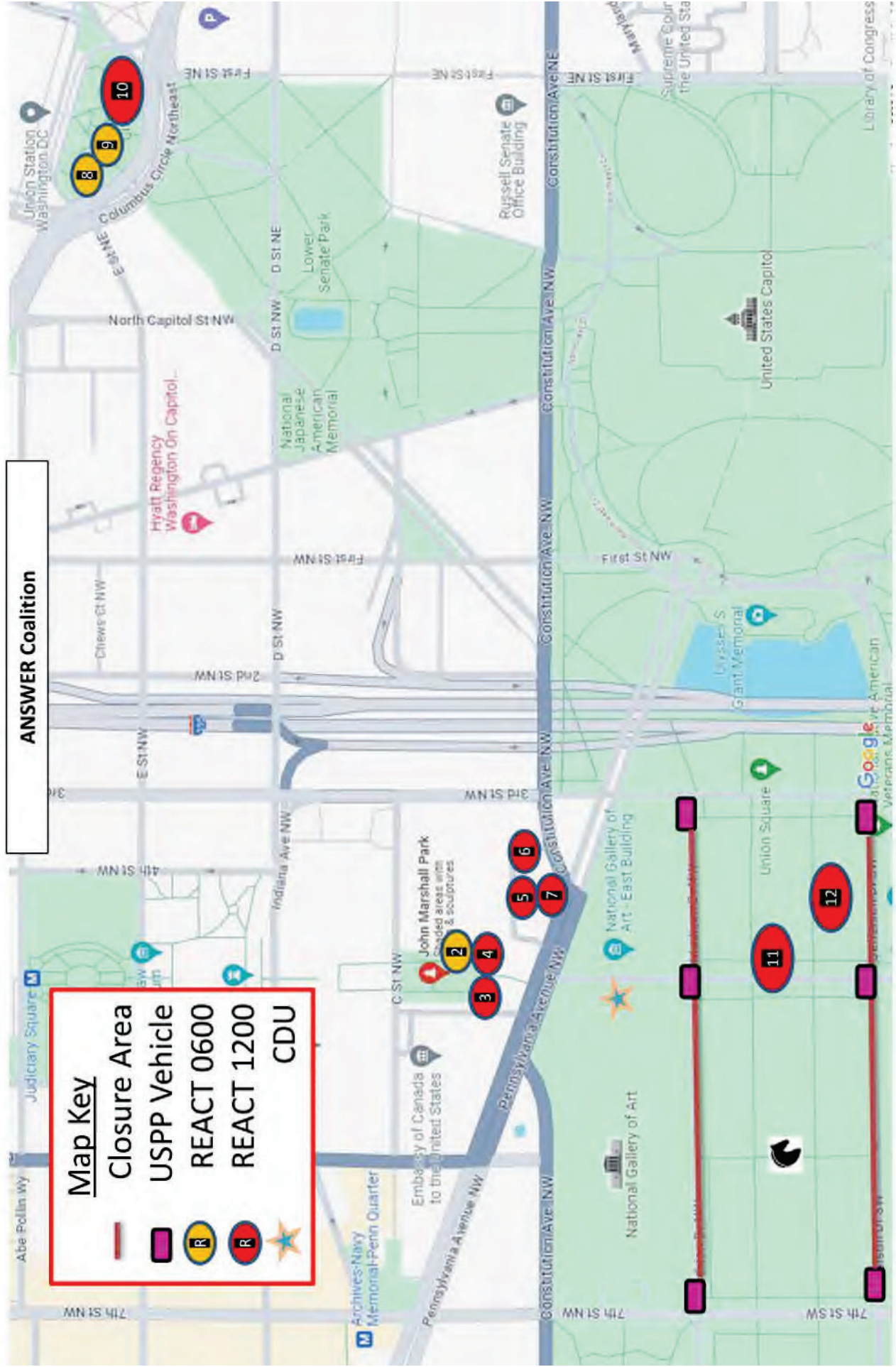


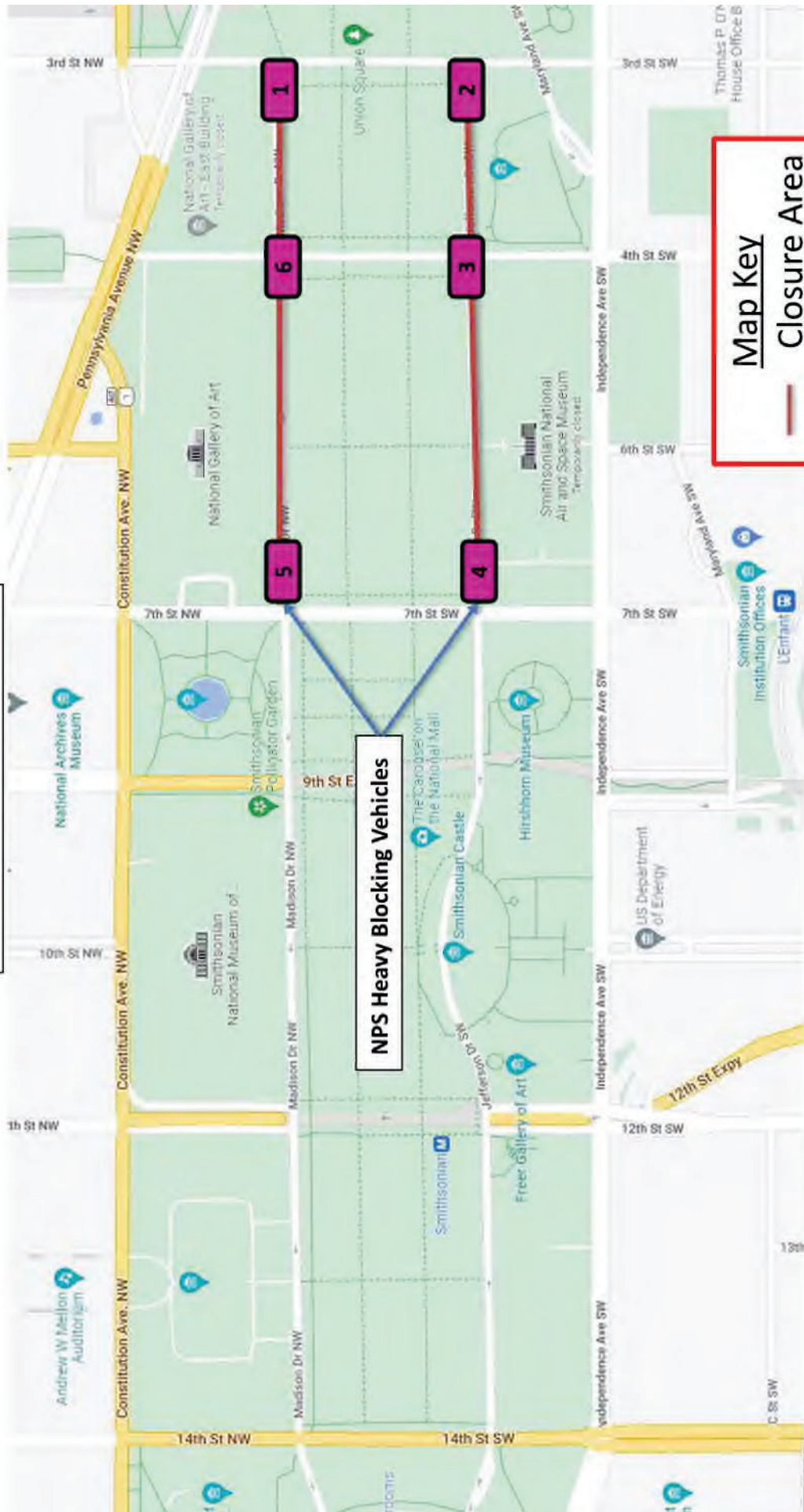
# ANSWER Coalition

## Map Key

- Closure Area
- USPP Vehicle
- REACT 0600
- REACT 1200
- CDU



**First Amendment Activity  
7/24/24**



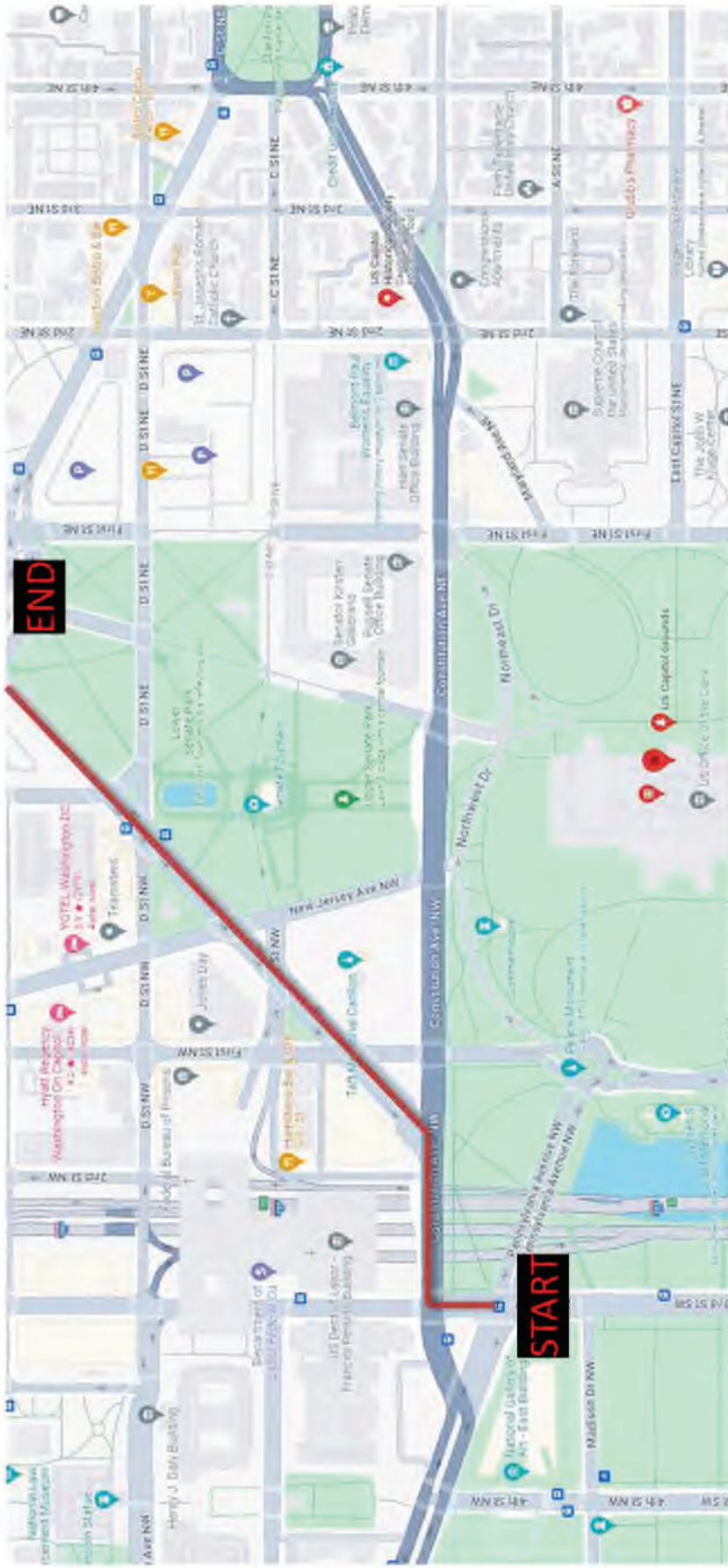
**NPS Heavy Blocking Vehicles**

**Map Key**

- Closure Area
- NPS Heavy Blocking Vehicles



**ANSWER Coalition**  
**March Route 7/24/24**



**From:** (b) (6), (b) (7)(C)  
**To:** NPS USPP Intel Group; Hilsher, Frank A; Hofflinger, Jonathan D; Lamond, David J; (b) (6), (b) (7)(C); Van Dyke, Timothy W; (b) (6), (b) (7)(C); Twiname, Thomas; (b) (6), (b) (7)(C); Piombo, Albert M; (b) (6), (b) (7)(C); Bahamonde, Daniel A; (b) (6), (b) (7)(C); (b) (6), (b) (7)(C)  
**Cc:** Taylor, Jessica M; Cunningham, Christopher; Schneider, Jeffrey; Woods, Lelani S; Brecht, Scott H  
**Subject:** Event Info 7.24.2024  
**Date:** Wednesday, July 24, 2024 6:58:41 AM  
**Attachments:** 24-1278 ANSWER Coalition John Marshall Park, Columbus Plaza, Penn Ave north and south sidewalks 3rd-5th, se .pdf  
24-1244 (b) (6), (b) (7)(C).pdf  
24-1408-DC Supporters of Standing Together.pdf  
USPP 7.24.2024 WDC Demonstration List.pdf

---

Attached is our latest list of events as well as copies of the three NPS permits that have been issued. Permit applications 24-1395 and 24-1289 are both listed in the NPS system as having been cancelled (NFI).

Also attached is our most current list of events occurring today in and around the Capitol. This information is being presented with the understanding that once events begin, it is highly likely that groups will split and merge and conditions on the ground will bear little to no resemblance of this initial plan.

---

(b) (6), (b) (7)(C)

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED] [REDACTED]

[REDACTED] [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

WARNING: THIS CORRESPONDENCE SHOULD BE TREATED AS LAW ENFORCEMENT SENSITIVE (LES) AND IS "FOR OFFICIAL USE ONLY" (FOUO). LES INFORMATION SHOULD NOT BE FURNISHED OUTSIDE THE U.S. GOVERNMENT OR PUBLIC SAFETY. THE INFORMATION CONTAINED WITHIN MAY BE EXEMPT, UNDER 5 U.S.C. 552 (b) (7).





IN REPLY REFER TO:

# United States Department of the Interior

NATIONAL PARK SERVICE  
National Capital Region  
1100 Ohio Drive, S.W.  
Washington, D.C. 20242

## PUBLIC GATHERING PERMIT

Permit: NCA-NAMA-EVNT24-1278

Date: July 23, 2024

In accordance with Park Regulations as contained in C.F.R., Title 36, Chapter 1, Section 7.96, permission is granted to conduct a public gathering to the following:

Person(s) and/or Organization(s): ANSWER Coalition

Dates & Time(s): 7/24/2024 5:00 AM

To: 7/24/2024 4:00 PM

Location(s):

Columbus Plaza; John Marshall Park; Pennsylvania Avenue North Sidewalk, 3rd - 5th Street  
Pennsylvania Avenue South Sidewalk, 3rd - 5th Street

Purpose: Stop the genocide in Gaza

Anticipated Number or Participants: 5000

Person(s) in Charge: (b) (6)

Address(es): (b) (6)

Phone Number: (b) (6)

Mobile Number:

On-Site Contact: (b) (6)

Mobile Number: (b) (6)

On-Site Contact: (b) (6)

Mobile Number: (b) (6)

On-Site Contact: (b) (6)

Mobile Number: (b) (6)

\*Organizer refused to provide specific locations for onsite contacts.

This permit is granted subject to the following conditions:

1. Permittee and all participants authorized therein must comply with all of the conditions of this permit and with all reasonable directions of the United States Park Police.
2. All sidewalks, walkways, and roadways must remain unobstructed to allow for the reasonable use of these areas by pedestrians, vehicles and other park visitors.

PERMITTEE IS RESPONSIBLE FOR READING AND ADHERING TO ATTACHED  
ADDITIONAL CONDITIONS.

**PERMIT: #24-1278**

ISSUED TO: ANSWER COALITION

LOCATION: JOHN MARSHALL PARK, PENNSYLVANIA AVENUE NHS, NORTH AND SOUTH  
SIDEWALKS, AND COLUMBUS PLAZA

DATE: JULY 24, 2024 (5:00 AM –4:00 PM)

**Activity Overview:**

The ANSWER Coalition will conduct a demonstration to stop the genocide in Gaza. The demonstration will occur from 10:00 am – 1:00 pm feature speeches and conclude with a march to Columbus Plaza. The primary location for the demonstration is on the closed portion of Pennsylvania Avenue between 3<sup>rd</sup>-5<sup>th</sup> Streets. There will be portable restrooms, hydration station, button sales area and a first aid stand setup in John Marshal Park. The Pennsylvania Avenue sidewalks between 3<sup>rd</sup>-5<sup>th</sup> Street will be used as overflow area for participants. The maximum estimated number of participants is 5000.

**Timeline Overview****Pennsylvania Avenue -3<sup>rd</sup> -4<sup>th</sup> Street (MPD Jurisdiction)**

5:00 am	Setup of Stage and delay towers
6:00 am - 12:00 pm	Staggered bus drops on C Street between 4 <sup>th</sup> -6 <sup>th</sup>
10:00 am – 11:00 am	Pre-rally music and speeches
11:00 am – 1:00 pm	Demonstration
1:00 pm 1:15 pm	March to Columbus Plaza

**John Marshal Park and Pennsylvania Avenue between 3<sup>rd</sup> -5<sup>th</sup> Streets**

5:00 am	Delivery of portable restrooms and setup of tents
6:00 am - 11:00 am	Buses arrive.
6:00 am – 2:00 pm	Portable Restrooms, First Aid and Hydration Stations open
1:15 pm – 3:00 pm	Clean up and removal of equipment
4:00 pm – 7:00 pm	Buses pickup on C Street

**Columbus Plaza**

2:00 pm – 2:15 pm	March arrives in Columbus Plaza
2:15 pm – 3:45 pm	Rally: chant, hold signs.
3:45 pm – 4:00 pm	Participants begin to disperse.

**John Marshall Park -authorized equipment.**

3 - 10x10ft Canopy Tents

**VOLUNTEER TENT:**

Table x3

Chairs x10

**WATER TENT:**

Table x3

Chairs x10

Water

**FIRST AID TENT:**

Table x3

Chairs x10

**Pennsylvania Avenue sidewalks (north and south)**

Table

Buttons



**PERMIT: #24-1278**

ISSUED TO: ANSWER COALITION

LOCATION: JOHN MARSHALL PARK, PENNSYLVANIA AVENUE NHS, NORTH AND SOUTH SIDEWALKS, AND COLUMBUS PLAZA

DATE: JULY 24, 2024 (5:00 AM –4:00 PM)

**Columbus Plaza**

Handheld signs

Portable sound system

**March route**

Exit Pennsylvania Avenue and 3<sup>rd</sup> Street

East on Constitution Avenue cross 3<sup>rd</sup> Street

Northeast onto Louisiana Avenue

East on Massachusetts Avenue

Enter Columbus Plaza

**General Conditions**

- A. This permit authorizes the use of the following park areas located within National Mall and Memorial Parks from 5:00 am on July 24 and concluding at 4:00 pm on July 24, 2024:
  - a. John Marshall Park
  - b. Pennsylvania Avenue NHS north and south sidewalks between 3<sup>rd</sup> – 5<sup>th</sup> Streets
  - c. Columbia Plaza (2:00 pm -4:00 pm)
- B. All structures must adhere to attached site plan; no additional structure (s) may be erected except in accordance with the site plan, permit and in coordination with permits office. Permittee indicated they are no longer setting up symbolic tents as part of the demonstration. Structures not listed in the permit will be removed and all permitted structures must be erected by the start of the demonstration rally start time. See equipment list above. **No site plan was provided by organizer as required by event guidelines.**
- C. **\*NOTE: Due to the possibility of security measures, Presidential movements, and Head of State visits, permitted activity locations may be, temporarily moved and/or suspended.**
- D. The permittee is responsible for adhering to NCA Fire and Life Safety Temporary Event Policy and ensuring that all generators, tents, portable heaters and other applicable equipment adhere to requirements outlined with the document and this permit. The permittee assumes full responsibility for event elements safety and must ensure their contractors fully understand requirements outlined in the permit. In addition, the site must be ready for inspection by AHJ and/or designated representative prior to the event and upon request.
- E. The Permittee is responsible for obtaining the necessary permissions and/or additional permits from the Metropolitan Police Department (202) 671-6522, United States Capitol Police (202) 224-8891 or from other federal, state or local agencies or departments for the use of public lands other than those under the jurisdiction of the National Park Service.
- F. **Due to the exceptional time constraints associated with this permit and the complexity of multiple vendors bringing materials and equipment to park land, special attention is assigned to the requirement that the permittee must at all times provide an on-site coordinator at each permitted location to be accessible to National Park Service and United States Park Police personnel during the setup activities and during the load in/out of the event.**



**PERMIT: #24-1278**

**ISSUED TO: ANSWER COALITION**

**LOCATION: JOHN MARSHALL PARK, PENNSYLVANIA AVENUE NHS, NORTH AND SOUTH SIDEWALKS, AND COLUMBUS PLAZA**

**DATE: JULY 24, 2024 (5:00 AM –4:00 PM)**

- G. If Permittee or its agents/representatives/contractors/subcontractors cause any injury or damage to park system resources, they may be liable for costs and damages in accordance with the System Unit Resource Protection Act, 54 USC §§ 100721-100725.**
- H. Permittee will be responsible for any injury to, loss of, or damage to federally owned or controlled lands, waters, or resources (natural or cultural resources or facilities) resulting from Permittee's activities under this permit, 18 USC § 1361.**
- I. All request, correspondence and meetings with the National Park Service pertaining to this permit shall be scheduled by the permittee in writing only. All contractors, subcontractors or consultants must channel their request through the recognized representatives of the permittee who in turn will contact the National Park Service representative.
- J. The Permittee is responsible for providing all necessary equipment/objects to conduct this activity. All equipment must be removed from the park immediately following the conclusion of the event. Items left in the park will be considered abandoned property and will be removed by the National Park Service.
- K. Throughout the course of the permit, the Permittee will require employees/volunteers, and contractors, to exercise special care and attention to protect the resources of the permitted area and its environs. In addition, the Permittee must supervise their contractors, volunteers, and employees during setup and teardown to assure that there is no damage to park resources. The onsite contacts for ANSWER are:
  - 1. John Marshal Park:
  - 2. Columbus Plaza:
  - 3. Pennsylvania Avenue North Sidewalk b/w 3<sup>rd</sup>-5<sup>th</sup> Strs.:
  - 4. Pennsylvania Avenue South Sidewalk b/w 3<sup>rd</sup>-5<sup>th</sup> Strs.:

The contacts must be present physically present at each of the location for the entire duration demonstration permit times. (See above timelines)

- L. The permittee shall require all employees and/or contractors to exercise all normal and reasonable safety precautions and to protect park visitors and property. Suitable devices such as barricades, fences, lanterns, etc. necessary for employee and public safety, shall be provided and adequately maintained. Such devices require the concurrence of the NPS Coordinator or designated representative.
- M. **Marshals:** The ANSWER Coalition will provide at least 200 identifiable marshals to coordinate the various areas of the demonstration. All marshals involved with the organization will wear hi-res security vest and/or armbands. Pursuant to 36 CFR 7.96 (g)(5)(xii) organizers must undertake in good faith all reasonable action to provide sufficient marshals, to ensure good order and self-discipline in conducting such demonstration. Marshals should be aware of their responsibilities and location(s) where they will be stationed and have received from organizers adequate training and instructions. Marshals should be aware of the time and location of the assembly and any march routes, the location of any first aid stations, water, and toilets, be knowledgeable of the NPS permit conditions, be able to communicate with law enforcement. Marshals' area expected to report any problems they observe to Law Enforcement and/or National Park Service Permit Monitors. While marshals do not act as police, they do help maintain order among participants, explain to non-participants that a particular area may be under permit, and be able to alert their supervisor and the United States Park Police in the event they observe a problem on Federal parkland.



**PERMIT: #24-1278**

**ISSUED TO: ANSWER COALITION**

**LOCATION: JOHN MARSHALL PARK, PENNSYLVANIA AVENUE NHS, NORTH AND SOUTH SIDEWALKS, AND COLUMBUS PLAZA**

**DATE: JULY 24, 2024 (5:00 AM –4:00 PM)**

**N. No interference with the pedestrian traffic and no blocking of entrances, sidewalks, or driveways is allowed. No impediment to or disruption of vehicular traffic is permitted. All areas are to remain open to the general public at all times.**

**O. Medical Aid:** Person in charge is responsible for providing first aid services onsite. Permittee is required to adhere to recommendations provided by DC Fire and EMS. Permittee can rely on 911 for transport of patient. At a minimum permittee must have one Basic Life Support Medical Aid station and mobile med teams in all permitted locations. Please see attached plan for permittee medical plan.

**1. John Marshall Park**

Permittee per written first aid plan: Hydration Station(1) and First Aid Station (1) staffed by doctors, nurses and health care professionals from 10 am - ~1:00 pm.

**P. Commercial Advertising Signage:** Consistent with long-standing NPS regulations and policy, and Public Law 108-108, Title I, §145, the erection, placement, or use of structures and signs bearing commercial advertising is prohibited for any special event. The recognition of special events sponsors, however, may be allowed if it has been specifically authorized by this permit.

A permit may be issued that authorizes the recognition of sponsors of special events, if the NPS determines that the size and form of the recognition is consistent with the special nature and sanctity of the National Mall or any other requested park area, and if the lettering or design identifying the sponsor is no larger than one-third the size of the lettering or design identifying the special event. Further, to the maximum extent practicable for such special events, public use of and, access to the National Mall and other parkland is not to be restricted.

The Permittee shall submit a sign plan for NPS review and approval. Any request seeking NPS approval for sponsor recognition must be submitted to the NPS at least 14 days prior to the proposed event, and if approved by the NPS, will be authorized within the terms of the special event permit. Authorized sponsor recognition must be in keeping with NPS policy, regulations, and laws and be appropriate to the scale and theme of the special event. Further, the overall size, number, and design of any signs or banners shall be appropriate to the park setting and lettering or design identifying the special event. Signs and banners may not be affixed to existing trees or other NPS facilities or structures.

**Only signs and/or banners specifically identifying and/or announcing the event or portion of the event are permitted. Commercial sponsors may be recognized on these same banners by letters and/or logos not to exceed one-third the height and width of the primary lettering identifying the event.**

**Q. Special attention is drawn to item #4, on the last page of this document, concerning solicitation and sales. No fee may be collected, donation solicited, or commercial activity conducted. No items may be sold or offered for sale except for books, newspapers, leaflets, pamphlets, buttons and bumper stickers which contain a message related to your demonstration or special event. Permittee will have onsite sales at John Marshall Park, Pennsylvania Avenue Sidewalks north and south between 3<sup>rd</sup>-4<sup>th</sup> Streets, the stand or structure may consist of one table per site, which may be no larger than 2 ½ ft by 8ft or 4ft by 4ft. The dimensions of the sales site may not exceed 6ft (w) by 15ft long by 6ft high. No other items maybe sold other than those listed.**

**Sales table is located in the John Marshall Park and Pennsylvania Avenue Sidewalks between 3<sup>rd</sup> – 5<sup>th</sup> Streets, permittee has not provided a detailed site plan. Permittee has indicated the sales of buttons.**



**PERMIT: #24-1278**

**ISSUED TO: ANSWER COALITION**

**LOCATION: JOHN MARSHALL PARK, PENNSYLVANIA AVENUE NHS, NORTH AND SOUTH  
SIDEWALKS, AND COLUMBUS PLAZA**

**DATE: JULY 24, 2024 (5:00 AM –4:00 PM)**

- R. **All sound amplification equipment shall be limited so that it will not unreasonably disturb nonparticipating persons in, or in the vicinity of, the area. National Park Service has issued a Record of Determination in John Marshall Park during regular business hours, therefore no amplified sound is allowed in John Marshall Park as part of this activity.**
- S. **Balloons of any kind, glass containers and alcoholic beverages are not permitted.**
- T. **The collection of entry/registration fee is prohibited on parkland.**
- U. Permittee's desiring the use of temporary structures, i.e. cable trusses, stages, audio and/or video towers and tents, whose dimensions are (500) square feet or more, shall provide Life Safety Code certification statements confirming the safety of all temporary structures. In the event that the manufacture's certifications are not available, permittee will submit to the NPS stamped engineered drawings for NPS review and approval. **Smaller structures cannot be attached or within 5ft of another to create a larger structure.**
- V. All activities pursuant to this permit shall be in compliance with the requirements of Title VI of the Civil Rights Act of 1964 (78 Stat. 252; 42 U.S.C. 200d ed seg.); Title V, Section 504 of the Rehabilitation Act of 1973 (87 Stat. 394; 29 U.S.C 794); the Age Discrimination Act of 1975 (89 Stat. 728; 42 U.S.C. 6101 et seg.); and with all other Federal laws and regulations prohibiting discrimination of grounds of race, color, national origin, handicap, religion, or sex in employment and in providing facilities and services to the public. Nothing advertising for employees shall be done which will prevent those covered by these laws from qualifying for employment.
- W. **Portable Restrooms:** If attendance is expected to exceed the capacity of nearby NPS public comfort facilities, or if none exist in or near the requested park area, the Permittee must provide portable, temporary toilets with sufficient capacity to accommodate anticipated attendance. The general guideline is a minimum of (1) portable toilet per (300) people, of which at least twenty percent (%20) must be handicapped accessible. The restrooms should be grouped in banks of five with a six-foot clearance between each bank.
1. John Marshall Park– 10 Portable Restrooms –The portable restrooms must be hand carted and retrieved for the area.
  2. Portable restroom trucks may not drive on sidewalk and should furnish a hose long enough to clean portable restrooms
  3. Portable restrooms must be delivered and removed the same day of the demonstration.
- X. **Tents:** Permittee's authorized use of temporary structures, i.e. cable trusses, stages, audio and/or video towers and tents, whose dimensions are (900) square feet or more, **shall provide Life Safety Code certification statements confirming the safety of all temporary structures. In the event that the manufacture's certifications are not available, permittee will submit to the NPS stamped engineered drawings for NPS review and approval. Smaller structures cannot be attached or within 5ft of another to create a larger structure.**
- a. **A minimum 10ft. clearance must be maintained from tents to any flammable or combustible materials or vegetation.**



**PERMIT: #24-1278**

**ISSUED TO: ANSWER COALITION**

**LOCATION: JOHN MARSHALL PARK, PENNSYLVANIA AVENUE NHS, NORTH AND SOUTH SIDEWALKS, AND COLUMBUS PLAZA**

**DATE: JULY 24, 2024 (5:00 AM –4:00 PM)**

- b. Aisle Width:** The width of aisles serving seating at tables shall be not less than 44 in. where serving occupant load exceeding 50 people, and 36 in. where serving an occupant load of 49 people or fewer. In addition all tent exits must have a minimum head clearance height of 7ft.

- c. Exit and Occupant Loads for Enclosed Tents:** Tents that have sides attached and those with rolled up sides which are capable of being enclosed shall meet the following occupancy load and exit requirements.

Y. Occupant Load Number	Z. Floor Area	AA. Approx. Tent Sizes	BB. Min. Exits
CC. <49 people	DD. <343 Sq. Ft.	EE. 10'x10', 10'x30', 15'x15'	FF. 1
GG. 50-499 people	HH. 350-3,493 Sq. Ft.	II. 15'x 30', 40' x 40', 40' x80'	JJ. 2
KK. 500-999 people	LL. 3,500-6,993 Sq. Ft.	MM. 40' x 100', 60' x 100'	NN. 3
OO. >1000 people	PP. >7,000 Sq. Ft.	QQ. 80' x 100', 60'x 160'	RR. 4 or more

**SS. Tents must be supported by water barrels or cement blocks. STAKING IS NOT PERMITTED. In order to prevent damage to brick, stonework, or other surfaces, protective material such as plywood, carpet squares or rubber pads must be in place under all equipment, including speaker stands, lighting stands, generators, tables and tents.**

**TT. GENERATORS:** No generators have been requested at the permitted areas, therefore generators are prohibited.

**UU.** Contact Park Ranger (b) (6), (b) (7)(C), National Park Service, at (b) (6), (b) (7)(C), with questions or to discuss additional information regarding logistical setup.

**VV.** Contact Lt. Timothy Van Dyke , United States Park Police, (b) (6), (b) (7)(C), with questions concerning police procedures or logistics.

**WW.** NPS and USPP onsite representatives

- a. (b) (6), (b) (7)(C), (b) (6), (b) (7)(C)
- b. (b) (6), (b) (7)(C), (b) (6), (b) (7)(C)
- c. Tim Van Dyke (b) (6), (b) (7)(C)

**XX.** In case of an emergency, please contact USPP dispatch at (202) 610-7500.

**A complete and legible copy of this permit must be retained on-site by the Permittee at all times while operating under the authority granted.**

**PERMIT: #24-1278**

**ISSUED TO: ANSWER COALITION**

**LOCATION: JOHN MARSHALL PARK, PENNSYLVANIA AVENUE NHS, NORTH AND SOUTH  
SIDEWALKS, AND COLUMBUS PLAZA**

**DATE: JULY 24, 2024 (5:00 AM –4:00 PM)**

**General Resource Protection:**

YY. Pursuant to 36 CFR 7.96(g)(xii), the alteration, damage, or removal of park resources or facilities is prohibited. No holes may be dug and no item, including signs or banners, may be attached to park trees, plantings, benches, fences, light standards, or any other park landscape element.

**ZZ. It is prohibited to climb, remove, or in any way injure any statue seat, wall, fountain, light poles, elevator towers, or other erection or architectural feature, or any tree, shrub, or landscaping feature within the park. Permittee is responsible for informing event participants and providing marshals to ensure compliance with this permit condition.**

AAA. **Public Access:** Sidewalks and entrances seven feet wide or larger, a six foot minimum clearance must be maintained at all times to allow for two wheelchairs to pass each other. And for sidewalks and entrances of (5-6) feet wide, a four-foot minimum width must be maintained at all times for wheel chair accessibility.

BBB. **In order to prevent damage to brick, stonework, or other surfaces, protective material such as plywood or rubber pads must be in place under all equipment, including speaker stands, lighting stands, generators, tables and tents.**

CCC. Helium inflated items and drones are not permitted on Parkland.

DDD. **Trash/debris pickup:** Permittee indicated to be responsible for all trash and debris from the permitted areas immediately after the conclusion of the demonstration. Trash receptacles for this effort shall be provided and removed from the site accordingly by the permit holder. Trash receptacles must not overflow with trash or debris. Use of clear trash bags is required for all trash receptacles used for the event.

EEE. **Fire Hydrants:** A minimum 36 in. of clear space shall be maintained to permit access to and operation of fire protection equipment, fire department inlet connections, or fire protection system control valves. Vehicles must maintain a 15 ft. clearance of all fire hydrants.

FFF. **Outdoor Equipment. (A) Wet Locations.** All switches, circuit breakers, receptacles, control equipment, and metering devices located in wet locations shall be weatherproof.  
**(NFPA70:551.78 (2017))**

GGG. **OPEN-FLAME DEVICES.** Open-flame decorative devices, **candles, oil lamps, decorative torches and gas lights** are **NOT authorized** in any tent or temporary structures.

HHH. **COMBUSTIBLE OR FLAMMABLE LIQUIDS shall NOT be stored on NPS property.**  
**NCA-AHJ**

III. **Weather (adverse) Policy during an Event Program:** When there is a threat to public health or safety, the Superintendent and/or designee, may close the National Mall or an event being hold there for such duration as determined necessary to ensure the safety and well being of the public. Such situations have occasionally occurred in the past where park areas have been closed due to severe weather warning of heavy snow, thunderstorms with lightning, high winds, cold and intense heat. Where an area is ordered closed due to a weather-related public safety threat, pursuant to 36 CFR



**PERMIT: #24-1278**

ISSUED TO: ANSWER COALITION

LOCATION: JOHN MARSHALL PARK, PENNSYLVANIA AVENUE NHS, NORTH AND SOUTH  
SIDEWALKS, AND COLUMBUS PLAZA

DATE: JULY 24, 2024 (5:00 AM –4:00 PM)

2.32 people must comply with official directions to leave the closed area and relocate to safer sheltered locations. Weather will be monitored throughout the duration of the event. Permittee is responsible for ensuring that adequate resources are available to deal with extreme weather conditions. For example extreme heat, cold, snow etc. Permittee is responsible for removing snow from flooring, however the Park Superintendent must approve type equipment used or any deicer.

**PERMIT: #24-1278**

ISSUED TO: ANSWER COALITION

LOCATION: JOHN MARSHALL PARK, PENNSYLVANIA AVENUE NHS, NORTH AND SOUTH  
SIDEWALKS, AND COLUMBUS PLAZA

DATE: JULY 24, 2024 (5:00 AM –4:00 PM)

3. All laws, rules and regulations applicable to the area covered by this permit remain in effect.
4. No fee may be collected, donation solicited, or commercial activity conducted. No items may be sold or offered for sale except for books, newspapers, leaflets, pamphlets, buttons and bumper stickers which contain a message related to your demonstration or special event. No other merchandise may be sold or offered for sale. **A stand or structure used for the sale of permitted items may not exceed one table per site, which may be no larger than 2 1/2 feet by 8 feet or 4 feet by 4 feet. The dimensions of the sales site may not exceed 6 feet wide by 15 feet long by 6 feet high.**
5. The area should be left in substantially the same condition as it was prior to the activities authorized herein, and all litter shall be placed in the trash containers provided.
6. This permit is applicable only for the use of the area designated above, and during the times designated above, or in any area as may hereafter be designated by the United States Park Police.
7. All sound amplification equipment shall be limited so that it will not unreasonably disturb nonparticipating persons in, or in the vicinity of, the area.
8. The National Park Service reserves the right to immediately revoke this permit at any time should it reasonably appear that the public gathering presents a clear and present danger to the public safety, good order or health, or if any conditions of this permit are violated.

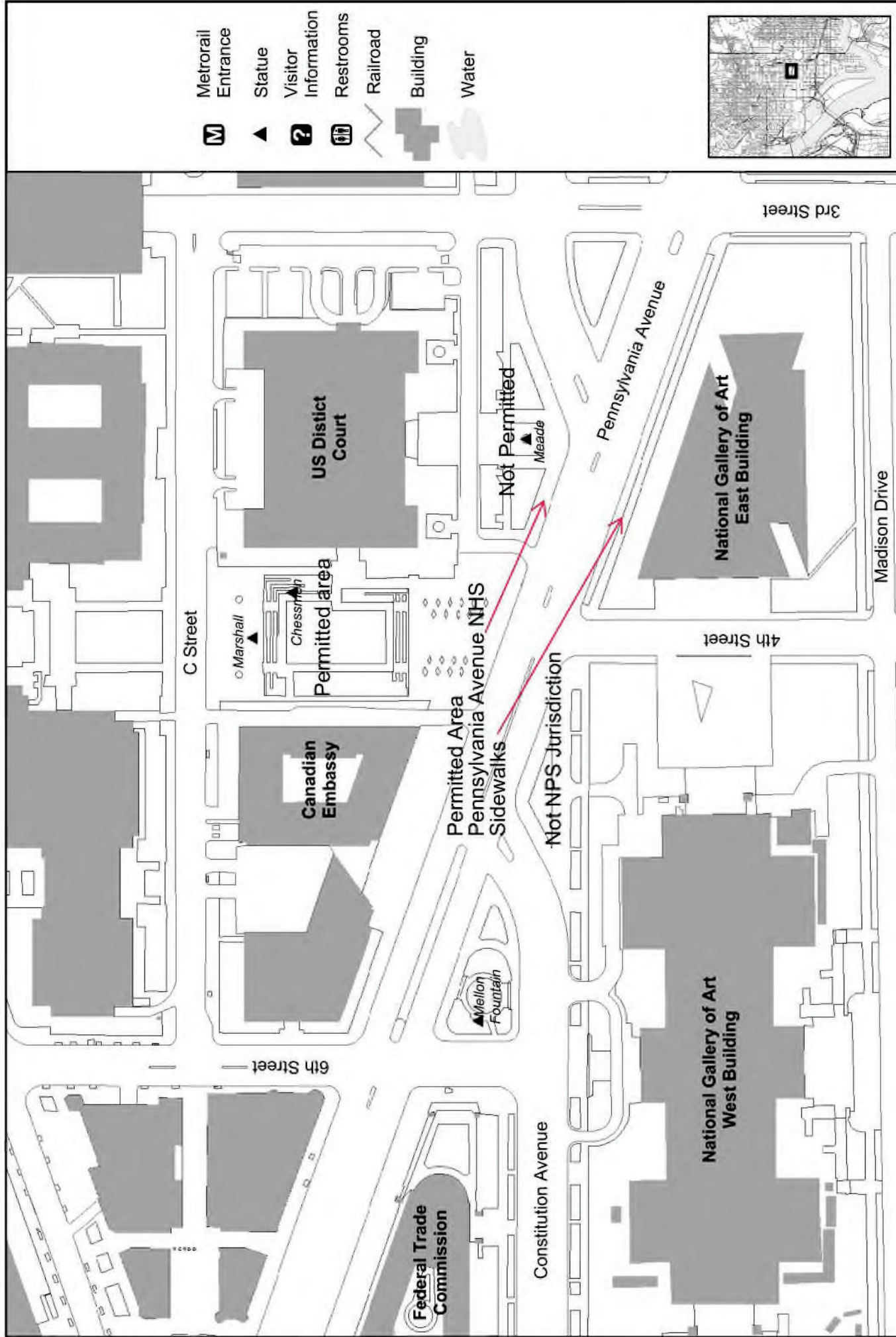
(b) (6), (b) (7)(C)

Regional Director

(b) (6), (b) (7)(C)

Chief, Division of Permits Management  
National Mall and Memorial Parks





**PENNSYLVANIA AVENUE**  
**NATIONAL HISTORIC PARK**  
 SHEET 3 OF 3  
 NATIONAL CAPITAL PARKS - CENTRAL  
 NATIONAL PARK SERVICE  
 WASHINGTON, DC

TITLE OF SHEET: BC  
 DRAWN: BC  
 DATE: 4/4/2002

North

100 0 100 200 300 Feet

50 0 50 100 Meters

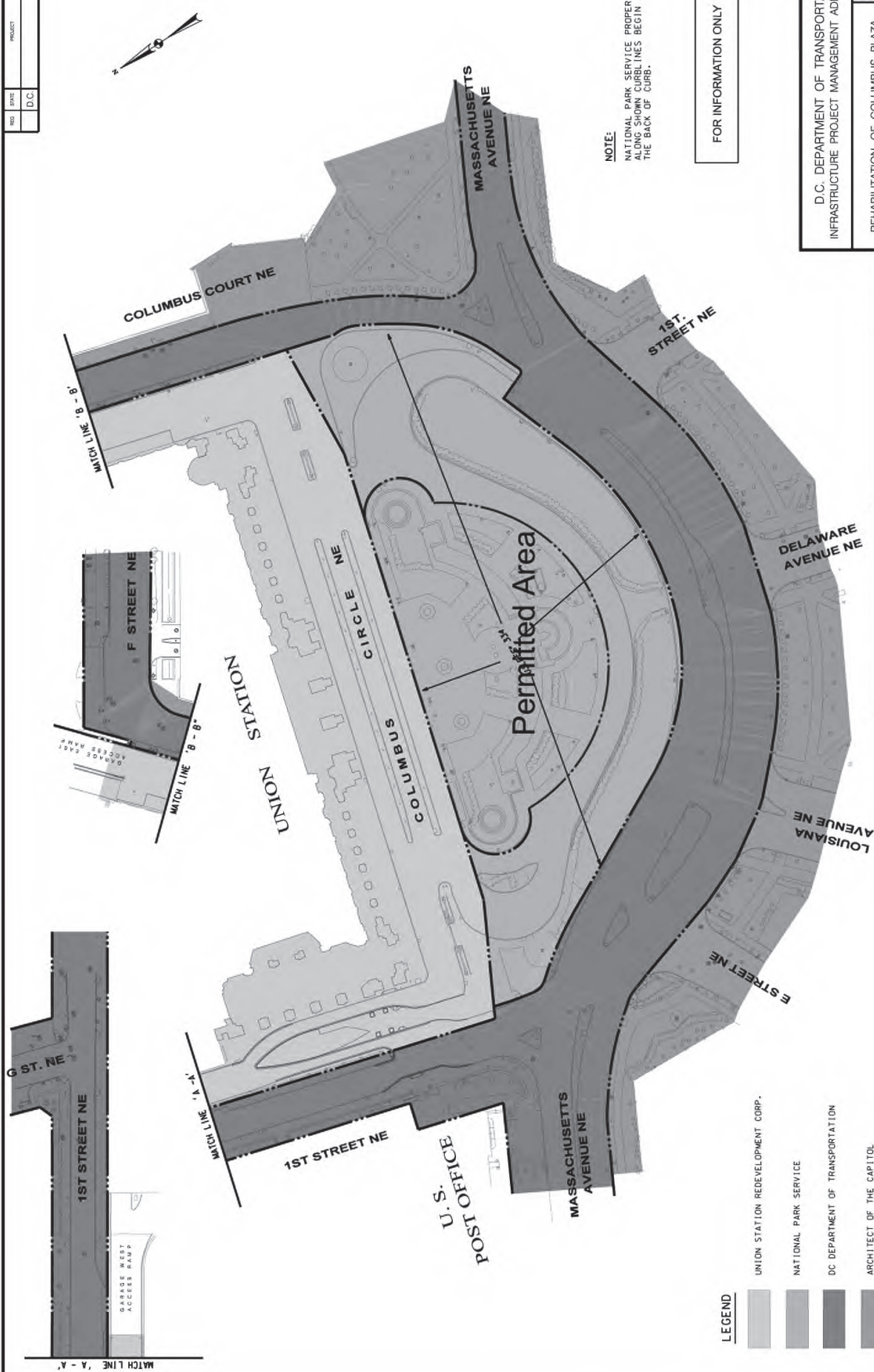
North

↑

**NATIONAL HISTORIC PARK**

**NATIONAL PARK SERVICE**

NO.	DATE	PROJECT	SHEET NO.	TOTAL SHEETS
172	D.C.		20	172



NOTE:  
NATIONAL PARK SERVICE PROPERTY  
ALONG SHOWN CURBLINES BEGIN AT  
THE BACK OF CURB.

FOR INFORMATION ONLY

RW-1

D.C. DEPARTMENT OF TRANSPORTATION INFRASTRUCTURE PROJECT MANAGEMENT ADMINISTRATION	
REHABILITATION OF COLUMBUS PLAZA	PROJECT MANAGER
EXISTING PROPERTY / RIGHT-OF-WAY MAP	DIVISION CHIEF

NO.	DESCRIPTION	NAME	DATE

PARSONS  
TRANSPORTATION  
GROUP  
PROFESSIONAL CORPORATION

1100 5TH STREET, N.W. - WASHINGTON, D.C. - 20005

SCALE: 1" = 50'

- LEGEND**
- UNION STATION REDEVELOPMENT CORP.
  - NATIONAL PARK SERVICE
  - DC DEPARTMENT OF TRANSPORTATION
  - ARCHITECT OF THE CAPITOL
  - RIGHT OF WAY (R.O.W.) / PROPERTY LIMIT





IN REPLY REFER TO:

# United States Department of the Interior

NATIONAL PARK SERVICE  
National Capital Region  
1100 Ohio Drive, S.W.  
Washington, D.C. 20242

## PUBLIC GATHERING PERMIT

Permit: NCA-NAMA-EVNT24-1244

Date: July 19, 2024

In accordance with Park Regulations as contained in C.F.R., Title 36, Chapter 1, Section 7.96, permission is granted to conduct a public gathering to the following:

Person(s) and/or Organization(s): (b) (6), (b) (7)(C)

Dates & Time(s): 7/24/2024 11:00 AM

To: 7/24/2024 8:00 PM

Location(s):

National Mall gravel walkways from 3<sup>rd</sup> -4<sup>th</sup> Street and Center Turf panel from 3<sup>rd</sup> – 4<sup>th</sup> Street

Purpose: To protest the appearance of Israeli Prime Minister Benjamin Netanyahu at a Joint Session of Congress.

Anticipated Number or Participants: 500

Person(s) in Charge: (b) (6), (b) (7)(C)

Address(es): (b) (6), (b) (7)(C)

Phone Number: (b) (6), (b) (7)(C) Mobile

Mobile Number:

On-Site Contact:

Mobile Number:

This permit is granted subject to the following conditions:

1. Permittee and all participants authorized therein must comply with all of the conditions of this permit and with all reasonable directions of the United States Park Police.
2. All sidewalks, walkways, and roadways must remain unobstructed to allow for the reasonable use of these areas by pedestrians, vehicles and other park visitors.

PERMITTEE IS RESPONSIBLE FOR READING AND ADHERING TO ATTACHED  
ADDITIONAL CONDITIONS.

**PERMIT# 24-1244**

**ISSUED TO:** (b) (6), (b) (7)(C)

**LOCATION: NATIONAL MALL GRAVEL WALKWAYS FROM 3<sup>RD</sup> – 4<sup>TH</sup> STREETS**

**DATE: JULY 24, 2024 FROM 11:00 A.M. – 6:00 P.M.**

**Activity overview:**

To protest the appearance of Israeli Prime Minister Benjamin Netanyahu a at Joint Session of Congress.

**Timeline**

10:30 a.m. – 1:00 p.m.	Setup
1:00 p.m. – 3:00 p.m.	Demonstration
	Speakers: (b) (6)
	(b) (6)
	(b) (6)
3:00 p.m. – 4:30 p.m.	Remove equipment

**Equipment**

Sound amplification  
Podium  
Stage (8'x8'x2')  
Portable sound system  
Tables (5)  
Banner/signs (5)

**General Conditions:**

- A. This permit authorizes the permittee use of the National Mall 3<sup>rd</sup> – 4<sup>th</sup> Steet gravel walkway.
- B. **Unbudgeted Expenditures: Any unbudgeted costs incurred by the National Park Service and/or U.S Park Police as a result of this activity will be borne by the permittee. Unbudgeted costs include but not limited to personnel services to staff the event, restoration, rehabilitation and cleanup of the area immediately following the event, and public safety.**
- C. **Setup of any type equipment including but not limited to, staging, tents, chairs, bicycle rack, card board recycling or trash containers, exhibits, displays etc. is not permitted on the center grass panels of the Mall without the approved turf protection flooring. NO FLOORING HAS BEEN APPROVED AS PART OF THIS ACTIVITY.**
- D. Permittee is responsible for reimbursing the National Park Service for any resource damage which may be incurred as a result of this permitted activity.
- E. **No set-up is permitted within the adjacent north and south grass panels, but these areas may be used to otherwise accommodate participants if needed. No set-up is permitted within the drip-line (root zone area) of trees or other vegetation.**
- F. The Permittee is responsible for obtaining the necessary permissions and/or additional permits from the Metropolitan Police Department (202) 671-6522, United States Capitol Police (202) 224-8891 or from other federal, state or local agencies or departments for the use of public lands other than those under the jurisdiction of the National Park Service.

**PERMIT# 24-1244**



ISSUED TO: (b) (6)

- G. The Permittee is responsible for providing all necessary equipment/objects to conduct this activity. All equipment must be removed from the park immediately following the conclusion of the event. Items left in the park will be considered abandoned property and will not be the responsibility of the National Park Service.
- I. No interference with the pedestrian traffic and no blocking of entrances, sidewalks, or driveways is allowed. No impediment to or disruption of vehicular traffic is permitted. All areas are to remain open to the general public at all times.
- J. **Distribution and Giveaways:** Distribution or give-away of any commercial product is limited to only those that may be consumed on the event site such as juices or popcorn. **Soliciting personal information such as names, addresses, telephone numbers, zip codes, etc., or any other information which may be used for future solicitation, or marketing purposes is strictly prohibited.** A list of all giveaway items will be provided to the National Park Service for approval.
- K. The Permittee is authorized to distribute free commercially pre-packaged food items and bottled water or juices, as well as commercially pre-made and wrapped sandwiches.
- L. **Commercial Advertising Signage:** Consistent with long-standing NPS regulations and policy, and Public Law 108-108, Title I, §145, the erection, placement, or use of structures and signs bearing commercial advertising is prohibited for any special event. The recognition of special events sponsors, however, may be allowed if it has been specifically authorized by this permit.
- A permit may be issued that authorizes the recognition of sponsors of special events, if the NPS determines that the size and form of the recognition is consistent with the special nature and sanctity of the National Mall or any other requested park area, and if the lettering or design identifying the sponsor is no larger than one-third the size of the lettering or design identifying the special event. Further, to the maximum extent practicable for such special events, public use of and, access to the National Mall and other parkland is not to be restricted.
- The Permittee shall submit a sign plan for NPS review and approval. Any request seeking NPS approval for sponsor recognition must be submitted to the NPS at least 14 days prior to the proposed event, and if approved by the NPS, will be authorized within the terms of the special event permit. Authorized sponsor recognition must be in keeping with NPS policy, regulations, and laws and be appropriate to the scale and theme of the special event. Further, the overall size, number, and design of any signs or banners shall be appropriate to the park setting and lettering or design identifying the special event. Signs and banners may not be affixed to existing trees or other NPS facilities or structures.
- Only signs and/or banners specifically identifying and/or announcing the event or portion of the event are permitted. Commercial sponsors may be recognized on these same banners by letters and/or logos not to exceed one-third the height and width of the primary lettering identifying the event.**
- M. Special attention is drawn to item #4, on the last page of this document, concerning solicitation and sales. No fee may be collected, donation solicited, or commercial activity conducted. No items may be sold or offered for sale except for books, newspapers, leaflets, pamphlets, buttons and bumper stickers which contain a message related to your demonstration or special event.

PERMIT# 24-1244

ISSUED TO: (b) (6)



- N. Particular attention is called to item #7, on the last page of this permit concerning sound amplification. All sound amplification equipment shall be limited so that it will not unreasonably disturb nonparticipating persons in, or in the vicinity of, the area.
- O. **Balloons of any kind, glass containers and alcoholic beverages are not permitted.**
- P. **Trash/debris pickup:** Permittee is requested to collect all trash and debris from the grounds of the Mall immediately after the conclusion of the demonstration each day.
- Q. **NOTE: CAMPING IS PROHIBITED.** Camping is defined as the use of the park for living accommodation purposes such as sleeping activities, or making preparations to sleep (including the laying down or bedding for the purpose of sleeping), or storing personal belongings, or making any fire, or using any tents or shelter or other structure or vehicle for sleeping or doing any digging or earth breaking or carrying on cooking activities. The above-listed activities constitute camping when it reasonably appears, in light of all the circumstances that the participants, in conducting these activities, are in fact using the area as a living accommodation regardless of the intent of the participants or the nature of any other activities in which they may also be engaging.

**Resource Protection:**

- R. Pursuant to 36 CFR 7.96(g)(xii), the alteration, damage, or removal of park resources or facilities is prohibited. No holes may be dug and no item, including signs or banners, may be attached to park trees, plantings, benches, fences, light standards, or any other park landscape element.
- S. **ALL EQUIPMENT SETUP ON THE GRAVEL WALKWAYS MUST BE A LEAST 2 ½ FEET FROM THE GRANITE CURB. IN ADDITION STAKING IS PROHIBITED ON THE GRAVEL WALKWAY ALL TENTS MUST BE WATER BARRELED OR CONCRETE BLOCKS. ALL EQUIPMENT MUST FIT WITHIN 15FT ZONE. An 18FT-20FT EMERGENCY LANE MUST BE MAINTAINED ON THE GRAVEL WALKWAY AT ALL TIMES. STAKING IS NOT PERMITTED.**
- T. **THERE IS NOT SETUP ON THE TURF PERMITTED AS PART OF THIS ACTIVITY.**
- U. **WATER FROM WATER BALLASTS OR ANY OTHER EQUIPMENT ARE NOT PERMITTED TO BE DUMPED IN THE DRAINS ON THE NATIONAL MALL OR ON THE TURF.**
- V. **All tents are permitted to be setup on the north and south gravel walkways bordering the 3<sup>rd</sup> - 4<sup>th</sup> street panel provided that:**
- **Tents are 2 ½ ft. from the granite curb**
  - **Tents are NOT staked but anchored with concrete blocks and tents cannot be wider than 15 ft.**
- W. Tear-down of the stage and structures should begin immediately following the load out of event .
- X. Throughout the course of the permit, the Permittee will require employees/volunteers, and contractors, to exercise special care and attention to protect the resources of the National Mall between 3<sup>rd</sup> – 14<sup>th</sup>

**PERMIT# 24-1244**

**ISSUED TO: (b) (6)**



Streets and its environs. In addition, the Permittee must supervise their contractors, volunteers, and employees during setup and teardown to assure that there is no damage to park resources.

- Y. The permittee shall require all employees and/or contractors to exercise all normal and reasonable safety precautions and to protect park visitors and property. Suitable devices such as barricades, fences, lanterns, etc. necessary for employee and public safety, shall be provided and adequately maintained. Such devices require the concurrence of the NPS Coordinator or designated representative.
- Z. **GENERATORS:** The Permittee may provide a generator for electrical power. No storage of fuels is allowed on National Park Service property. At a minimum the following materials must be placed underneath the generator to protect the underlying surface from potential weight and vibration damage and fluid leakage:
- ¾" plywood, or other material (with approval of NPS)
  - Plastic fuel impermeable tarp on the plywood
  - Absorbent material on top of tarp
  - Drip pan under fueling nozzle
  - Bike rack or fencing must be placed around the generator to serve as a security barrier. The security barrier must be a least 3 feet high.
  - Fire extinguisher on site
  - **MUST BE SELF GROUNDING**

**The spillage of deleterious substances such as engine oil, gasoline, etc. is prohibited. In the event of such an occurrence, the District of Columbia Fire Department must be called immediately, by dialing 911 emergency numbers, followed by a call to the National Park Duty Officer, 202-528-9610. Corrective action will be taken in accordance with EPA Hazardous Material guidelines.**

**In order to reduce the possibility of tripping hazards, all extension cords and speaker wiring must be covered by mats and/or high visibility Yellow Jackets <sup>TM</sup> or equivalent product. The cord must be in good condition and of sufficient gauge to accommodate the electrical load of the equipment and must be properly grounded.**

**All cables, power lines, etc. shall be run in an orderly manner and contained in matted yellow jackets that provide for safety and accessibility. No power lines/phone lines can be strung in trees.**

**Generators are not permitted on the turf even with the use of the turf protection flooring. All generators must be located on the gravel walkways and at least two and half ( 2 1/2) feet from the edge of the granite curb.**

**All generators must be self grounded. Generator grounding rods are not permitted to be grounded in the turf or gravel.**

**AA. The collection of entry/registration fee is prohibited on parkland.**

**BB. No set-up is permitted within the adjacent north and south grass panels, but these areas may be used to otherwise accommodate participants if needed. No set-up is permitted within the drip-line (root zone area) of trees or other vegetation.**

**PERMIT# 24-1244**

**ISSUED TO: (b) (6)**

CC. All necessary precautions as deemed necessary by the NPS shall be taken to prevent damage to underground utilities, and sprinkler systems located throughout the site. Any utilities damage by this work shall be promptly repaired.

DD. **Setup of any type equipment including but not limited to, staging, tents, chairs, bicycle rack, card board recycling or trash containers, exhibits, displays etc. is not permitted on the center turf panels of the Mall between 3<sup>rd</sup> – 4<sup>th</sup> Streets without the approved turf protection flooring.**

EE. All necessary precautions as deemed necessary by the NPS shall be taken to prevent damage to underground utilities, and sprinkler systems located throughout the site. Any utilities damage by this work shall be promptly repaired.

#### **Logistical Vehicle Access**

**FF. Logistical and personal vehicles are not permitted on the Mall under any circumstances. Unloading and loading of vehicles transporting portable equipment, materials and supplies must be hand carried or carted from either Jefferson or Madison Drives.**

#### **GG. Structures:**

To protect the turf areas, it is strongly encouraged that structures be placed on the Mall's hardscape areas where it would not impact the turf. The NPS may allow under permit the use of turf areas, however, if the structure and its equipment use the turf protection measures as detailed throughout this permit. All structures must minimize all points that come in contact with the turf.

**No more than a total of THREE (3) days will be granted for the use of turf protective decking on the turf areas of the Mall from 3<sup>rd</sup> – 14<sup>th</sup> Streets.**

All structures must be able to withstand a minimum wind gust of 30 mph.

All structures must follow the guidelines below and adhere to National Fire Protection Association codes.

Any temporary structure exceeding over 500 square feet require the submission of engineered drawings stamped by a structural engineer licensed in the United States. Drawings should include tent support lines identified by flagging.

Structures on the turf should be on a raiser with as few points as possible touching the turf. Each point that does touch the turf should have Enkamat Flatback 8 or equal product and plywood pads under all points as outlined:

Each screw jack should have a wooden pad and two layers of Enkamat Flatback or equal product, eighteen inches square (18"x18")

Concrete pads should have four (4) layers of Enkamat Flatback or equal product  
Under each concrete tower pad two (2) layers of plywood

**PERMIT# 24-1244**

**ISSUED TO: (b) (6)**



All screws and fasteners used in the construction of structures should be policed during the build and retained during removal. Screws and fasteners should be made of a non-aluminum metal, enabling a post-event magnet sweep to ensure all pieces are removed from the site.

**Additional Filming Conditions**

HH. All equipment must be portable and self-contained with all stands using rubber tips or matting as a base. All cables must be covered so as not to present a tripping hazard.

II. Contact Park Ranger (b) (6), (b) (7)(C), National Park Service, at (b) (6), (b) (7)(C), with questions or to discuss additional information regarding logistical setup.

JJ. Contact Special Events Sergeant, United States Park Police, at (b) (6), (b) (7)(C), with questions concerning police procedures or logistics.

KK. In case of an emergency, please contact USPP dispatch at (202) 610-7500.

**A complete and legible copy of this permit must be retained on-site by the Permittee at all times while operating under the authority granted.**

2. All sidewalks, walkways, and roadways must remain unobstructed to allow for the reasonable use
3. All laws, rules and regulations applicable to the area covered by this permit remain in effect.
4. No fee may be collected, donation solicited, or commercial activity conducted. No items may be sold or offered for sale except for books, newspapers, leaflets, pamphlets, buttons and bumper stickers which contain a message related to your demonstration or special event. No other merchandise may be sold or offered for sale. A stand or structure used for the sale of permitted items may not exceed one table per site, which may be no larger than 2 1/2 feet by 8 feet or 4 feet by 4 feet. The dimensions of the sales site may not exceed 6 feet wide by 15 feet long by 6 feet high.
5. The area should be left in substantially the same condition as it was prior to the activities authorized herein, and all litter shall be placed in the trash containers provided.
6. This permit is applicable only for the use of the area designated above, and during the times designated above, or in any area as may hereafter be designated by the United States Park Police.
7. The use of sound amplification equipment, other than hand-portable sound amplification equipment to be used for crowd control purposes only, is prohibited on the White House Sidewalk (South 1600 Pennsylvania Avenue, NW, sidewalk between East Executive Avenue and West Executive Avenue). All sound amplification equipment shall be limited so that it will not unreasonably disturb nonparticipating persons in, or in the vicinity of, the area.
8. The National Park Service reserves the right to immediately revoke this permit at any time should it reasonably appear that the public gathering presents a clear and present danger to the public safety, good order or health, or if any conditions of this permit are violated.

(b) (6), (b) (7)(C)

Area Director

NPS National Capital Area

Inter Region 1

(b) (6), (b) (7)(C)

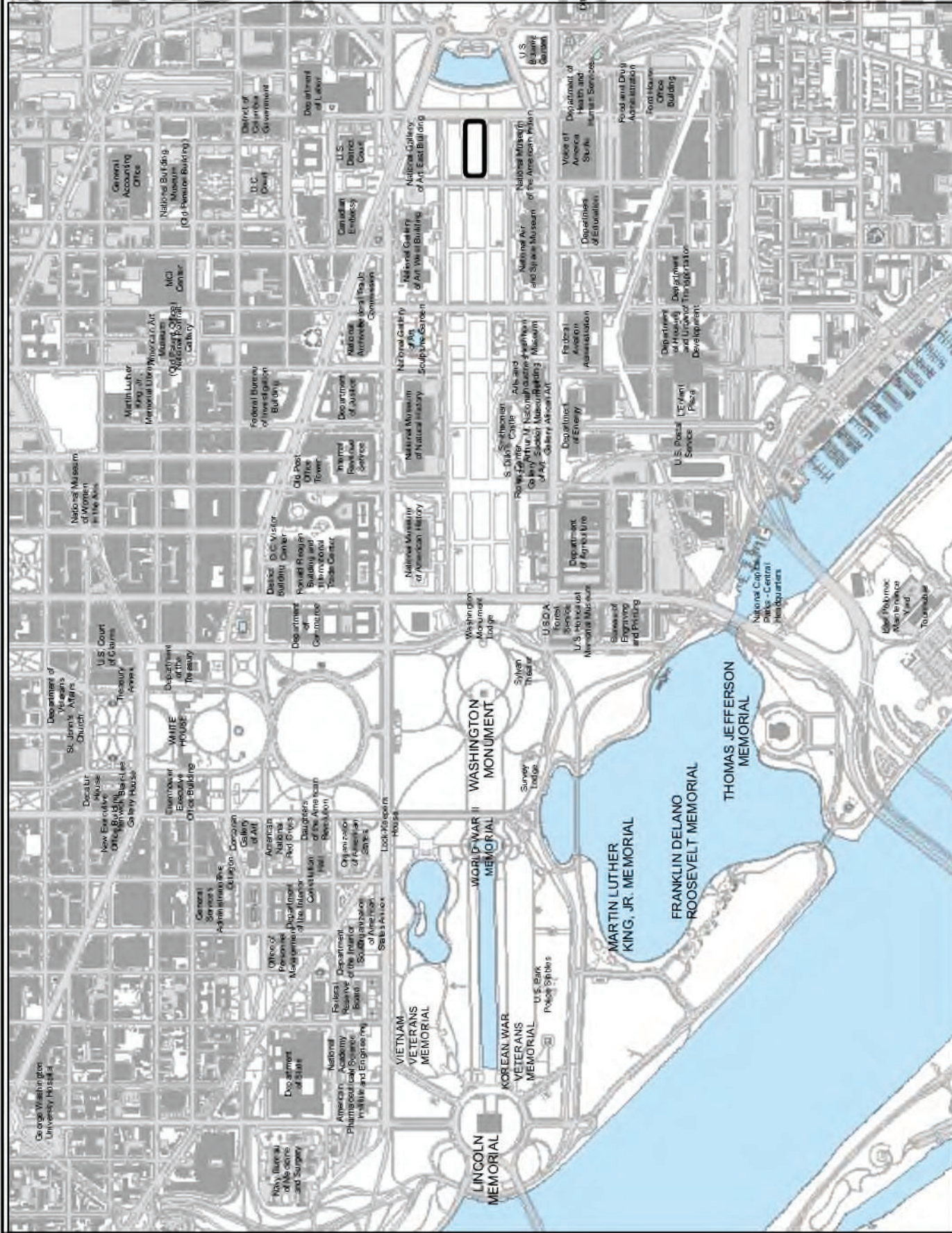
By:

(b) (6), (b) (7)(C)

Division of Permits Management

National Mall & Memorial Parks





3rd - 4th Street  
gravel walkway



DESIGNED: LF  
DRAWN: LF  
REVISION: 12/29/2017  
DATE: 12/29/2017

SUB SHEET NO.

TIME OF SHEET

# THE NATIONAL MALL

NATIONAL MALL AND MEMORIAL PARKS  
NATIONAL PARK SERVICE  
WASHINGTON, DC





IN REPLY REFER TO:

# United States Department of the Interior

NATIONAL PARK SERVICE  
National Capital Region  
1100 Ohio Drive, S.W.  
Washington, D.C. 20242

## PUBLIC GATHERING PERMIT

Permit: NCA-NAMA-EVNT24-1408

Date: July 23, 2024

In accordance with Park Regulations as contained in C.F.R., Title 36, Chapter 1, Section 7.96, permission is granted to conduct a public gathering to the following:

Person(s) and/or Organization(s): DC Supporters of Standing Together- Peace and Justice Bloc:  
Protest Netanyahu

Dates & Time(s): 7/24/2024 12:00 PM

To: 7/24/2024 4:00 PM

Location(s):

Mall: Center Hardscape and Turf Panel #28, Between 4<sup>th</sup> and 6th Streets

Purpose: The event promotes a future of equality, safety, dignity and freedom for Israelis and Palestinians. We will come together to express our disapproval of Benjamin Netanyahu's visit to Congress and to call on all parties (Israel, Hamas, US Government, etc.) to secure a permanent ceasefire and release of captives.

Anticipated Number or Participants: 400

Person(s) in Charge: (b) (6)

Address(es): (b) (6)

Phone Number: (b) (6)

Office

Mobile Number:

On-Site Contact:

Mobile Number:

This permit is granted subject to the following conditions:

1. Permittee and all participants authorized therein must comply with all of the conditions of this permit and with all reasonable directions of the United States Park Police.
2. All sidewalks, walkways, and roadways must remain unobstructed to allow for the reasonable use of these areas by pedestrians, vehicles, and other park visitors.

PERMITTEE IS RESPONSIBLE FOR READING AND ADHERING TO ATTACHED  
ADDITIONAL CONDITIONS.



#### Additional Conditions

Permit #24-1408

Organization: DC Supporters of Standing Together

Person In Charge: (b) (6)

Location: Mall-Gravel Panel at 4<sup>th</sup> Street & Turf Panel #26, Between 4<sup>th</sup> & 6<sup>th</sup> Streets

Date: July 24, 2024 (12:00 P.M.-4:00 P.M.)

**EVENT OVERVIEW:** Permittee will assemble on the National Mall-Gravel Panel at 4<sup>th</sup> Street & Turf Panel #26, Between 4<sup>th</sup> & 6<sup>th</sup> Streets, to conduct a “Peace and Justice Bloc: Protest Netanyahu” demonstration. Activity will involve speeches from local grassroots leaders, chanting protest messages, a musical performance featuring the Permittee, the distribution of free literature and the display of banners, signs/placards. At the end of the rally, Permittee has indicated that they will direct participants to disperse to the west in an orderly fashion to avoid crowds gathered closer to the US Capitol. Permittee has estimated a maximum crowd size of (400) participants

#### **Timeline:**

12:00 p.m.-1:00 p.m.	Deliveries/Set up
<b>1:00 p.m.-3:00 p.m.</b>	<b>Peace &amp; Justice Bloc: Protest Netanyahu Rally</b>
3:00 p.m.-4:00 p.m.	Tear down/Load out/Cleanup/Depart

#### **Equipment list:**

Signs/Placards  
Three (3) Banners (6' x 3' Each)  
One (1) Shade Canopy (10' x 10')  
One (1) Tripod w/Small Battery Powered Speaker

**A. This permit authorizes use of the Mall-Gravel Panel at 4<sup>th</sup> Street & Turf Panel #26, Between 4<sup>th</sup> & 6<sup>th</sup> Streets, pursuant to the following permit conditions and may be amended by the National Park Service to reflect changing conditions.**

B. Permittee is responsible for providing all necessary equipment/objects to conduct this activity. All equipment must be removed from park property immediately following the conclusion of the event. Items left on park property will be considered abandoned property and will not be the responsibility of the National Park Service.

#### **C. Structures:**

The Permittee shall insure that all facilities and structures placed on park property adhere to all applicable codes, standards, and regulations including but not limited to BOCA, OSHA, USPHS, IBC 2006, IFC 2006 and ADA, covering requirements including but not limited to safe construction practices, grounding of generators and maintaining access to the Mall.

Additional Conditions  
Permit #24-1408

To protect the turf areas, it is strongly encouraged that structures be placed on hardscape areas where it would not impact the turf. The NPS may allow under permit the use of turf areas, however, if the structure and its equipment use the turf protection measures as detailed throughout this permit. All structures must minimize all points that come in contact with the turf.

All structures must be able to withstand a minimum wind gust of 30 mph.

All structures must follow the guidelines below and adhere to National Fire Protection Association codes.

Any temporary structure exceeding over 500 square feet require the submission of engineered drawings stamped by a structural engineer licensed in the United States. Drawings should include tent support lines identified by flagging.

All screws and fasteners used in the construction of structures should be policed during the build and retained during removal.

Screws and fasteners should be made of a non-aluminum metal, enabling a post-event magnet sweep to ensure all pieces are removed from the site.

**Tents:** To protect the turf, tents should be located on hardscape surfaces including gravel, asphalt, concrete, granite, wood, etc. tents and other similar structures must be secured using cement blocks and/or water-filled ballast tanks. No stakes are permitted on hardscape surfaces. Non-freezing, no-staining liquid approved by the NPS (water treated with bio-degradable antifreeze) in plastic containers shall be used as weighing elements. No sandbags are permitted for this purpose.

At takedown, all water filled ballast tanks must NOT be pumped to the nearest catch basin (located within the curbs) or to the area drains located throughout the hardscape. Tanks may not be drained into the turf or pumped in gravel areas. This prevents creation of muddy puddles and soft areas in the turf and also limits runoff of gravel into area drains.

**If approval is granted by NPS,** no tent stakes may penetrate the ground surface by more than 18 inches. Use of stakes longer than this requires coordination through the Turf Management Specialist, National Mall & Memorial Parks, at (202) 245-4685.

Tents must be constructed of fire-retardant material. A certificate of fire-retardant material must be provided as confirmation to the NPS

Tents should be placed at least 5 to 10 feet apart.

**Clearance.** A minimum 10ft. clearance must be maintained from tents to any flammable or combustible materials or vegetation.



**D. Resource Protection:**

Pursuant to 36 CFR 7.96(g)(5)(C)(xii), the alteration, adaptation, damage, or injuring, and/or removal of park resources or facilities are prohibited. No holes may be dug and no item, including signs or banners, may be attached to park trees, plantings, benches, or other park property. The alteration, adaptation, damage or injuring, and/or removal of park resources or facilities are prohibited.

**E. LOGISTIC VEHICLES WILL BE ALLOWED TO PULL ONTO THE GRAVEL WALKWAYS, TO UNLOAD AND LOAD HEAVY EQUIPMENT. VEHICLES WILL NOT BE ALLOWED TO DRIVE AND/OR PARK ON THE GRASS. Logistical vehicle access onto the Mall gravel walkways must be coordinated with Sgt. (b) (6), (b) (7)(C) and/or Sgt. (b) (6), (b) (7)(C), United States Park Police. Permittee must call (202) 610-7092 to acquire any/all vehicle access passes.**

**F. Specific Conditions for Mall-Center Turf Panels-3<sup>rd</sup> to 14<sup>th</sup> Street:**

To protect the turf areas, it is strongly encouraged that structures be placed on the Mall's hardscape areas where it would not impact the turf. The NPS may allow under permit the use of turf areas, however, if the structure and its equipment use the turf protection measures as detailed throughout this permit. All structures must minimize all points that come in contact with the turf.

**Logistical vehicles accessing the Mall with appropriate Vehicle Access Passes must drive at least five feet (5') away from the Mall center panel's granite curbs.**

**Event vehicles of any kind (delivery, cranes, forklifts, golf carts, trailers, exhibit trailers, etc. are not allowed on the Mall turf of curbs.**

**Back of house, trailers, bone yards, generators portable toilets etc. are not permitted on the turf panels or curbs.**

**Vehicle mounted signs, LED screens, media towers and light towers are not permitted on the turf panels or curbs.**

**Equipment used for set up must be kept at least two.five feet (2.5') away from the granite curbs.**

**All temporary facilities approved for placement on the Mall center panels must be hand carried onto the panels from the gravel walkways.**

**Stakes required for anchoring tents, scaffolding and other structures approved for placement on the Mall center turf panels must be eighteen inches (18") or smaller.**

Additional Conditions  
Permit #24-1408

**No staking within the designated “No-staking Zone” to protect irrigation lines. The no staking zone is the area at least ten feet (10’) away from the edge of the granite curbs and at least ten feet (10’) away from either side of the center line of the Mall turf panel. Specific areas must be designated on approved site plan prior to staking.**

**Planting strips, along the 3<sup>rd</sup> and 4<sup>th</sup> Street edges of the turf panel, are no staking zones**

**Water filled ballast tanks and/or cement blocks may not be used on the turf.**

**Appropriate turf cover/ground protection material approved by NPS, is required for the setup of chairs or other seating on the turf panels.**

Permittee is encouraged to secure products such as Terraplas, Terratile and Matrax LD or equal that is ADA-compliant, interlocking mats that are translucent and allow UV light to pass through to the grass below. The products must either be perforated or ribbed, allowing for ventilation and some moisture access to the turf below. Material to be used must be approved in advance by NPS. **Plywood cannot be used as turf cover/ground protection.**

G. **Gravel Walkways:** Stages, stands and other facilities approved for placement on gravel walkways between 3<sup>rd</sup> and 14<sup>th</sup> Streets must be supported by 3/4-inch plywood or similar material. ***Material to be used must be approved in advance by NPS.***

H. Unloading and loading of all other equipment must take place from the street curb only. All vehicles must park in designated, available public spaces. **NOTE: Madison and Jefferson Drives are metered parking areas. Permittee is responsible for paying \$2.30 per hour, during the hours of 7:00 a.m.-8:00 p.m. each day.**

I. **Generators/electricity:**

No electricity is available on site. Permittee may provide own gasoline and/or solar powered generator. The fueling/refueling of gasoline powered generators on parkland is prohibited. The storage of additional fuel is prohibited. **Generators must be placed on the gravel walkway and 3/4” plywood or similar material must be placed underneath the generator to protect the gravel areas.**

Generators must also be enclosed with a perimeter security fence/barricade at least three feet (3’) in height. The cord must be in good condition, of sufficient gauge to accommodate the electrical load of equipment and must be properly grounded.

All wires must be covered by mats and/or yellow jackets to prevent tripping hazards. When used for crossing of roadways or pedestrian paths, these devices must meet applicable ADA Standards.



Additional Conditions  
Permit #24-1408

All cables, power lines, etc. shall be run in an orderly manner and contained in matted yellow jackets that provide for safety and accessibility. No power lines can be strung between trees.

**Electrical Work/Appliances.**

OUTDOOR electrical cords, receptacles, connections and or appliances shall be Underwriters Laboratories (UL), Listed and Labeled and or Factory Mutual (FM) approved for wet locations or OUTDOOR use and meet NFPA 70 National Electrical Code NEC. All shall be arranged to minimize the tripping hazard and shall be permitted to be covered with non-conductive matting, provided that the matting does not constitute a greater tripping hazard than the uncovered cables. NFPA 70:525.20 (G).

J. Special attention is drawn to the last sentence, item #7, last page of this permit, concerning sound amplification. All sound amplification equipment shall be limited such that it will not unreasonably disturb nonparticipating persons in, or in the vicinity of, the area.

K. The Permittee will be responsible for any injuries and/or damage to government property occurring as a result of this permitted activity.

L. Permittee does not have exclusive use of the area including sidewalks and roadways. No interference with the pedestrian traffic and no blocking entrances, sidewalks, nor driveways allowed. No impeding vehicular traffic permitted. All areas remain open to the general public at all times.

M. Sales: Special attention is drawn to item #4, last page of this permit, concerning fees collected and donations solicited on parkland. No merchandise may be sold or offered for sale except for message bearing books, newspapers, leaflets, pamphlets, buttons, and bumper stickers. Sales areas can be no larger than 6' wide by 15' long by 6' high and can have only one table 2 ½ 'by 8', or 4' by 4'. **There are no sales associated with this permitted activity.**

N. **Trash/Debris Collection & Removal:**

Permittee is encouraged to clear all trash and debris generated as part of the permitted activity from the permit site grounds immediately after the conclusion of the event. Open trash and recycling containers on the Mall, between 3<sup>rd</sup> and 14<sup>th</sup> Street should be used for this effort. Permittee may provide additional trash and recycling receptacles to prevent the overflow of Mall containers. Trash receptacles must be placed on hard, paved surfaces and must not overflow with trash or debris. Use of **clear trash bags** is required for all trash receptacles used for the event.

O. Drones, balloons, and glass beverage containers are prohibited on parkland.

Additional Conditions  
Permit #24-1408

P. All proposed amendments or additions to this permit and all proposed locations of vehicles, equipment, storage, installations of any kind, areas of activity, work and power plans shall be submitted to the National Park Service for prior written approval. These proposals shall be in map or diagram form suitable for on the ground inspection. Placement of tents, trailers, stages, sound towers and any other detailed and specific equipment shall be indicated on the site map and will be provided to the National Park Service prior to installation.

Q. **Adverse Weather Policy:**

When there is a threat to public health or safety, the Superintendent and/or his/or her designee, may close the National Mall or an event being held there for such duration as determined necessary to ensure the safety and wellbeing of the public. Such situations have occasionally occurred in the past where park areas have been closed due to severe weather warning of heavy snow and thunderstorms with lightning and high winds. Where an area is ordered closed due to a weather-related public safety threat, pursuant to 36 CFR 2.32(2) people must comply with official directions to leave the closed area and relocate to safer sheltered locations.

R. **Additional Permits:** Person in charge is responsible for contacting the Metropolitan Police Department, (202) 671-6522, to obtain the necessary paperwork and/or permission for the use of city streets.

S. Contact (b) (6), (b) (7)(C), National Mall & Memorial Parks, (b) (6), (b) (7)(C), to finalize any Permit logistics. Contact Sgt. (b) (6), (b) (7)(C) and/or Sgt. (b) (6), (b) (7)(C), U.S. Park Police, (b) (6), (b) (7)(C), to finalize any police logistics.

T. If the Permittee decides to cancel or substantially modify its event, the Permittee must immediately advise both the United States Park Police Special Events Sergeant at (b) (6), (b) (7)(C) and the Division of Park Programs at (b) (6), (b) (7)(C).

U. A copy of this permit must be carried at all times by the Permittee while operating under the authority granted.



3. All laws, rules and regulations applicable to the area covered by this permit remain in effect.
4. No fee may be collected, donation solicited, or commercial activity conducted. No items may be sold or offered for sale except for books, newspapers, leaflets, pamphlets, buttons and bumper stickers which contain a message related to your demonstration or special event. No other merchandise may be sold or offered for sale. A stand or structure used for the sale of permitted items may not exceed one table per site, which may be no larger than 2 1/2 feet by 8 feet or 4 feet by 4 feet. The dimensions of the sales site may not exceed 6 feet wide by 15 feet long by 6 feet high.
5. The area should be left in substantially the same condition as it was prior to the activities authorized herein, and all litter shall be placed in the trash containers provided.
6. This permit is applicable only for the use of the area designated above, and during the times designated above, or in any area as may hereafter be designated by the United States Park Police.
7. The use of sound amplification equipment, other than hand-portable sound amplification equipment to be used for crowd control purposes only, is prohibited on the White House Sidewalk (South 1600 Pennsylvania Avenue, NW, sidewalk between East Executive Avenue and West Executive Avenue). All sound amplification equipment shall be limited so that it will not unreasonably disturb nonparticipating persons in, or in the vicinity of, the area.
8. The National Park Service reserves the right to immediately revoke this permit at any time should it reasonably appear that the public gathering presents a clear and present danger to the public safety, good order or health, or if any conditions of this permit are violated.

(b) (6), (b) (7)(C)

Area Director

NPS National Capital Area

Interior Region 1

(b) (6), (b) (7)(C)

Division of Permits Management

National Mall & Memorial Parks

- Metrorail Entrance
- Statue
- Visitor Information
- Restrooms
- Railroad
- Building
- Water



TITLE OF SHEET

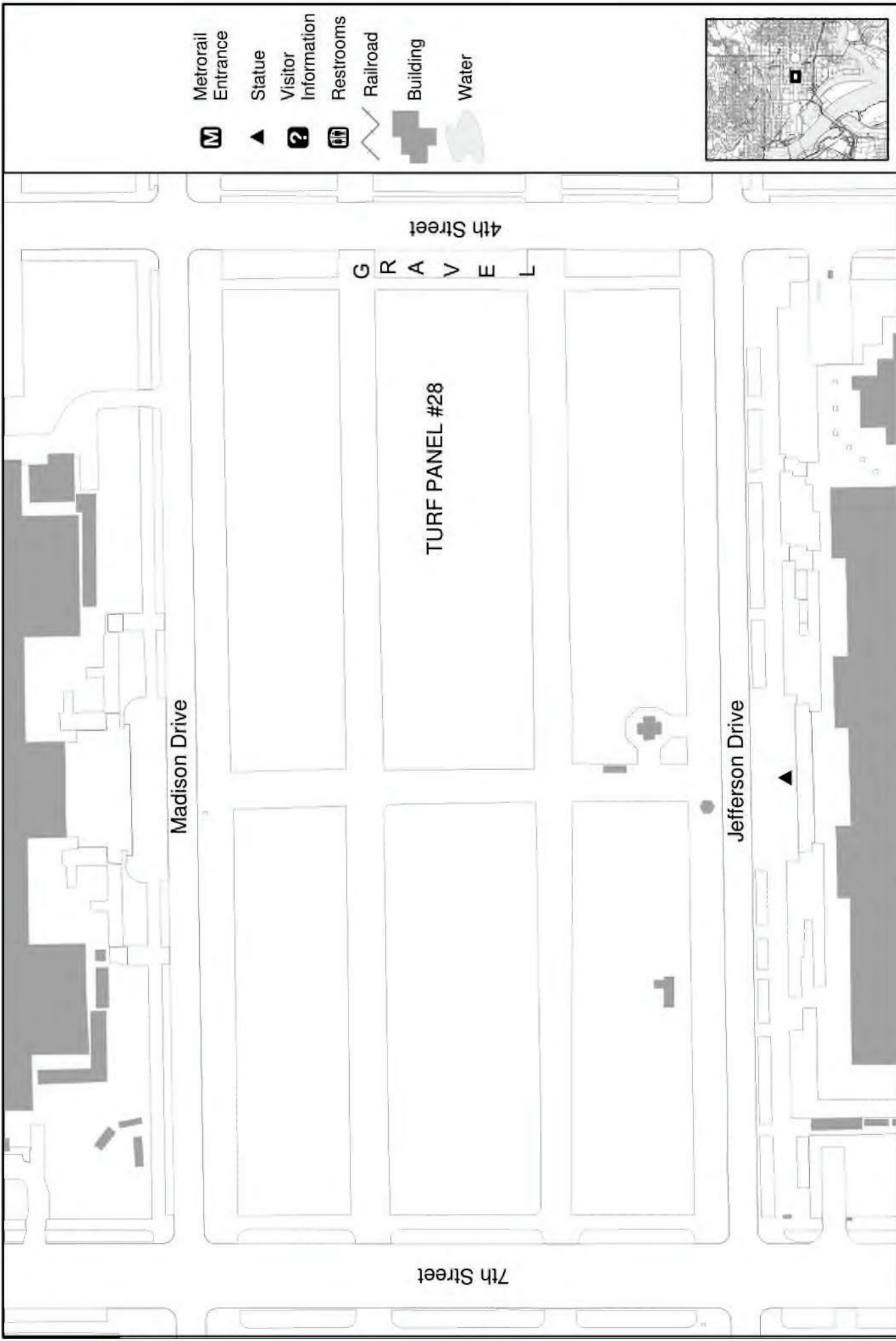
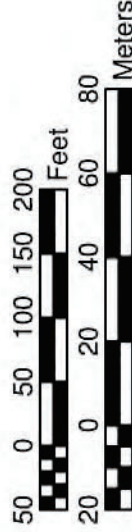
# NATIONAL MALL

4th Street to 7th Street

NATIONAL CAPITAL PARKS - CENTRAL  
NATIONAL PARK SERVICE  
WASHINGTON, DC

DRAWN: BC

DATE: 1/14/2003







# United States Park Police - [Demonstration Report]

**EVENT START:** July 24, 2024 5:00 AM

**EVENT ID:** 4108

**EVENT END:** July 24, 2024 10:00 PM

**EVENT:** Stop killing the citizens of Gaza.

**LOCATION:** Pennsylvania Ave., John Marshall Park, Meade Statue, Columbus Circle

**GROUP(S):** ANSWER Coalition

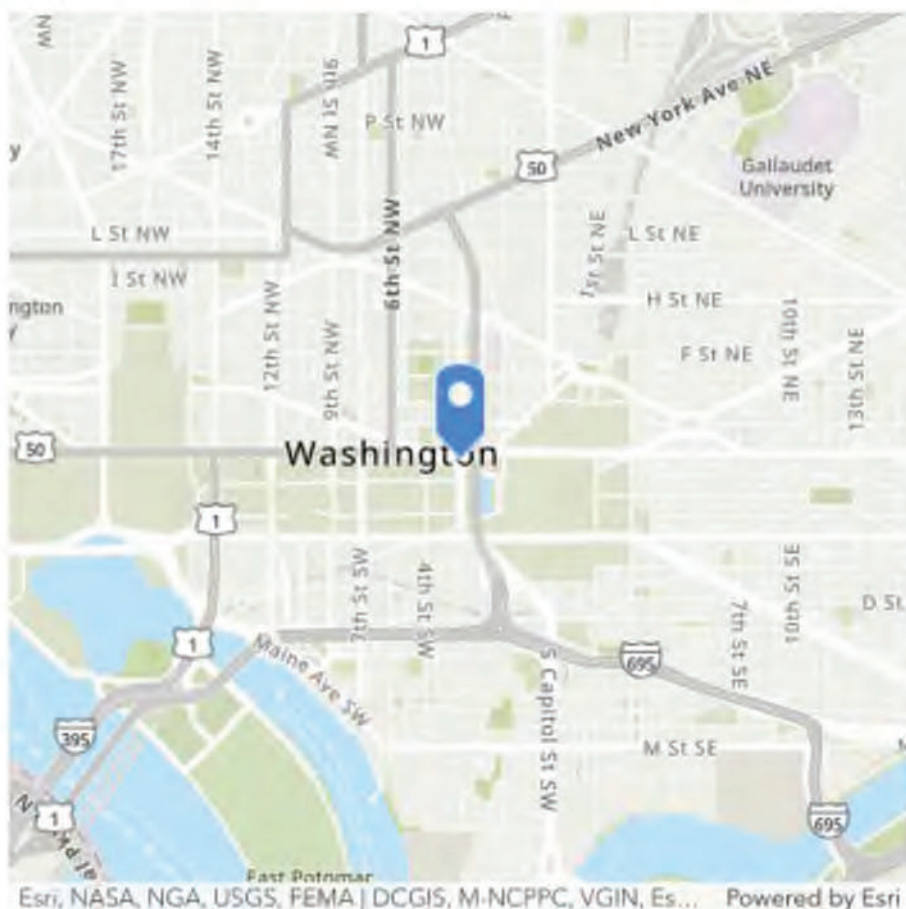
**ATTENDANCE:** 5,000

**NPS PERMIT #:** 24-1278

**SOURCE:** NPS Permit Application

**COMMENTS:** Group with sustained historical occurrences of inability to control crowds at their permitted events leading to property damage civil disobedience and assaults.

**MAP:**





# United States Park Police - [Demonstration Report]

**EVENT START:** July 24, 2024 8:00 AM

**EVENT ID:** 4092

**EVENT END:** July 24, 2024 2:00 PM

**EVENT:** Advocating for a deal that ensures hostages return home and a ceasefire.

**LOCATION:** Delaware Ave & Constitution Ave NE

**GROUP(S):** Hostages Families Forum

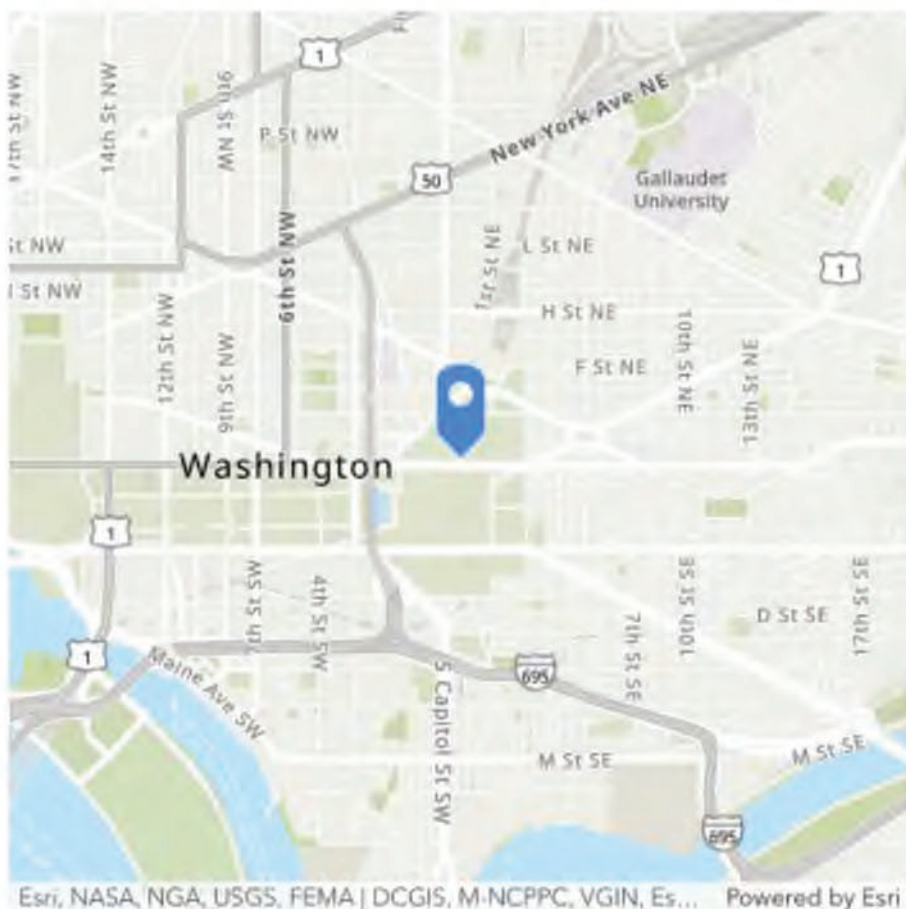
**ATTENDANCE:** 1,000

**NPS PERMIT #:**

**SOURCE:** MPD Permit Application

**COMMENTS:** Large crowd. PM of Israel visit to Congress

**MAP:**







# United States Park Police - [Demonstration Report]

**EVENT START:** July 24, 2024 9:00 AM

**EVENT ID:** 4094

**EVENT END:** July 24, 2024 9:00 PM

**EVENT:** Arrest Netanyahu @ the U.S. Capitol

**LOCATION:** Washington D.C.

**GROUP(S):** Palestinian Youth Movement

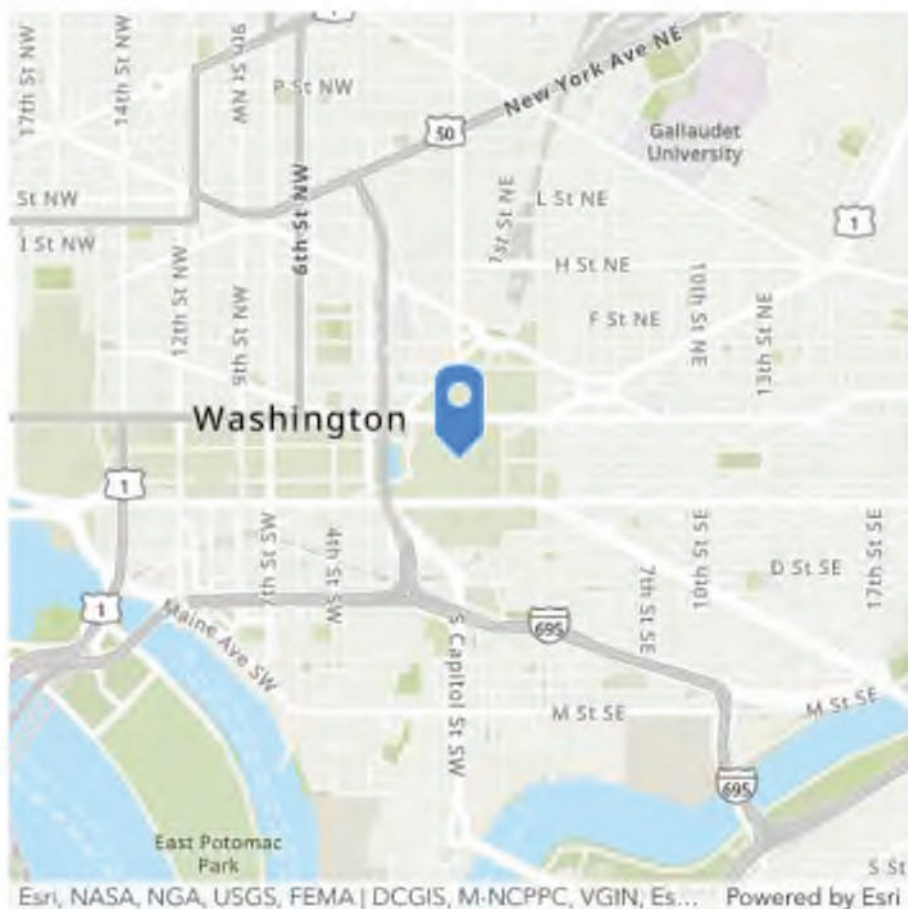
**ATTENDANCE:** 999

**NPS PERMIT #:**

**SOURCE:** Open Source Information

**COMMENTS:** Unknown number of attendees or the group's exact plan of action for the day. However civil disobedience is expected.

**MAP:**





# United States Park Police - [Demonstration Report]

**EVENT START:** July 24, 2024 10:00 AM

**EVENT ID:** 4231

**EVENT END:** July 24, 2024 3:00 PM

**EVENT:** Big Ride for Palestine.

**LOCATION:** DuPont Circle to Union Station

**GROUP(S):** Native Women Ride

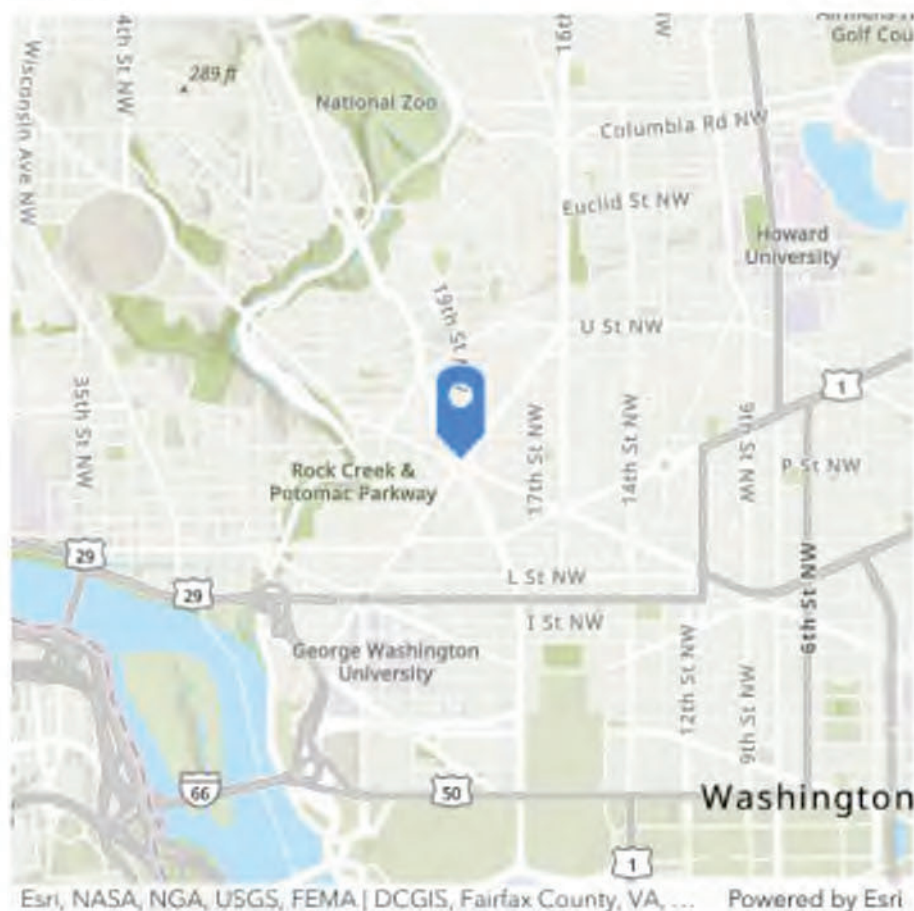
**ATTENDANCE:** 50

**NPS PERMIT #:**

**SOURCE:** Open Source Information

**COMMENTS:** Social media only. Rolling bicycle protest from DuPont Circle to Union Station. Unknown route or number of participants.

## **MAP:**







# United States Park Police - [Demonstration Report]

**EVENT START:** July 24, 2024 12:00 PM

**EVENT ID:** 4183

**EVENT END:** July 24, 2024 3:00 PM

**EVENT:** Protest Israeli PM visit to the U.S. and to mourn the loss of life and an end to the war.

**LOCATION:** 1600 Pennsylvania Ave. NW

**GROUP(S):** Supporters of Standing Together DC

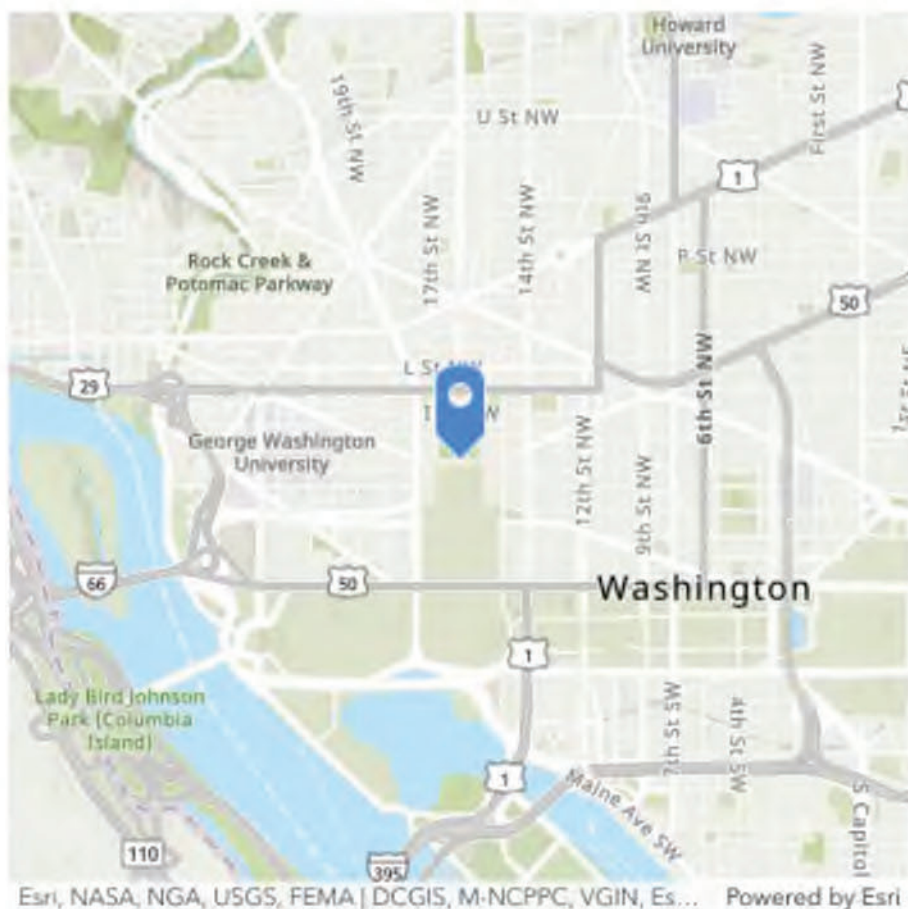
**ATTENDANCE:** 300

**NPS PERMIT #:**

**SOURCE:** MPD Permit Application

**COMMENTS:**

**MAP:**





# United States Park Police - [Demonstration Report]

**EVENT START:** July 24, 2024 1:00 PM

**EVENT ID:** 4059

**EVENT END:** July 24, 2024 5:00 PM

**EVENT:** Protest the appearance of Israeli Prime Minister at a Joint Session of Congress

**LOCATION:** National Mall (3rd-4th Street)

**GROUP(S):** USPER

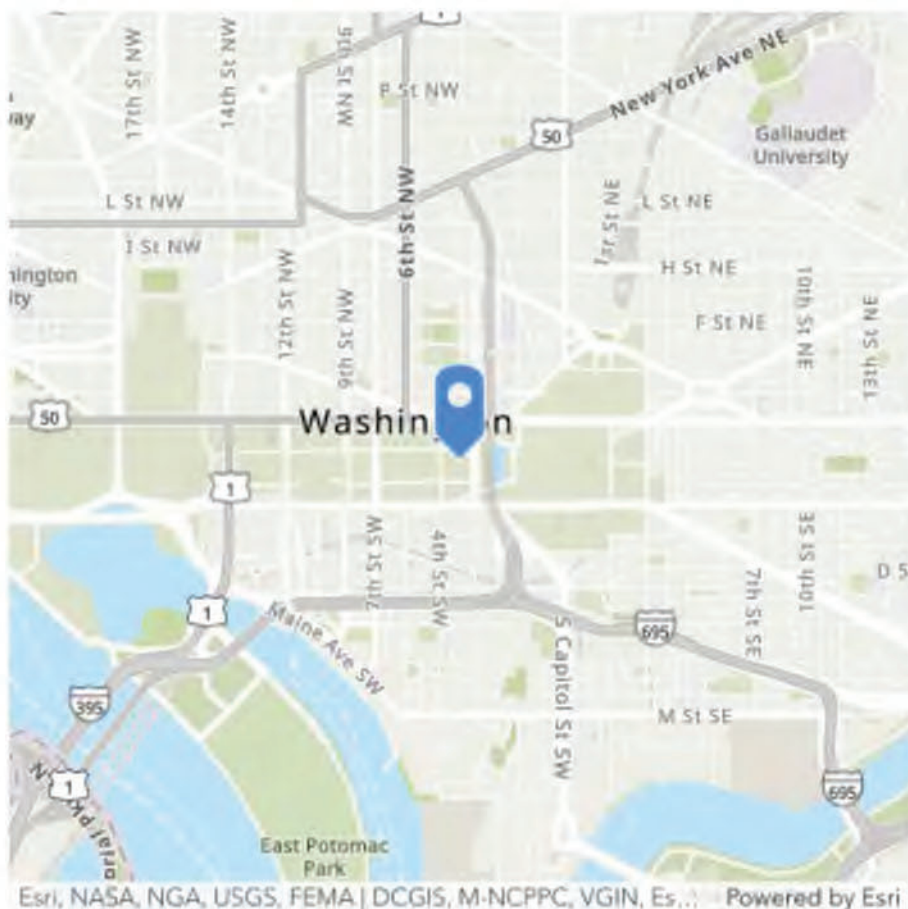
**ATTENDANCE:** 500

**NPS PERMIT #:** 24-1244

**SOURCE:** NPS Permit Application

**COMMENTS:**

**MAP:**







# United States Park Police - [Demonstration Report]

**EVENT START:** July 24, 2024 1:00 PM

**EVENT ID:** 4212

**EVENT END:** July 24, 2024 3:00 PM

**EVENT:** Oppose genocide and imperialist war.

**LOCATION:** National Mall (btwn 3rd and 4th Streets)

**GROUP(S):** World Socialist Website

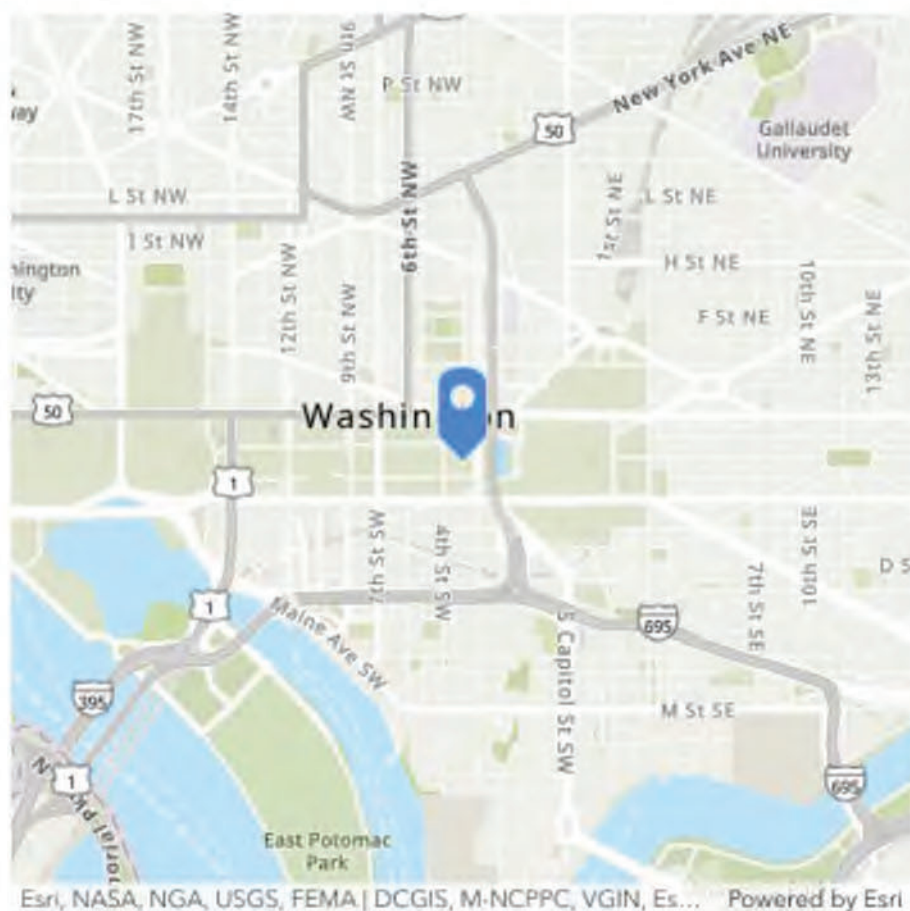
**ATTENDANCE:** 99

**NPS PERMIT #:**

**SOURCE:** Open Source Information

**COMMENTS:** Social media capture only. Unknown numbers and unknown if march and if so, what route/destination. Assume related to Israeli PM visit.

**MAP:**





# United States Park Police - [Demonstration Report]

**EVENT START:** July 24, 2024 1:00 PM

**EVENT ID:** 4229

**EVENT END:** July 24, 2024 3:00 PM

**EVENT:** Peace & Justice Bloc: Protest Netanyahu

**LOCATION:** National Mall btwn 4th and 7th Streets

**GROUP(S):** DC Supporters of Standing Together

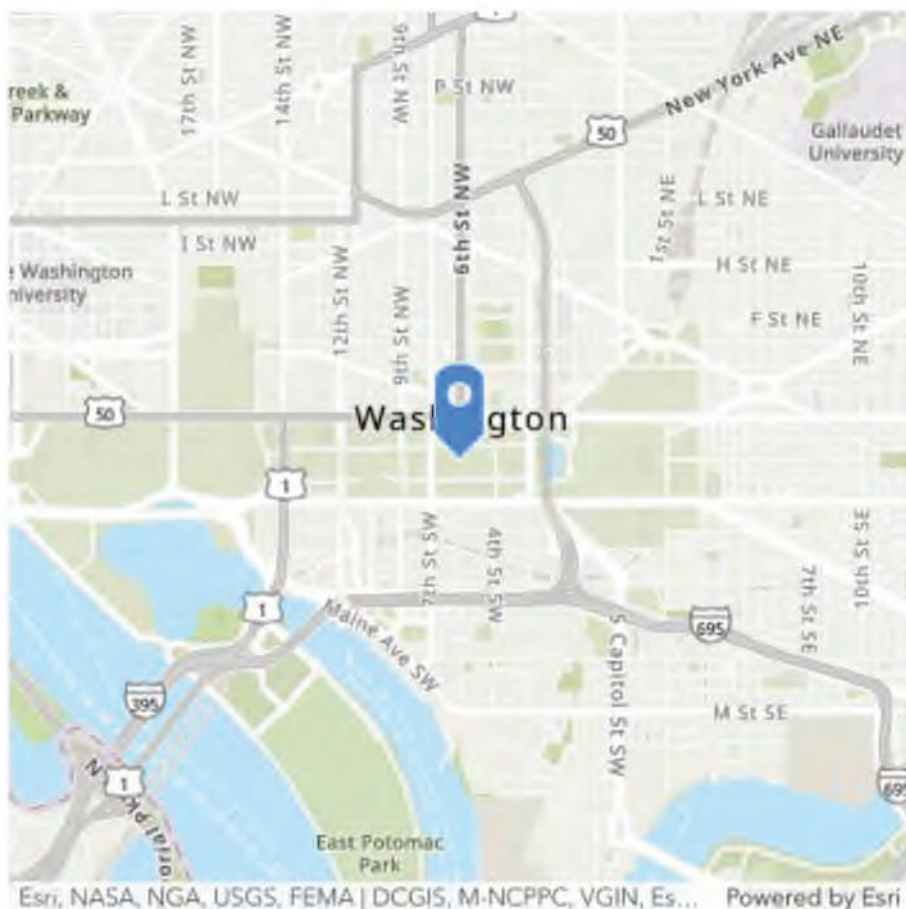
**ATTENDANCE:** 400

**NPS PERMIT #:** 24-1408

**SOURCE:** NPS Permit Application

**COMMENTS:**

**MAP:**







# United States Park Police - [Demonstration Report]

**EVENT START:** July 24, 2024 3:00 PM

**EVENT ID:** 4213

**EVENT END:** July 24, 2024 6:00 PM

**EVENT:** Post Rally Meeting "Socialism and the Fight Against War".

**LOCATION:** St. Matthews Evangelical Lutheran Church (222 M Street SW)

**GROUP(S):** World Socialist Website

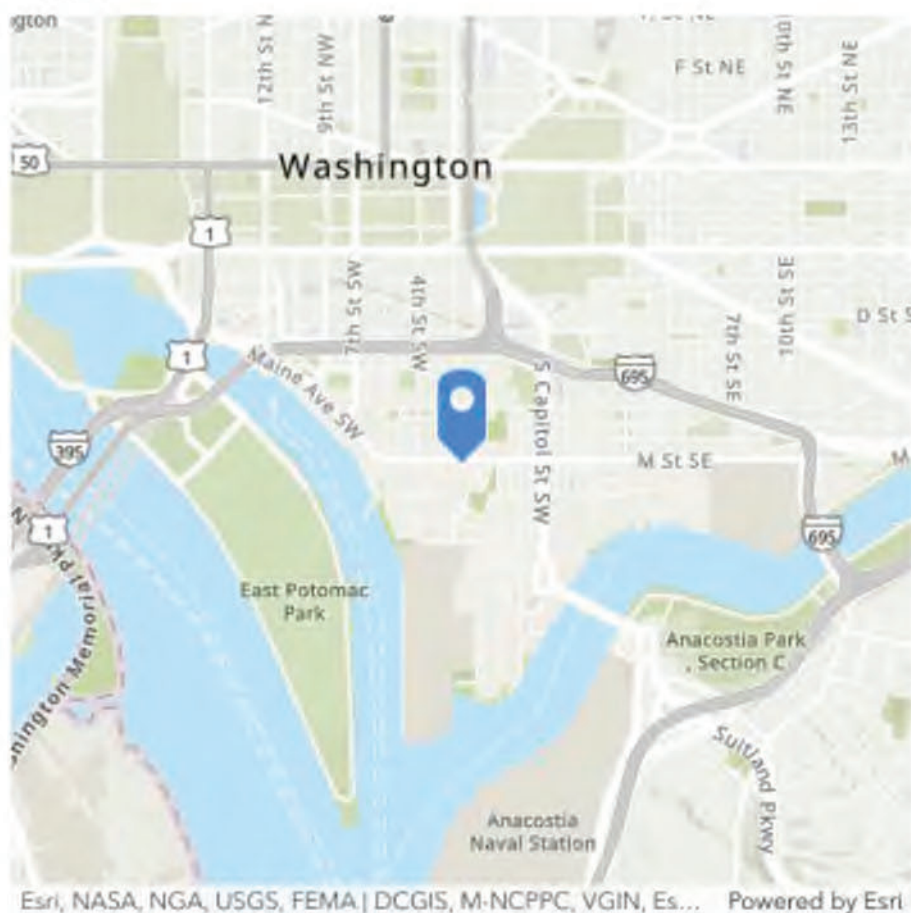
**ATTENDANCE:** 99

**NPS PERMIT #:**

**SOURCE:** Open Source Information

**COMMENTS:** Social media capture only. Unknown numbers. Assume this will be post Israeli PM visit demonstrations.

**MAP:**





## United States Park Police - [Demonstration Report]

**EVENT START:** July 24, 2024 4:00 PM

**EVENT ID: 4230**

**EVENT END:** July 24, 2024 8:00 PM

**EVENT:** GoGo for Gaza

**LOCATION:** Union Station

**GROUP(S):** Drama Squad

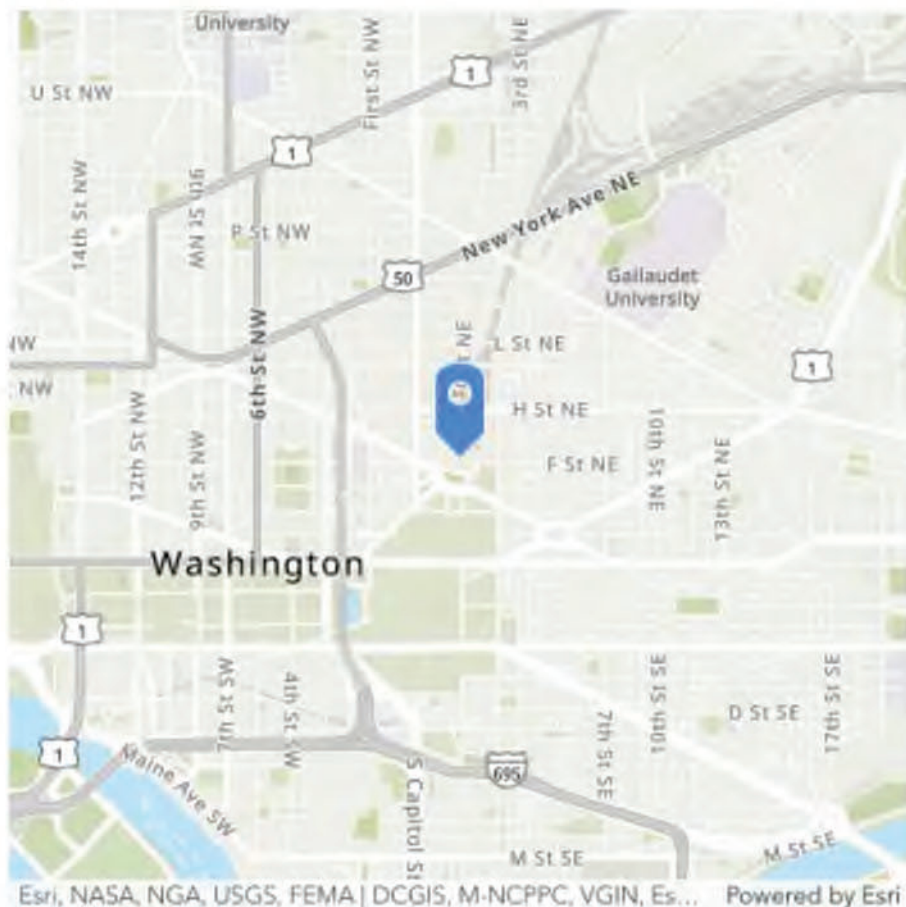
**ATTENDANCE:** 599

**NPS PERMIT #:**

**SOURCE:** Open Source Information

**COMMENTS:** Open source information only. Specifics of event remain unknown.

**MAP:**





**From:** [Schneider, Jeffrey](#)  
**To:** [Cunningham, Christopher](#); [Brecht, Scott H](#); [Woods, Lelani S](#)  
**Subject:** Fw: Bi-weekly ADVRP Notes  
**Date:** Wednesday, July 24, 2024 9:14:47 AM  
**Attachments:** [Outlook-1heoamso.png](#)  
[Outlook-10wj3ldl.png](#)

---

FYSA

Deputy Chief Jeffrey E. Schneider  
Commander, Homeland Security Division  
United States Park Police  
1100 Ohio Dr. SW Washington, DC 20242  
[jeffrey\\_schneider@nps.gov](mailto:jeffrey_schneider@nps.gov)  
(b) (6), (b) (7)(C)  
FBI National Academy #282

[Apply here](#) to become a United States Park Police Officer!



**CONFIDENTIALITY NOTICE:**

This message, including any attachments, is intended exclusively for the individual or group to which it is addressed. This communication may contain information that is proprietary, privileged, confidential, law enforcement sensitive, and or otherwise legally exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate, any part of this message or attachments. If you have received this message in error, please notify the sender immediately via e-mail and permanently delete the message and any attachments.

---

**From:** Schneider, Jeffrey  
**Sent:** Wednesday, July 24, 2024 9:11 AM  
**To:** Taylor, Jessica M <[jessica\\_taylor@nps.gov](mailto:jessica_taylor@nps.gov)>  
**Subject:** Bi-weekly ADVRP Notes

Please see below items from HSD for your brief to ADVRP

Chief's Bi-weekly Brief for ADVRP-HSD Notes

7/26/24

On 7/16, members of the Telecommunications staff and Radio shop attended the District's Interoperable Communications Committee monthly meeting hosted by the DC HSEMA Statewide Interoperability Coordinator.

- From 7/17 through 7/23, members of ECS and Special Events attended numerous law enforcement interagency and partners meeting to coordinate the plan for the weeklong visit of Israeli Prime Minister to WDC. Events included weeklong closure of Rock Creek Parkway, numerous dignitary escorts, security in Rock Creek Park for dignitary event at the Washington Hebrew Congregation, and visits to the White House and National Mall events.
- On 7/18, Icon Protection Branch Commander, Major Frank Hilsher participated in the YSA-I-Step NCR Inauguration TTX Midterm Planning meeting.
- On 7/19, members of ECS and Special Events met with NPS Permits officials, NPS solicitors and representatives from the ANSWER group to discuss permit restrictions and plans for the anticipated large scale 1st Amendment demonstration scheduled for July 24. (Plans for the event and permit was not finalized until the evening of 7/23)
- On 7/19, members of ECS met with Major General John Andonie, Commanding General of the DC National Guard and his command staff to discuss capabilities for potential RFA for 2025 Inauguration events.
- On July 24, USPP provided a detail of approximately 150 officers to support of the NPS permitted large scale 1st Amendment demonstrations on the National Mall and NPS sites in and along Pennsylvania Ave, and Columbus Circle Rock Creek Park. (b) (7)(E)  
[REDACTED]  
[REDACTED]  
[REDACTED]
- On 7/25, Chief Taylor and D/C Schneider attended the monthly NCR Security Interagency Policy Committee meeting. In addition to briefing on 1st Amendment and special event activity affecting the White House and NCR, primary agenda item was a review of DHS document discussing activities and indicators leading to potential violence surrounding the election cycle, certification and inauguration activities.

Deputy Chief Jeffrey E. Schneider  
Commander, Homeland Security Division  
United States Park Police  
1100 Ohio Dr, SW Washington, DC 20242  
jeffrey\_schneider@nps.gov  
(b) (6), (b) (7)(C)  
FBI National Academy (b) (6), (b) (7)

[Apply here](#) to become a United States Park Police Officer!





**CONFIDENTIALITY NOTICE:**

This message, including any attachments, is intended exclusively for the individual or group to which it is addressed. This communication may contain information that is proprietary, privileged, confidential, law enforcement sensitive, and or otherwise legally exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate, any part of this message or attachments. If you have received this message in error, please notify the sender immediately via e-mail and permanently delete the message and any attachments.

**From:** [Cunningham, Christopher](#)  
**To:** [NPS USPP Forcewide All Employees](#)  
**Subject:** Joint Session of Congress / Current Significant Events - Emergency Response Readiness  
**Date:** Tuesday, July 23, 2024 7:15:51 AM  
**Attachments:** (U-LES) 24-A-1751 Israeli Prime Minister's Address to Congress - July 24, 2024 DISTRO.pdf  
FBI FINAL (U--LES) JIB - Assassination Attempt on Former US President Donald J. TrumpUSPER 07152024.pdf  
Outlook-g34abaef.png  
Outlook-r2obgdyu.png  
Outlook-kkquxi04.png

---

Due to the current world events, personnel are reminded to maintain their emergency response readiness and preparedness for critical incident response. USPP personnel may be required to respond to incidents that require swift coordinated law enforcement action. The ability of the Force to deploy effective personnel and direct appropriate resources is dependent on a variety of factors, including the preparedness of equipment inventory, preventative care and maintenance of assigned equipment, and assigned gear and items being readily accessible for utilization during a potential short notice response. While not an inclusive list, these preparedness and inspection items should include all assigned defensive equipment, helmets, gas masks, shields, limb guards, and non/less lethal devices.

District/Station/Unit Commanders and Supervisors shall ensure that inspections and accountability checks are being conducted on a regular basis to maintain an operational posture and readiness that meets the expectations of a rapid, organized, and safe response of Force personnel during critical incidents.

(b) (7)(E)  
[Redacted]  
[Redacted]  
[Redacted]  
[Redacted]  
[Redacted] (b) (7)(E)

Please contact the ICTB at [USPP\\_INTEL\\_Group@nps.gov](mailto:USPP_INTEL_Group@nps.gov) with any questions or technical issues.

Christopher S. Cunningham  
Assistant Chief of Police  
United States Park Police  
1100 Ohio Drive, SW  
Washington, DC 20024  
Cell: (b) (6), (b) (7)(C)



**Learn more about how to [Become a United States Park Police officer!](#)**  
**[Apply here to become a United States Park Police Officer!](#)**  
<https://www.usajobs.gov/job/792784300>



**From:** [Woods, Lelani S](#)  
**To:** [Schneider, Jeffrey](#); [Cunningham, Christopher](#); [Brecht, Scott H](#); [Taylor, Jessica M](#)  
**Subject:** Re: Bi-weekly ADVRP Notes  
**Date:** Wednesday, July 24, 2024 11:59:10 AM  
**Attachments:** [Outlook-1heoamso.png](#)  
[Outlook-10wi3ldl.png](#)

---

#### USPP/NPS Collaboration Meetings:

On 7/18/2024 - D/C Woods met with WASO SHRO to review current SP and GS recruitment actions, address questions, and collaborate on projects/programs.

On 07/17/2024 - Chief Taylor, A/Chief Cunningham, D/C Woods, Major Evans and Physical Security Specialist Esteban Ortiz met with National Capital Parks East (NACE) Superintendent, Deputy Superintendent and NACE Regional Comptroller to discuss maintenance and accessibility initiative for Anacostia Operations Facility.

Internal meetings - HOLD if not applicable to share up the chain at this time

On 07/12/2024 - A/Chief Cunningham and D/C Woods met with USPP Employee Development Office, to discuss current equipment replacement (holsters/lights) and future firearms replacement initiative.

Deputy Chief Lelani Woods  
Commander, Services Division  
United States Park Police  
1100 Ohio Drive, SW  
Washington, DC 20024  
C/ 202.907.1926

---

**From:** Schneider, Jeffrey (b) (7)(C), (b) (6)  
**Sent:** Wednesday, July 24, 2024 09:14 AM  
**To:** Cunningham, Christopher (b) (7)(C), (b) (6) Brecht, Scott H  
(b) (7)(C), (b) (6) Woods, Lelani S (b) (7)(C), (b) (6)  
**Subject:** Fw: Bi-weekly ADVRP Notes

FYSA

Deputy Chief Jeffrey E. Schneider  
Commander, Homeland Security Division  
United States Park Police  
1100 Ohio Dr. SW Washington, DC 20242  
(b) (7)(C), (b) (6)

[Apply here](#) to become a United States Park Police Officer!



**CONFIDENTIALITY NOTICE:**

This message, including any attachments, is intended exclusively for the individual or group to which it is addressed. This communication may contain information that is proprietary, privileged, confidential, law enforcement sensitive, and or otherwise legally exempt from disclosure. If you are not the named addressee, you are not authorized to read, print, retain, copy or disseminate, any part of this message or attachments. If you have received this message in error, please notify the sender immediately via e-mail and permanently delete the message and any attachments.

---

**From:** Schneider, Jeffrey  
**Sent:** Wednesday, July 24, 2024 9:11 AM  
**To:** Taylor, Jessica M (b) (7)(C), (b) (6)  
**Subject:** Bi-weekly ADVRP Notes

Please see below items from HSD for your brief to ADVRP

**Chief's Bi-weekly Brief for ADVRP-HSD Notes**

7/26/24

- On 7/16, members of the Telecommunications staff and Radio shop attended the District's Interoperable Communications Committee monthly meeting hosted by the DC HSEMA Statewide Interoperability Coordinator.
- From 7/17 through 7/23, members of ECS and Special Events attended numerous law enforcement interagency and partners meeting to coordinate the plan for the weeklong visit of Israeli Prime Minister to WDC. Events included weeklong closure of Rock Creek Parkway, numerous dignitary escorts, security in Rock Creek Park for dignitary event at the Washington Hebrew Congregation, and visits to the White House and National Mall events.
- On 7/18, Icon Protection Branch Commander, Major Frank Hilsher participated in the YSA-I-Step NCR Inauguration TTX Midterm Planning meeting.
- On 7/19, members of ECS and Special Events met with NPS Permits officials, NPS solicitors and representatives from the ANSWER group to discuss permit restrictions and plans for the anticipated large scale 1st Amendment demonstration scheduled for July 24. (Plans for the event and permit was not