



**United States Department of State**

*Washington, D.C. 20520*

July 31, 2023

Case No. F-2022-06035/  
FL-2023-00036

Reed Rubinstein  
America First Legal  
611 Pennsylvania Avenue, SE #231  
Washington, DC 20003

Dear Mr. Rubinstein:

As we noted in our letter dated June 30, 2023, we are processing your request for material under the Freedom of Information Act (“FOIA”), 5 U.S.C. § 552. The Department of State (“the Department”) has identified an additional 30 responsive records subject to the FOIA. We have determined all 30 may be released in part.

An enclosure explains the FOIA exemptions and other grounds for withholding material. Where we have made redactions, the applicable FOIA exemptions are marked on each record. Where applicable, the Department has considered the foreseeable harm standard when reviewing these records and applying FOIA exemptions. All non-exempt material that is reasonably segregable from the exempt material has been released and is enclosed.

We will keep you informed as your case progresses. If you have any questions, your attorney may contact Assistant United States Attorney Jeremy Simon, at [Jeremy.simon@usdoj.gov](mailto:Jeremy.simon@usdoj.gov).

Please refer to the case number, F-2022-06035/FL-2023-00036, and the civil action number, 23-cv-00419, in all correspondence about this case.

Sincerely,

A handwritten signature in black ink that reads "Jeanne Miller". The signature is written in a cursive style with a large, decorative initial "J".

Jeanne Miller  
Chief, Programs and Policies Division  
Office of Information Programs and Services

Enclosures: As stated.

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The Freedom of Information Act (5 USC 552)

FOIA Exemptions

(b)(1) Information specifically authorized by an executive order to be kept secret in the interest of national defense or foreign policy. Executive Order 13526 includes the following classification categories:

- 1.4(a) Military plans, systems, or operations
- 1.4(b) Foreign government information
- 1.4(c) Intelligence activities, sources or methods, or cryptology
- 1.4(d) Foreign relations or foreign activities of the US, including confidential sources
- 1.4(e) Scientific, technological, or economic matters relating to national security, including defense against transnational terrorism
- 1.4(f) U.S. Government programs for safeguarding nuclear materials or facilities
- 1.4(g) Vulnerabilities or capabilities of systems, installations, infrastructures, projects, plans, or protection services relating to US national security, including defense against transnational terrorism
- 1.4(h) Weapons of mass destruction

(b)(2) Related solely to the internal personnel rules and practices of an agency

(b)(3) Specifically exempted from disclosure by statute (other than 5 USC 552), for example:

ARMSEXP	Arms Export Control Act, 50a USC 2411(c)
CIA PERS/ORG	Central Intelligence Agency Act of 1949, 50 USC 403(g)
EXPORT CONTROL	Export Administration Act of 1979, 50 USC App. Sec. 2411(c)
FS ACT	Foreign Service Act of 1980, 22 USC 4004
INA	Immigration and Nationality Act, 8 USC 1202(f), Sec. 222(f)
IRAN	Iran Claims Settlement Act, Public Law 99-99, Sec. 505

(b)(4) Trade secrets and confidential commercial or financial information

(b)(5) Interagency or intra-agency communications forming part of the deliberative process, attorney-client privilege, or attorney work product

(b)(6) Personal privacy information

(b)(7) Law enforcement information whose disclosure would:

- (A) interfere with enforcement proceedings
- (B) deprive a person of a fair trial
- (C) constitute an unwarranted invasion of personal privacy
- (D) disclose confidential sources
- (E) disclose investigation techniques
- (F) endanger life or physical safety of an individual

(b)(8) Prepared by or for a government agency regulating or supervising financial institutions

(b)(9) Geological and geophysical information and data, including maps, concerning wells

Other Grounds for Withholding

NR Material not responsive to a FOIA request excised with the agreement of the requester

<b>From:</b>	DRL-NEAProgramInfo <DRL-NEAProgramInfo@state.gov>
<b>To:</b>	(b)(6)
<b>Subject:</b>	(b)(6) Notification - DRL Funding Opportunity SFOP0008613
<b>Date:</b>	Mon, 6 Jun 2022 14:56:29 +0000

Dear (b)(6)

Please see the attached letter, which provides further information on the status of your proposal to the Bureau of Democracy, Human Rights, and Labor's (DRL) solicitation *Strengthening the Work of Human Rights Defenders with Governmental Records*, Funding Opportunity SFOP0008613.

If you would like feedback on your proposal, please contact [drl-neaprograminfo@state.gov](mailto:drl-neaprograminfo@state.gov) by close of business on June 20, 2022.

Best,

DRL-NEA Program Info

~~SENSITIVE BUT UNCLASSIFIED~~

<b>Sender:</b>	DRL-NEAProgramInfo <DRL-NEAProgramInfo@state.gov>
<b>Recipient:</b>	(b)(6)

OBTAINED BY AMERICAN CIVIL LIBERTIES FOUNDATION THROUGH LITIGATION

**United States Department of State***Washington, D.C. 20520*

June 6, 2022

Dear (b)(6)

Thank you for your submission to the Bureau of Democracy, Human Rights, and Labor's (DRL) request for proposals for projects strengthening human rights and accountability in Israel and/or the West Bank and Gaza, announcement number SFOP0008613. We appreciated the opportunity to review your submission entitled (b)(4)

(b)(4)

DRL recently convened a formal review of full proposals for programs strengthening human rights and accountability in Israel and/or the West Bank and Gaza. Programs were evaluated on the following review criteria: Quality of Project Idea; Project Planning and Ability to Achieve Objectives; Institution's Record and Capacity; Addressing Barriers to Equal Participation; Cost Effectiveness; Multiplier Effect and Sustainability; and Project Monitoring and Evaluation. Your organization's full proposal was given careful consideration; however, we regret that we will not be able to fund the proposal at this time.

We wish you success in finding other sources of funding for your project. If you have further questions or would like feedback on your proposal, please contact [drl-neaprograminfo@state.gov](mailto:drl-neaprograminfo@state.gov) by June 20, 2022.

Sincerely,

(b)(6)

Director of Global Programs  
Bureau of Democracy, Human Rights, and Labor  
U.S. Department of State

(b)(6)

(b)(6)

Organization Name

Program Title

(b)(4)

Target Country/Countries

Program Synopsis

Program Length

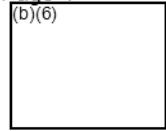
Total Amount of Funding Requested

Name and Contact Information for the project's main point of contact

(b)(6)

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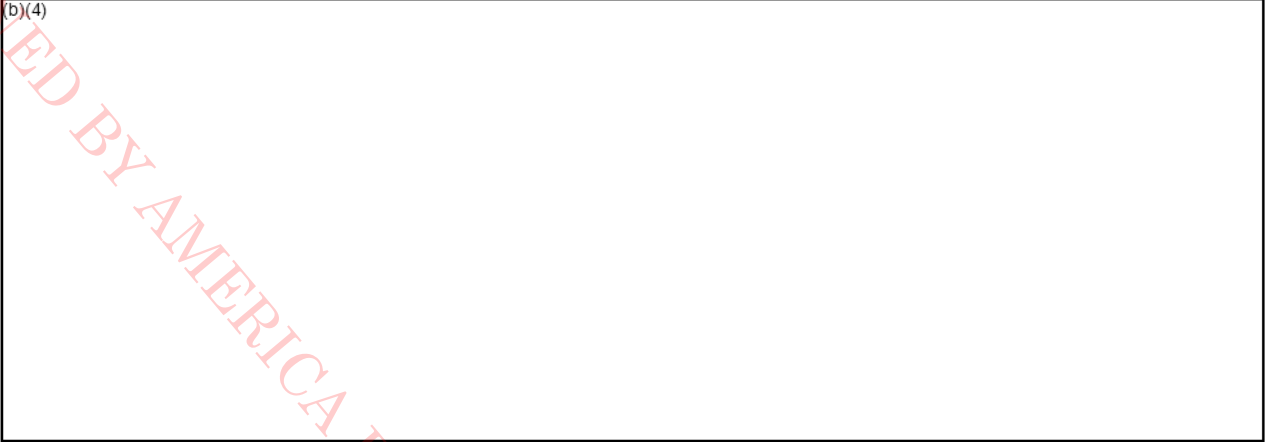
(b)(6)



# Table of Contents

Executive Summary.....3

(b)(4)



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Withheld pursuant to exemption

(b)(4); (b)(6)

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Withheld pursuant to exemption

(b)(4)

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In addition to the budget information required on the SF-424A, applicants must provide the following three elements as part of the budget submission:

- A. Summary Budget (*Note: using the OMB cost categories, see SF-425A*)
- B. Detailed Line Item Budget (Direct and Indirect Costs)
- C. Budget Narrative

**A1.6A Summary Budget** (*Note: TEMPLATE ON TAB 3, autofills from Tab 2 "Detailed Budget"*)

**A1.6B Detailed Line Item Budget** (*Note: TEMPLATE ON TAB 2*)

*Note: Applicants must provide a detailed line-item budget (in Microsoft Excel or similar spreadsheet format) outlining specific cost requirements within each of the summary budget categories.*

- 10 font or larger; must fit on 8x11 letter sized paper, not legal size
- Any cost sharing should be included in a separate column. See Section A1.6D for more details on Cost Share.
- The budget should be for the entire project period. Successful applicants may be asked to provide a year-by-year budget after the award is signed.
- All sub-award costs should be listed under Line F, Contractual, and should also be broken out and organized according to the subcategories. All sub-awardees must be organizations with DUNS numbers (certain exceptions apply).
- All line items must be described in the budget narrative (see A1.6C)

The budget sample on Tab 2 is an example of the required format, but is not exhaustive: your budget might have additional items not listed here. Please edit it to reflect your planned expenditures.

### **A1.6C Budget Narrative**

*Note: Include a budget narrative (preferably in Microsoft Word format) to explain each line-item and how the amounts were derived, as well as the source and description of all cost-share offered.*

**Personnel** – Identify staffing requirements by each position title and brief description of duties. List annual salary of each position, percentage of time and number of months devoted to project (e.g., Administrative Director:

\$30,000/year x 25% x 8.5 months; calculation:  $\$30,000/12 = \$2,500 \times 25\% \times 8.5 \text{ months} = \$5,312$ ).

**Fringe Benefits** - State benefit costs separately from salary costs and explain how benefits are computed for each category of employee - specify type and rate.

**Travel** - Staff and participant travel, including international and in-country travel, domestic U.S. travel, if any, and per diem/maintenance: includes lodging, meals and incidentals for both participant and staff travel. Per diem rates may not exceed the published U.S. government allowance rates (available from the [www.gsa.gov](http://www.gsa.gov) website); however, applicants may use per diem rates lower than official government rates.

<http://www.gsa.gov/portal/category/100000>

Explain differences in fares among travelers on the same routes: e.g., project staff member traveling for three weeks whose fare is higher than that of staff member traveling for four months. All travel must be in compliance with the Fly America Act.

**Equipment** – provide justification for any equipment purchase/rental, defined as tangible personal property having a useful life of more than one year and an acquisition cost of \$5000 or more.

**Supplies** - list items separately using unit costs (and the percentage of each unit cost being charged to the grant) for photocopying, postage, telephone/fax, printing, and office supplies (e.g., Telephone:  $\$50/\text{month} \times 50\% = \$25/\text{month} \times 12 \text{ months}$ ).

**Contractual** – For each subaward/contract please provide a detailed line item breakdown explaining specific services. Subaward budgets should be submitted in a separate tab with the same level of detail for all line items (personnel, travel, supplies, direct costs, etc) required of the direct applicant.

- *Subrecipients*: A subaward is for the purpose of carrying out a portion of a Federal award and creates a Federal assistance relationship with the subrecipient. See §200.92 Subaward.
- *Contractors*: A contract is for the purpose of obtaining goods and services for the non-Federal entity's own use and creates a procurement relationship with the contractor. See §200.22 Contract.

Other Direct Costs - these will vary depending on the nature of the project. Justify each in the budget narrative.

Indirect Charges - See OMB Circular A-122, "Cost Principles for Non-profit Organizations" for non-profit organizations; Federal Acquisition Regulation (FAR) 48 CFR part 31 for commercial firms.

- If your organization has an indirect cost-rate agreement (NICRA) with the U.S. Government, a copy must be included with the application.
- If your organization does not have a NICRA, you may not claim indirect charges in this field -- all indirect charges must be listed in Field H, Other Direct Costs.
- Indicate how the rate is applied--to direct administrative expenses, to all direct costs, to wages and salaries only, etc.
- If sub-grantees are claiming indirect costs, they should have an established NICRA that is also submitted with the proposal package
- Do not include indirect costs against participant expenses in the budget.

The Bureau of Democracy, Human Rights and Labor WILL CONSIDER budgeted line items for :

- Independent evaluations to assess the project's impact (costs must be built into the overall original budget proposal and must be reasonable);
- Costs associated with an internal evaluation conducted by the applicant (costs must be built into the overall original budget proposal and must be reasonable).
- Visa Fees and Immunizations associated with program travel.

The Bureau WILL NOT CONSIDER budgeted line items for:

- Any unallowable costs, as described in OMB cost principle circulars
- Projects designed to advocate policy views or positions of foreign governments or views of a particular political faction;
- Entertainment expenses, including alcoholic beverages;

**Before grants are awarded, the Bureau reserves the right to reduce, revise, or increase proposal budgets in accordance with the Bureau's program needs and availability of funds.**

#### **A1.6D Cost Share**

- Cost sharing is the portion of program cost not borne by OES. Refer to the RFA to determine whether cost sharing is required or encouraged; in general, applications that include in-kind and/or cash contributions from non-U.S. Government sources will be more competitive, since cost-sharing demonstrates a strong commitment to the activities and greater cost effectiveness.
- If cost share is included, it should be listed as a separate column in the budgets. Cost share can be either cash or in-kind; assign a US dollar monetary value to each in-kind contribution. If the proposed project is a component of a larger program, identify other funding sources for the proposal and indicate the specific funding amount to be provided by those sources.
- Applicants should consider all types of cost sharing. Examples include the use of office space owned by other entities; donated or borrowed supplies and equipment; (non-federal) sponsored travel costs; waived indirect costs; and program activities, translations, or consultations. The values of offered cost share should be reported in accordance with OMB Circular A-110 (Revised). **Other federal funding does not constitute cost sharing.**
- The recipient of an assistance award must maintain written records to support all allowable costs which are claimed as its contribution to cost-share, as well as costs to be paid by the Federal government. Such records are subject to audit. The basis for determining the value of cash and in-kind contributions must be in accordance with OMB Circular A-110 (Revised). In the event the recipient does not meet the amount of cost-sharing stipulated in their application, the Bureau's contribution may be reduced in proportion to the recipient's stated contribution.

#### **A1.6E Office of Management and Budget (OMB) Circulars**

Organizations should be familiar with OMB Circulars A-110 (Revised) 22 CFR 145 (Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals and Other Nonprofit Organizations), A-122/A-21 (Cost Principles for Nonprofit Organizations; Indirect Costs), and A-133/A-128 (Audits of Institutions of Higher Education and Other Nonprofit Organizations) on cost accounting principles. OMB circulars are available at:

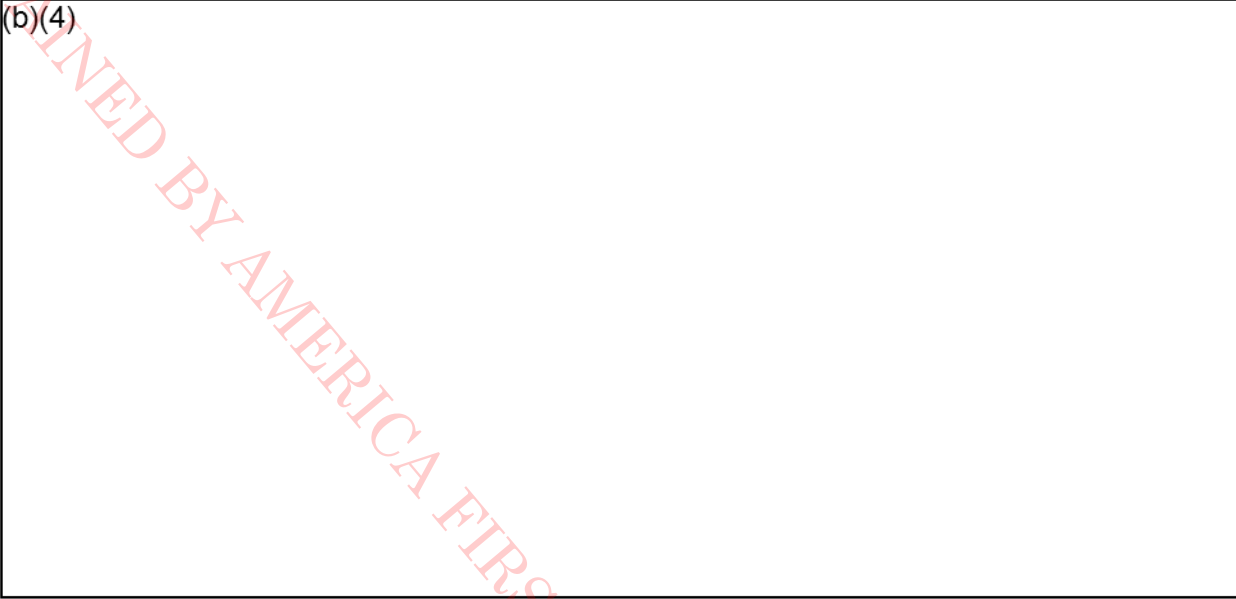
[http://www.whitehouse.gov/omb/circulars\\_default](http://www.whitehouse.gov/omb/circulars_default)

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**SAMPLE SUMMARY BUDGET**

(b)(6)

(b)(4)



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(b)(6)

(b)(4)

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**SUB-GRANTEE BUDGET (if applicable)**

*Sub-Grantee Organization Name*

(b)(6)

(b)(4)

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### Budget Narrative

NOTE: The Budget Narrative is the justification of 'how' and/or 'why' each mentioned item helps to meet the project commitments.

(b)(6)

(b)(4)

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**Budget Narrative**

(b)(4)

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**Budget Narrative**

(b)(4)

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**Budget Narrative**

(b)(4)

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**Budget Narrative**

(b)(4)

SUB-GRANTEE Budget Narrative

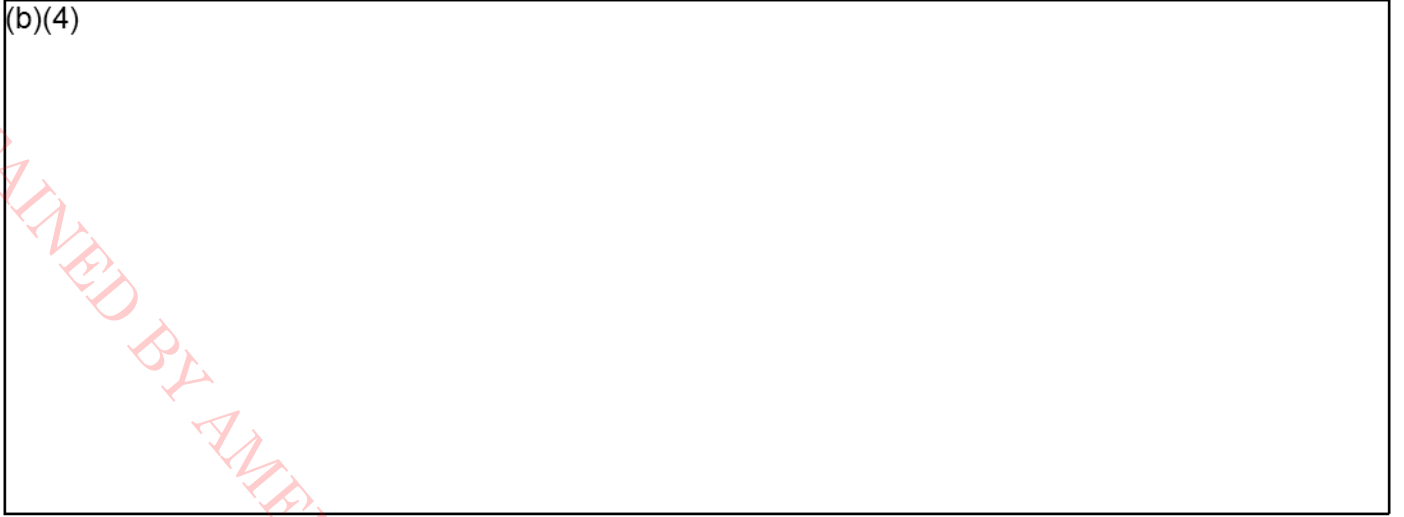
(b)(6)

(b)(4)

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**Budget Narrative**

(b)(4)



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**Project Timeline**

(b)(4)



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(b)(4)

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**Security Plan**

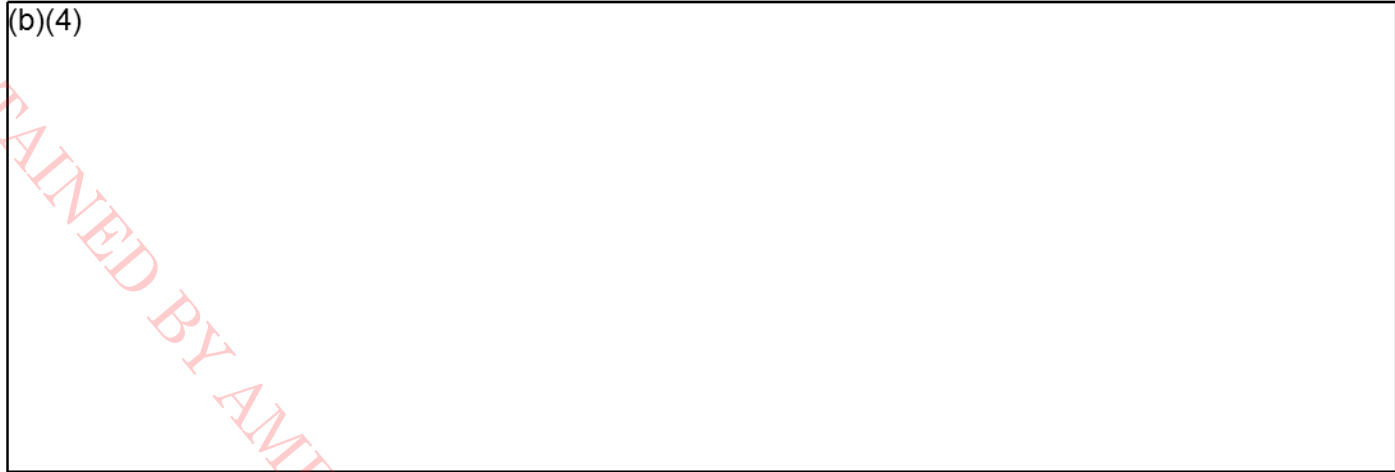
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(b)(4)

OBTAINED BY AMERICA FIRST LEGAL FOUNDATION THROUGH LITIGATION

(b)(4)



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### Risk Assessment

(b)(4)

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(b)(4)

(b)(4)

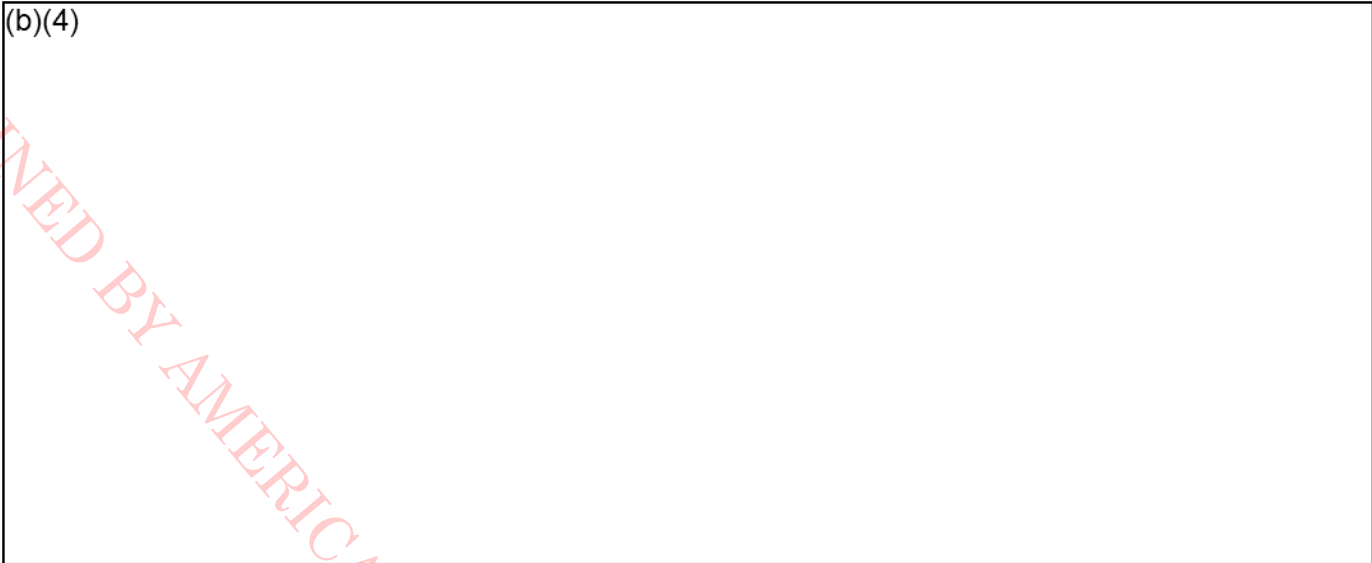
(b)(4)

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(b)(4)

OBTAINED BY AMERICA FIRST LEGAL FOUNDATION THROUGH LITIGATION

(b)(4)



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<b>From:</b>	DRL-NEAProgramInfo <DRL-NEAProgramInfo@state.gov>
<b>To:</b>	(b)(6)
<b>Subject:</b>	TAI Proposal Notification - DRL Funding Opportunity SFOP0008613
<b>Date:</b>	Mon, 6 Jun 2022 14:56:00 +0000

Dear (b)(6):

Please see the attached letter, which provides further information on the status of your proposal to the Bureau of Democracy, Human Rights, and Labor's (DRL) solicitation (b)(4)

(b)(4) Funding Opportunity SFOP0008613.

If you would like feedback on your proposal, please contact [drl-neaprograminfo@state.gov](mailto:drl-neaprograminfo@state.gov) by close of business on June 20, 2022.

Best,

DRL-NEA Program Info

~~SENSITIVE BUT UNCLASSIFIED~~

<b>Sender:</b>	DRL-NEAProgramInfo <DRL-NEAProgramInfo@state.gov>
<b>Recipient:</b>	(b)(6)

OBTAINED BY AMERICAN FIRST LEGAL FOUNDATION THROUGH LITIGATION

**United States Department of State***Washington, D.C. 20520*

June 6, 2022

Dear (b)(6)

Thank you for your submission to the Bureau of Democracy, Human Rights, and Labor's (DRL) request for proposals for projects strengthening human rights and accountability in Israel and/or the West Bank and Gaza, announcement number SFOP0008613. We appreciated the opportunity to review your submission entitled (b)(4)

(b)(4)

DRL recently convened a formal review of full proposals for programs strengthening human rights and accountability in Israel and/or the West Bank and Gaza. Programs were evaluated on the following review criteria: Quality of Project Idea; Project Planning and Ability to Achieve Objectives; Institution's Record and Capacity; Addressing Barriers to Equal Participation; Cost Effectiveness; Multiplier Effect and Sustainability; and Project Monitoring and Evaluation. Your organization's full proposal was given careful consideration; however, we regret that we will not be able to fund the proposal at this time.

We wish you success in finding other sources of funding for your project. If you have further questions or would like feedback on your proposal, please contact [drl-neaprograminfo@state.gov](mailto:drl-neaprograminfo@state.gov) by June 20, 2022.

Sincerely,

(b)(6)

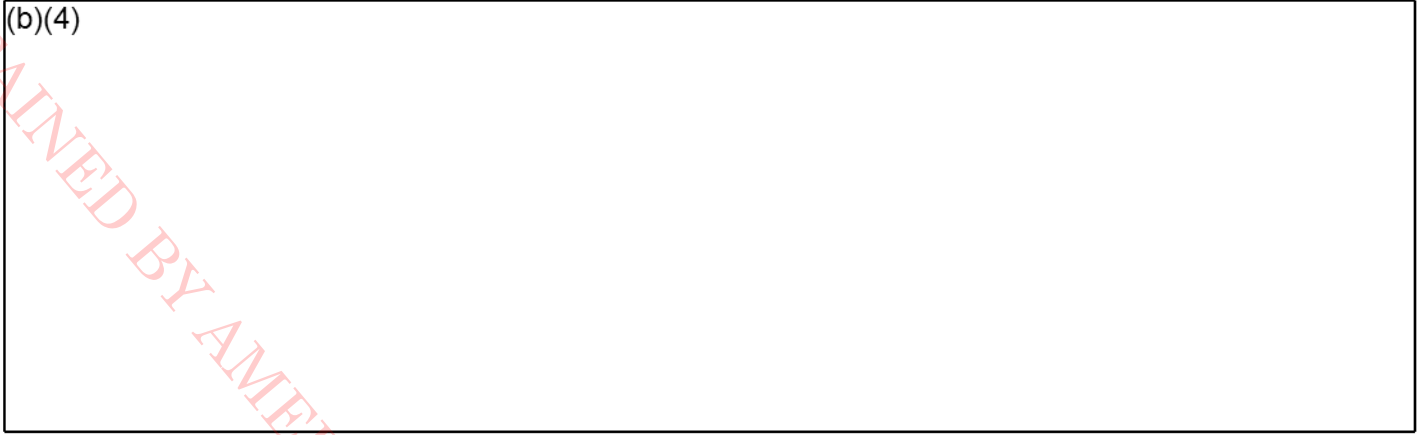
Director of Global Programs  
Bureau of Democracy, Human Rights, and Labor  
U.S. Department of State

**Risk Analysis**

(b)(4)

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(b)(4)



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**From:** (b)(6)@state.gov>  
**To:** (b)(6)@state.gov>  
**CC:** (b)(6)@state.gov>; (b)(6)@state.gov>  
**Subject:** Re: GO Technical Eligibility Decision: SFOP0008613 Full Proposal Applications  
**Date:** Wed, 20 Apr 2022 13:56:18 +0000

Understood. Please see the corrected letter signed attached.

Best,

(b)(6)

**From:** (b)(6)@state.gov>

**Sent:** Wednesday, April 20, 2022 8:41 AM

**To:** (b)(6)@state.gov>

**Cc:** (b)(6)@state.gov>; (b)(6)@state.gov>

**Subject:** Re: GO Technical Eligibility Decision: SFOP0008613 Full Proposal Applications

(b)(6)

Hi again, (b)(6)

I just caught a mistake on my part in the name on the POC for the (b)(6) letter. Would you mind signing the corrected copy attached?

Thank you,

(b)(6)

Program Specialist

Bureau of Democracy, Human Rights, and Labor | Office of Global Programs  
U.S. Department of State | Contracting Resources Group (CRG) - Contractor

(b)(6) | (b)(6)@state.gov

**From:** (b)(6)@state.gov>

**Sent:** Tuesday, April 19, 2022 4:48 PM

**To:** (b)(6)@state.gov>

**Cc:** (b)(6)@state.gov>; (b)(6)@state.gov>

**Subject:** Re: GO Technical Eligibility Decision: SFOP0008613 Full Proposal Applications

Dear (b)(6)

Received thank you!

(b)(6)

Program Specialist

Bureau of Democracy, Human Rights, and Labor | Office of Global Programs  
U.S. Department of State | Contracting Resources Group (CRG) - Contractor

(b)(6) | (b)(6)@state.gov

**From:** (b)(6)@state.gov>

**Sent:** Tuesday, April 19, 2022 11:47 AM

**To:** (b)(6)@state.gov>

**Cc:** (b)(6)@state.gov>; (b)(6)@state.gov>

**Subject:** Re: GO Technical Eligibility Decision: SFOP0008613 Full Proposal Applications

Hello (b)(6)

OBTAINED BY AMERICAN CIVIL LIBERTIES FOUNDATION THROUGH LITIGATION

Please find all the requested letters attached.

Best,

(b)(6)

**From:** (b)(6)@state.gov>

**Sent:** Monday, April 18, 2022 4:48 PM

**To:** (b)(6)@state.gov>

**Cc:** (b)(6)@state.gov>; (b)(6)@state.gov>

**Subject:** GO Technical Eligibility Decision: SFOP0008613 Full Proposal Applications

Hi (b)(6)

Please find attached two draft technical ineligibility letters addressed to organizations responding to the recent open-source solicitation, *DRL Strengthening Human Rights and Accountability in Israel and the West Bank and Gaza* (Funding Opportunity Number SFOP0008613).

1. Individual (b)(6) was missing the following submission requirements:

- a. Cover Page
- b. Executive Summary
- c. Table of Contents
- d. Proposal Narrative
- e. Budget
- f. Logic Model
- g. M&E Narrative
- h. M&E Plan/Table
- i. Risk Analysis
- j. Key Personnel
- k. Gender and Inclusion Analysis
- l. Security Plan
- m. Contingency Plan
- n. Lessons Learned
- o. Psychosocial Assistance

2. (b)(6) was missing the following submission requirements:

- a. Cover Page
- b. Executive Summary
- c. Table of Contents
- a. Logic Model
- b. M&E Narrative
- c. M&E Plan/Table
- d. Risk Analysis
- a. Timeline
- b. Gender and Inclusion Analysis
- c. Security Plan
- d. Contingency Plan
- e. Psychosocial Assistance

Please review and confirm that these applications are technically ineligible and if the attached draft letters are approved to send out.

Feel free to reach out if you have any questions or concerns.

Thank you!

(b)(6)

Program Specialist

Bureau of Democracy, Human Rights, and Labor | Office of Global Programs  
U.S. Department of State | Contracting Resources Group (CRG) - Contractor

(b)(6)@state.gov

~~SENSITIVE BUT UNCLASSIFIED~~

~~SENSITIVE BUT UNCLASSIFIED~~

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~~SENSITIVE BUT UNCLASSIFIED~~

<b>Sender:</b>	(b)(6)	@state.gov>
<b>Recipient:</b>	(b)(6)	@state.gov>;
	(b)(6)	@state.gov>;
	(b)(6)	@state.gov>

OBTAINED BY AMERICA FIRST LEGAL FOUNDATION THROUGH LITIGATION

**United States Department of State**

*Washington, D.C. 20520*



June 6, 2022

Dear (b)(6)

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Sincerely,

(b)(6)

Director of Global Programs  
Bureau of Democracy, Human Rights, and Labor  
U.S. Department of State

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**Contingency Plan**

(b)(4)



(b)(6)

**Budget Narrative**

(b)(4)

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Withheld pursuant to exemption

(b)(4)

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**Budget Narrative**

(b)(4)

[Redacted content]

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Withheld pursuant to exemption

(b)(4)

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**Budget Narrative**

(b)(4)

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- B. Detailed Line Item Budget (Direct and Indirect Costs)
- C. Budget Narrative

**A1.6A Summary Budget** (*Note: TEMPLATE ON TAB 3, autofills from Tab 2 "Detailed Budget"*)

**A1.6B Detailed Line Item Budget** (*Note: TEMPLATE ON TAB 2*)

*Note: Applicants must provide a detailed line-item budget (in Microsoft Excel or similar spreadsheet format) outlining specific cost requirements within each of the summary budget categories.*

- 10 font or larger; must fit on 8x11 letter sized paper, not legal size
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- All sub-award costs should be listed under Line F, Contractual, and should also be broken out and organized according to the subcategories. All sub-awardees must be organizations with DUNS numbers (certain exceptions apply).
- All line items must be described in the budget narrative (see A1.6C)

The budget sample on Tab 2 is an example of the required format, but is not exhaustive: your budget might have additional items not listed here. Please edit it to reflect your planned expenditures.

### **A1.6C Budget Narrative**

*Note: Include a budget narrative (preferably in Microsoft Word format) to explain each line-item and how the amounts were derived, as well as the source and description of all cost-share offered.*

**Personnel** – Identify staffing requirements by each position title and brief description of duties. List annual salary of each position, percentage of time and number of months devoted to project (e.g., Administrative Director:

\$30,000/year x 25% x 8.5 months; calculation:  $\$30,000/12 = \$2,500 \times 25\% \times 8.5 \text{ months} = \$5,312$ ).

**Fringe Benefits** - State benefit costs separately from salary costs and explain how benefits are computed for each category of employee - specify type and rate.

**Travel** - Staff and participant travel, including international and in-country travel, domestic U.S. travel, if any, and per diem/maintenance: includes lodging, meals and incidentals for both participant and staff travel. Per diem rates may not exceed the published U.S. government allowance rates (available from the [www.gsa.gov](http://www.gsa.gov) website); however, applicants may use per diem rates lower than official government rates.

<http://www.gsa.gov/portal/category/100000>

Explain differences in fares among travelers on the same routes: e.g., project staff member traveling for three weeks whose fare is higher than that of staff member traveling for four months. All travel must be in compliance with the Fly America Act.

**Equipment** – provide justification for any equipment purchase/rental, defined as tangible personal property having a useful life of more than one year and an acquisition cost of \$5000 or more.

**Supplies** - list items separately using unit costs (and the percentage of each unit cost being charged to the grant) for photocopying, postage, telephone/fax, printing, and office supplies (e.g., Telephone:  $\$50/\text{month} \times 50\% = \$25/\text{month} \times 12 \text{ months}$ ).

**Contractual** – For each subaward/contract please provide a detailed line item breakdown explaining specific services. Subaward budgets should be submitted in a separate tab with the same level of detail for all line items (personnel, travel, supplies, direct costs, etc) required of the direct applicant.

- *Subrecipients:* A subaward is for the purpose of carrying out a portion of a Federal award and creates a Federal assistance relationship with the subrecipient. See §200.92 Subaward.
- *Contractors:* A contract is for the purpose of obtaining goods and services for the non-Federal entity's own use and creates a procurement relationship with the contractor. See §200.22 Contract.

Other Direct Costs - these will vary depending on the nature of the project. Justify each in the budget narrative.

Indirect Charges - See OMB Circular A-122, "Cost Principles for Non-profit Organizations" for non-profit organizations; Federal Acquisition Regulation (FAR) 48 CFR part 31 for commercial firms.

- If your organization has an indirect cost-rate agreement (NICRA) with the U.S. Government, a copy must be included with the application.
- If your organization does not have a NICRA, you may not claim indirect charges in this field -- all indirect charges must be listed in Field H, Other Direct Costs.
- Indicate how the rate is applied--to direct administrative expenses, to all direct costs, to wages and salaries only, etc.
- If sub-grantees are claiming indirect costs, they should have an established NICRA that is also submitted with the proposal package
- Do not include indirect costs against participant expenses in the budget.

The Bureau of Democracy, Human Rights and Labor WILL CONSIDER budgeted line items for :

- Independent evaluations to assess the project's impact (costs must be built into the overall original budget proposal and must be reasonable);
- Costs associated with an internal evaluation conducted by the applicant (costs must be built into the overall original budget proposal and must be reasonable).
- Visa Fees and Immunizations associated with program travel.

The Bureau WILL NOT CONSIDER budgeted line items for:

- Any unallowable costs, as described in OMB cost principle circulars
- Projects designed to advocate policy views or positions of foreign governments or views of a particular political faction;
- Entertainment expenses, including alcoholic beverages;

**Before grants are awarded, the Bureau reserves the right to reduce, revise, or increase proposal budgets in accordance with the Bureau's program needs and availability of funds.**

#### **A1.6D Cost Share**

- Cost sharing is the portion of program cost not borne by OES. Refer to the RFA to determine whether cost sharing is required or encouraged; in general, applications that include in-kind and/or cash contributions from non-U.S. Government sources will be more competitive, since cost-sharing demonstrates a strong commitment to the activities and greater cost effectiveness.
- If cost share is included, it should be listed as a separate column in the budgets. Cost share can be either cash or in-kind; assign a US dollar monetary value to each in-kind contribution. If the proposed project is a component of a larger program, identify other funding sources for the proposal and indicate the specific funding amount to be provided by those sources.
- Applicants should consider all types of cost sharing. Examples include the use of office space owned by other entities; donated or borrowed supplies and equipment; (non-federal) sponsored travel costs; waived indirect costs; and program activities, translations, or consultations. The values of offered cost share should be reported in accordance with OMB Circular A-110 (Revised). **Other federal funding does not constitute cost sharing.**
- The recipient of an assistance award must maintain written records to support all allowable costs which are claimed as its contribution to cost-share, as well as costs to be paid by the Federal government. Such records are subject to audit. The basis for determining the value of cash and in-kind contributions must be in accordance with OMB Circular A-110 (Revised). In the event the recipient does not meet the amount of cost-sharing stipulated in their application, the Bureau's contribution may be reduced in proportion to the recipient's stated contribution.

#### **A1.6E Office of Management and Budget (OMB) Circulars**

Organizations should be familiar with OMB Circulars A-110 (Revised) 22 CFR 145 (Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals and Other Nonprofit Organizations), A-122/A-21 (Cost Principles for Nonprofit Organizations; Indirect Costs), and A-133/A-128 (Audits of Institutions of Higher Education and Other Nonprofit Organizations) on cost accounting principles. OMB circulars are available at:

[http://www.whitehouse.gov/omb/circulars\\_default](http://www.whitehouse.gov/omb/circulars_default)

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**SUMMARY BUDGET**

(b)(4)



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(b)(4)

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**SUB-GRANTEE BUDGET (if applicable)**

Sub-Grantee Organization Name

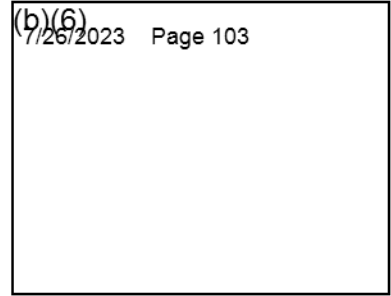
Project Title

Project Duration

	Unit Cost				Requested Federal Funds	Cost-Share by Applicant	Program Total
	Unit	Number	Amount	Rate			
<b>A Personnel</b>	months or years		salary (month or year)	% effort			
A.1 <i>US-Based personnel</i>							
A.1.1 Project Manager					0.00		0.00
A.1.2 Project Officer, etc.					0.00		0.00
A.2 <i>Field Personnel</i>							0.00
A.2.1					0.00		0.00
Subtotal Personnel					<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>B Fringe Benefits</b>							
B.1 US-Based Personnel Fringe Benefits							0.00
B.2 Field Personnel Fringe Benefits							0.00
Subtotal Fringe Benefits					<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>C Travel</b>	# people	# days	Cost				
C.1 <i>International Travel</i>							
C.1.1 International Airfare (from...to /RT)					0.00		0.00
C.1.2 International Lodging					0.00		0.00
C.1.3 Per Diem (City, Country)				100%	0.00		0.00
C.2 <i>Domestic Travel</i>							
C.2.1 Domestic Transportation (specify)					0.00		0.00
C.2.2 Domestic Lodging					0.00		0.00
C.2.3 Domestic Per Diem (City, Country)				100%	0.00		0.00
Subtotal Travel					<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>D Equipment (&gt; \$5,000 per unit)</b>		# units	unit cost				
D.1 (description, e.g. generators)					0.00		0.00
Subtotal Equipment					<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>E Supplies (&lt; \$5,000 per unit)</b>		# units	unit cost				
E.1 (description)					0.00		0.00
Subtotal Supplies					<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>F Contractual</b>							
F.1 <i>Subawards</i>							
F.1.1 Subrecipient (Name)*							0.00
F.2 <i>Contracts</i>							
F.2.1 Contractor							0.00
Subtotal Contractual					<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>G Construction</b>							
G.1 (description)							0.00
Subtotal Construction					<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>H Other Direct Costs</b>							
H.1 Specify, itemize (e.g. Program Audit)							0.00
H.2 (e.g. Training: venue and catering)							0.00
Subtotal Other Direct Costs					<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>I Total Direct Costs</b>					<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>J Total Indirect Costs</b> (NICRA %, Final, Pre-determined, Provisional and Basis or 10% De Minimis based on MTDC)							
<b>K Total Project Cost</b> (must match award amount)					<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

5

OBTAINED THROUGH LITIGATION



Areas affected by project:

- West Bank
- Israel

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<b>From:</b>	DRL-NEAProgramInfo <DRL-NEAProgramInfo@state.gov>
<b>To:</b>	(b)(6)
<b>Subject:</b>	AIIP Proposal Notification - DRL Funding Opportunity SFOP0008613
<b>Date:</b>	Mon, 6 Jun 2022 14:51:03 +0000

Dear (b)(6)

Please see the attached letter, which provides further information on the status of your proposal to the Bureau of Democracy, Human Rights, and Labor's (DRL) solicitation (b)(4) (b)(4) Funding Opportunity SFOP0008613.

If you would like feedback on your proposal, please contact [drl-neaprograminfo@state.gov](mailto:drl-neaprograminfo@state.gov) by close of business on June 23, 2022.

Best,

DRL-NEA Program Info

~~SENSITIVE BUT UNCLASSIFIED~~

<b>Sender:</b>	DRL-NEAProgramInfo <DRL-NEAProgramInfo@state.gov>
<b>Recipient:</b>	(b)(6)

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**United States Department of State***Washington, D.C. 20520*

June 6, 2022

Dear (b)(6)

Thank you for your submission to the Bureau of Democracy, Human Rights, and Labor's (DRL) request for proposals for projects strengthening human rights and accountability in Israel and/or the West Bank and Gaza, announcement number SFOP0008613. We appreciated the opportunity to review your submission entitled (b)(4)

(b)(4)

DRL recently convened a formal review of full proposals for programs strengthening human rights and accountability in Israel and/or the West Bank and Gaza. Programs were evaluated on the following review criteria: Quality of Project Idea; Project Planning and Ability to Achieve Objectives; Institution's Record and Capacity; Addressing Barriers to Equal Participation; Cost Effectiveness; Multiplier Effect and Sustainability; and Project Monitoring and Evaluation. Your organization's full proposal was given careful consideration; however, we regret that we will not be able to fund the proposal at this time.

We wish you success in finding other sources of funding for your project. If you have further questions or would like feedback on your proposal, please contact [drl-neaprograminfo@state.gov](mailto:drl-neaprograminfo@state.gov) by June 20, 2022.

Sincerely,

(b)(6)

Director of Global Programs  
Bureau of Democracy, Human Rights, and Labor  
U.S. Department of State

<b>From:</b>	(b)(6)@state.gov>
<b>To:</b>	(b)(6)@state.gov>; (b)(6)@state.gov>
<b>CC:</b>	DRL-GP-NEA <DRL-GP-NEA@state.gov>
<b>Subject:</b>	NEA Team Meeting Agenda - 2/23/2022
<b>Date:</b>	Wed, 23 Feb 2022 20:31:34 +0000

Hi all,

Please find the agenda for today's NEA team meeting attached.

Talk with you soon!

(b)(6)

Program Specialist

Bureau of Democracy, Human Rights, and Labor | Office of Global Programs  
U.S. Department of State | Contracting Resources Group (CRG) - Contractor

(b)(6)@state.gov

~~SENSITIVE BUT UNCLASSIFIED~~

<b>Sender:</b>	(b)(6)@state.gov>
<b>Recipient:</b>	(b)(6)@state.gov>; (b)(6)@state.gov>; DRL-GP-NEA <DRL-GP-NEA@state.gov>

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# Checklist for Weekly NEA Team Meeting

Wednesday, February 23, 2022

**1) Issues/Concerns with Current Grants:**

**2) Items to be flagged (clearances to the FO or other stakeholders, items discussed with DAS, clearances from the other offices, Any 7<sup>th</sup> floor Travel, Any FO travel):**

**3) Items to be raised with the Deputy or Director:**

- (b)(5)

**4) Coordination issues (NEA, DRL/NEA, USAID, etc.):**

- Prep for Quarterly Review

**5) All Other Business:**

**6) Travel/Leave:**

- (b)(6) TW from New York February 14-25
- (b)(6)
- TW from Illinois and California February 7-25
- TW from California March 8-23 (TBC)
- (b)(6)

**7) Current Cost Actions:**

Potential Issues					
Funding Type	Project Location	\$ Amount	Grantee	POC	Status

Drafting/Clearing					
Funding Type	Project Location	\$ Amount	SOI/NOFO /SS	POC	Status
(b)(5)					

Open Solicitations					
Funding Type	Project / Solicitation #	\$ Amount	POC	Status	
(b)(5)					
FY21 HRDF	Israel/Palestine Open / SFOP0008613	\$1 million		NOFO closes 4/13 (grants.gov only)	
(b)(5)					

(b)(5)

**Post-NOFO Stage**

Funding Type	Project / Solicitation #	\$ Amount	Grantee	POC	Status
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(b)(5)

**Post-Panel Stage**

Funding Type	Project	\$ Amount	Grantee	POC	Status
--------------	---------	-----------	---------	-----	--------

(b)(5)



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**Completed FY21 Award Actions ("Ordered" status in Ariba):**

- 1. (b)(5)
- 2.

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# Checklist for Weekly NEA Team Meeting

Wednesday, March 9, 2022

**1) Issues/Concerns with Current Grants:**

- 

**2) Items to be flagged (clearances to the FO or other stakeholders, items discussed with DAS, clearances from the other offices, Any 7<sup>th</sup> floor Travel, Any FO travel):**

- 

**3) Items to be raised with the Deputy or Director:**

- (b)(5)
- 

**4) Coordination issues (NEA, DRL/NEA, USAID, etc.):**

- Quarterly Review readout
- USAID Iraq Elections Panel Speaker

**5) All Other Business:**

- Laptops

**6) Travel/Leave:**

- (b)(6)
- (b)(6) from California March 8-23 (TBC)
- (b)(6)
- 
- 
- (b)(6) from California for a few days in April or May

**7) Current Cost Actions:**

Potential Issues					
Funding Type	Project Location	\$ Amount	Grantee	POC	Status

Drafting/Clearing					
Funding Type	Project Location	\$ Amount	SOI/NOFO /SS	POC	Status
(b)(5)					

Open Solicitations				
Funding Type	Project / Solicitation #	\$ Amount	POC	Status
(b)(5)				
FY21 HRDF	Israel/Palestine Open / SFOP0008613	\$1 million		NOFO closes 4/13 (grants.gov only)
(b)(5)				

(b)(5)

**Post-NOFO Stage**

Funding Type	Project / Solicitation #	\$ Amount	Grantee	POC	Status
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(b)(5)

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Post-Panel Stage					
Funding Type	Project	\$ Amount	Grantee	POC	Status
(b)(5)					

OBTAINED BY AMERICA FIRST LEGAL FOUNDATION THROUGH LITIGATION

**Completed FY21 Award Actions ("Ordered" status in Ariba):**

(b)(5)

OBTAINED BY AMERICA FIRST LEGAL FOUNDATION THROUGH LITIGATION

# Checklist for Weekly NEA Team Meeting

Wednesday, February 16, 2022

**1) Issues/Concerns with Current Grants:**

- 

**2) Items to be flagged (clearances to the FO or other stakeholders, items discussed with DAS, clearances from the other offices, Any 7<sup>th</sup> floor Travel, Any FO travel):**

- (b)(5)

**3) Items to be raised with the Deputy or Director:**

- (b)(5)

**4) Coordination issues (NEA, DRL/NEA, USAID, etc.):**

**5) All Other Business:**

- AQM referencing actions that need coordination within GFMS not PMS.

- (b)(5)

**6) Travel/Leave:**

- (b)(6) TW from New York February 14-25

- ) (b)(6)

- TW from Illinois and California February 7-25

- TW from California March 8-23 (TBC)

**7) Current Cost Actions:**

Potential Issues					
Funding Type	Project Location	\$ Amount	Grantee	POC	Status

Drafting/Clearing					
Funding Type	Project Location	\$ Amount	SOI/NOFO /SS	(b)(6)	Status
(b)(5)					

Open Solicitations				
Funding Type	Project / Solicitation #	\$ Amount	POC	Status
(b)(5)				
FY21 HRDF	Israel/Palestine Open / SFOP0008613	\$1 million		NOFO closes 4/13 (grants.gov only)

**Post-NOFO Stage**

Funding Type	Project / Solicitation #	\$ Amount	Grantee	POC	Status
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(b)(5)

AMERICA FIRST LEGAL FOUNDATION THROUGH LITIGATION

**Post-Panel Stage**

Funding Type	Project	\$ Amount	Grantee	POC	Status
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(b)(5)



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**Completed FY21 Award Actions ("Ordered" status in Ariba):**

- 1. (b)(5)
- 2.

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United States Department of State

Washington, D.C. 20520

~~SENSITIVE BUT UNCLASSIFIED~~

May 12, 2022

Read by \_\_\_\_\_

**INFO MEMO FOR ACTING ASSISTANT SECRETARY PETERSON**

FROM: DRL/GP — (b)(6)

SUBJECT: (U) DRL/GP Weekly Report

~~(SBU)~~ **Items for Front Office Action**

- A/AS Peterson (as of 5/9): (b)(5)
- A/PDAS Busby (as of 5/11): (b)(5)  
(b)(5)

~~(SBU)~~ **Key Engagements and Pressing Issues**

- (U) **GEF Team Travel to International Lesbian, Gay, Bisexual, Trans and Intersex Association (ILGA) World Conference:**  
DRL/GP Global Equality Fund (GEF) staff traveled to meet with grantees and partners, along with SE Stern and her team, at the ILGA World conference in California. GEF staff met with over 20 grantee and subgrantee partners of the GEF from all regions of the world, (b)(5)

(b)(5)

~~SENSITIVE BUT UNCLASSIFIED~~

-2-

(b)(5)

### ~~(SBU)~~ Congressional Updates

- ~~(SBU)~~ **HFAC Briefing on I/WBAG NOFO:** On May 3rd, DRL/GP briefed HFAC bipartisan staff on the NOFO on Strengthening Human Rights and Accountability in Israel, the West Bank, and Gaza. DRL/GP briefed on the solicitation's locally-driven nature, procurement process, and additional background on the development of the NOFO, including close coordination with Embassy. HFAC asked how State will prevent groups from using USG funding to support BDS movements and questioned why DRL is funding this specific program given that Israel, "is the one country [in the NEA region] that has a somewhat functional democracy and a robust rule of law infrastructure." DRL/GP emphasized that the intent of the program is to fund local civil society to address government responsiveness to its own citizens, not international advocacy efforts or movements; that this program is a small portion of DRL's overall funding and that DRL funds programs in other high-income countries, in line with DRL's strategic approach; and that no program would be awarded that was not in line with USG policy. DRL/GP offered to provide a follow-up briefing after the panel process has concluded which HFAC accepted.
- ~~(SBU)~~ **SFRC Briefing on Venezuela ESF CN:** On May 4th, DRL/GP briefed SFRC bipartisan staff in person on the programs contained in CN 22-051 (VZ ESF). SFRC majority and minority

(b)(5)

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~~SENSITIVE BUT UNCLASSIFIED~~

(b)(5)

- **(U) SFRC Majority Briefing on “Global Family Protection and Disability Inclusion Act of 2022”:** On May 6th, DRL/GP and DRL/MLGA virtually met with SFRC majority staff to discuss DRL's recommended edits to the Global Family Protection and Disability Inclusion Act of 2022 (which is sponsored by Sen. Menendez). The main focus of the act is to promote the deinstitutionalization of children with disabilities and facilitate “home integration.” This is only an authorization bill and does not appropriate any actual funding. Yet there are extensive requirements for program funding. DRL's edits focused on maintaining programmatic flexibility and SFRC was largely receptive, noting that they were amenable to striking specific language regarding grants and subgrants provided that DRL report out on grant details. SFRC requested that DRL send along additional written edits as discussed during the briefing which DRL completed on May 9th.

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~~SENSITIVE BUT UNCLASSIFIED~~

-4-

Approved: DRL/GP -  [ok]

Drafted: DRL/GP -

Cleared:

DRL/GP -  (ok)

DRL/GP -

DRL/GP -

DRL/GP -

DRL/GP -

DRL/GP -

~~SENSITIVE BUT UNCLASSIFIED~~

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Report Title: SF 424 Details  
 Run Date and Time: 2022-04-14 01:49:37 Eastern Daylight Time  
 Run by: (b)(6)  
 Table name: u\_domestic\_sf\_424

SF 424

View Burden Statement:

false

Burden Statement:

SF-424 Form (4040-0004)

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 4040-0004. The time required to complete this information collection is estimated to average 1.1 hours per response, including the time to review instructions, search existing data resources, gather the data needed and complete and review the information collection. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to:

U.S. Department of Health & Human Services, OS/OCIO/PRA  
 Attention: PRA Reports Clearance Officer  
 200 Independence Ave., S.W., Suite 537-H  
 Washington D.C., 20201

Agency	Total Responses	Average Burden per Response in Hours	Total
BurdenDOC	1732730/608664	DOE985060/609850	ED1023560/6010235
EPA	9098436392	HHS116904.38651275	SSA200020/60667
USAID	40015/60100	USDA	25356360/60253563
DOJ	2201227/6010010	DOD20660/60206	DOL262030/601310
DOJ	1790030/608950	DHS22360/60223	Total357124391445

391445 total hrs. / 357124 = 1.1 hours per response

1. Type of Submission

Pre-application:

false

Application:

false

Changed/Correction Application:

false

2. Type of Application

New:

false

Continuation:

false

Revision:

false

If Revision, select appropriate letter(s):

Other (specify):

3. Date Received

Date Received:

4. Applicant Identifier

Applicant Identifier:

5. Federal Identifier

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

6. Date Received by State

Date Received by State:

7. State Application Identifier

State Application Identifier:

(b)(6)

8. Applicant Information

8 a. Legal Name:

Individual

8 b. Employer/Taxpayer Identification Number (EIN/TIN):

8 c. Applicant UEI:

Organizational DUNS:

Street 1:

(b)(6)

Street 2:

County/Parish:

City:

(b)(6)

State:

(b)(6)

Province:

Country:

United States of America

Zip/Postal Code:

(b)(6)

Division Name:

Department Name:

First Name:

Run By (b)(6)

(b)(6)

Middle Name:

(b)(6)

Last Name:

(b)(6)

Suffix:

Title:

Organizational Affiliation:

Telephone Number:

Fax Number:

Email:

(b)(6)

9. Type of Applicant

Type of Applicant 1: Select Applicant Type::

Type of Applicant 2: Select Applicant Type::

Type of Applicant 3: Select Applicant Type::

10. Name of Federal Agency

Name of Federal Agency:

Department of State - Democracy, Human Rights, and Labor

11. Federal Domestic Assistance

Assistance Listing Number:

19.345

Assistance Listing Program Title:

International Programs to Support Democracy, Human Rights and Labor

12. Funding Opportunity Number

State Application Identifier Funding Opportunity:

SFOP0008613

State Application Identifier Public Opportunity Title:

DRL Strengthening Human Rights and Accountability in Israel and the West Bank and Gaza

13. Competition ID Number

Competition Identification Number:

Competition Title:

14. Areas Affected by Project

Areas Affected by Project (Cities, Countries, States, etc.):

15. Project Title

Run By :

(b)(6)



Descriptive Title of Applicant's Project:

(b)(4)

16. Congressional Districts

a. Congressional District of Applicant:

b. Congressional District of Program/Project:

17. Proposed Project Period

a. Start Date: 2022-09-01

b. End Date: 2025-08-31

18. Estimated Funding

a. Federal: \$(USD)0.00

b. Applicant: \$(USD)0.00

c. State: \$(USD)0.00

d. Local: \$(USD)0.00

e. Other: \$(USD)0.00

f. Program Income: \$(USD)0.00

g. Total: \$(USD)0.00

19. Exec Order 12372

Exec Order 12372:

For review on:

20. Federal Debt Delinquency

Is the applicant delinquent on any Federal Debt?:

Please provide an explanation and an attachment.:

21. Terms and Conditions

Agreement:

\*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

\*\*I Agree:

false

Terms:

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorizing Official Representative:

Prefix:

First Name:

Middle Name:

Last Name:

Suffix:

Title:

Fax Number:

Telephone Number:

Run By : (b)(6)

Email:

Signature Information

Signature of Authorized Representative:

Date Signed:

Privacy Act Statement

Privacy Act Statement:

AUTHORITIES: The information requested on this form is solicited under the authority of 2 U.S.C. 4081 (Travel and Related Expenses), 22 U.S.C. 5724a (Relocation Expenses of Employees Transferred or Reemployed), 5 U.S.C. 301, 302, (Management of the Department of State), 22 U.S.C. 2651a (Organization of the Department of State), 22 U.S.C. 2677 (Availability of Funds for the Department of State), 22 U.S.C. 3921 (Management of the Foreign Service), 22 U.S.C. 3927 (Responsibility of Chief of Mission), 31 U.S.C. 901—903 (Agency Chief Financial Officers), Federal Financial Management Improvement Act of 1996; 22 U.S.C. 5724 (Travel and Transportation Expenses of Employees Transferred), Executive Order 9830 (as amended) (Amending the Civil Service Rules and Providing for Federal Personnel Administration), Executive Order 12107 (as amended) (Relating to the Civil Service Commission and Labor-Management in the Federal Service), 31 U.S.C. 7701 (Taxpayer Identifying Number) and 26 U.S.C. 6109 (Identifying Numbers).

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Some applications used in ILMS will collect record subject's last five digits of Social Security number, which will be used for the purpose of confirming and validating individuals' identity.

ROUTINE USES:

Information within ILMS may be disclosed to appropriate agencies, entities, and persons, to include, other Federal agencies or Federal entities, individuals under contract to the Department of State to fulfill an agency function, and service providers to fulfill ICASS services. The disclosure of such information may be necessary for the purposes of (1) a suspected or confirmed breach of system records with potential risk of harm to individuals, the Department of State, the Federal Government, and National Security, or the disclosure to such entities to assist in efforts to respond to such breaches; (2) fulfillment of a Department of State function and only to the extent to fulfill that function; (3) the fulfillment ICASS services at post or logistic service requests by service providers, to include, Department of State employees, locally employed staff at post, private sector vendors, or external banks holding the contract to administer the agency's purchase card program. More information on the Routine Uses for the system can be found in System of Records Notice, State-70, Integrated Logistics Management System Records.

DISCLOSURE: Submitting the information, including Social Security number, is voluntary. By doing so, you are giving the Department your permission to use the information for the stated purpose detailed above. However, failure to provide the requested information may impede, delay, or prevent procurement, logistics, and supply chain operations.

Report Title: SF 424 Details  
 Run Date and Time: 2022-04-14 01:43:31 Eastern Daylight Time  
 Run by: (b)(6)  
 Table name: u\_domestic\_sf\_424

SF 424

View Burden Statement:

false

Burden Statement:

SF-424 Form (4040-0004)

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 4040-0004. The time required to complete this information collection is estimated to average 1.1 hours per response, including the time to review instructions, search existing data resources, gather the data needed and complete and review the information collection. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to:

U.S. Department of Health & Human Services, OS/OCIO/PRA  
 Attention: PRA Reports Clearance Officer  
 200 Independence Ave., S.W., Suite 537-H  
 Washington D.C., 20201

Agency	Total Responses	Average Burden per Response in Hours	Total
BurdenDOC	1732730/608664	DOE985060/609850	ED1023560/6010235
EPA	9098436392	HHS116904.38651275	SSA200020/60667
USAID	40015/60100	USDA	25356360/60253563
DOID	2201227/6010010	DOD20660/60206	DOL262030/601310
DOJ	1790030/608950	DHS22360/60223	Total357124391445

391445 total hrs. / 357124 = 1.1 hours per response

1. Type of Submission

Pre-application:

false

Application:

true

Changed/Correction Application:

false

2. Type of Application

New:

true

Continuation:

false

Revision:

false

If Revision, select appropriate letter(s):

Run By: (b)(6)

Other (specify):

3. Date Received

Date Received:

2022-04-13

4. Applicant Identifier

Applicant Identifier:

5. Federal Identifier

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

6. Date Received by State

Date Received by State:

7. State Application Identifier

State Application Identifier:

(b)(6)

8. Applicant Information

8 a. Legal Name:

(b)(6)

8 b. Employer/Taxpayer Identification Number (EIN/TIN):

(b)(6)

8 c. Applicant UEI:

(b)(6)

Organizational DUNS:

Street 1:

(b)(6)

Street 2:

County/Parish:

City:

(b)(6)

State:

Province:

Country:

Israel

Zip/Postal Code:

(b)(6)

Division Name:

Department Name:

Run By : (b)(6)

International Relations

First Name:

(b)(6)

Middle Name:

Last Name:

(b)(6)

Suffix:

Title:

(b)(6)

Organizational Affiliation:

(b)(6)

Telephone Number:

(b)(6)

Fax Number:

Email:

(b)(6)

9. Type of Applicant

Type of Applicant 1: Select Applicant Type::

W: Non-domestic (non-US) Entity

Type of Applicant 2: Select Applicant Type::

Type of Applicant 3: Select Applicant Type::

10. Name of Federal Agency

Name of Federal Agency:

Bureau of Democracy Human Rights and Lab

11. Federal Domestic Assistance

Assistance Listing Number:

19.345

Assistance Listing Program Title:

International Programs to Support Democr

12. Funding Opportunity Number

State Application Identifier Funding Opportunity:

SFOP0008613

State Application Identifier Public Opportunity Title:

DRL Strengthening Human Rights and Accountability in Israel and the West Bank and Gaza

13. Competition ID Number

Competition Identification Number:

Competition Title:

Run By :

(b)(6)

14. Areas Affected by Project

Areas Affected by Project (Cities, Countries, States, etc.):

Areas affected by project.docx

15. Project Title

Descriptive Title of Applicant's Project:

(b)(4)

(b)(6)

Congressional Districts

a. Congressional District of Applicant:

b. Congressional District of Program/Project:

(b)(6)

17. Proposed Project Period

a. Start Date:

2022-10-01

b. End Date:

2025-09-30

18. Estimated Funding

a. Federal:

\$(USD)(b)(4)

b. Applicant:

\$(USD)0.00

c. State:

\$(USD)0.00

d. Local:

\$(USD)0.00

e. Other:

\$(USD)0.00

f. Program Income:

\$(USD)0.00

g. Total:

\$(USD)(b)(4)

19. Exec Order 12372

Exec Order 12372:

c. Program is not covered by E.O. 12372.

For review on:

20. Federal Debt Delinquency

Is the applicant delinquent on any Federal Debt?:

No

Please provide an explanation and an attachment.:

undefined

21. Terms and Conditions

Agreement:

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\*\*I Agree:

true

Terms:

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Authorizing Official Representative:

Run By: (b)(6)

(b)(6)

First Name:

Middle Name:

Last Name:

(b)(6)

Suffix:

Title:

(b)(6)

Fax Number:

Telephone Number:

(b)(6)

Email:

(b)(6)

Signature Information

Signature of Authorized Representative:

(b)(6)

Date Signed:

2022-04-13

Privacy Act Statement

Privacy Act Statement:

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**DISCLOSURE:** Submitting the information, including Social Security number, is voluntary. By doing so, you are giving the Department your permission to use the information for the stated purpose detailed above. However, failure to provide the requested information may impede, delay, or prevent procurement, logistics, and supply chain operations.



Report Title: SF 424 Details  
 Run Date and Time: 2022-04-14 01:53:29 Eastern Daylight Time  
 Run by: (b)(6)  
 Table name: u\_domestic\_sf\_424

SF 424

View Burden Statement:

false

Burden Statement:

SF-424 Form (4040-0004)

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 4040-0004. The time required to complete this information collection is estimated to average 1.1 hours per response, including the time to review instructions, search existing data resources, gather the data needed and complete and review the information collection. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to:

U.S. Department of Health & Human Services, OS/OCIO/PRA  
 Attention: PRA Reports Clearance Officer  
 200 Independence Ave., S.W., Suite 537-H  
 Washington D.C., 20201

AgencyTotal ResponsesAverage Burden perResponse in HoursTotal

BurdenDOC1732730/608664DOE985060/609850ED1023560/6010235EPA9098436392HHS116904.38651275SSA200020/60667USAID40015/60100USDA  
 25356360/60253563DOI2201227/6010010DOD20660/60206DOL262030/601310DOJ1790030/608950DHS22360/60223Total357124391445

391445 total hrs. / 357124 = 1.1 hours per response

1. Type of Submission

Pre-application:

false

Application:

true

Changed/Correction Application:

false

2. Type of Application

New:

true

Continuation:

false

Revision:

false

If Revision, select appropriate letter(s):

Other (specify):

3. Date Received

Date Received:

2022-04-13

4. Applicant Identifier

Applicant Identifier:

(b)(6)

5. Federal Identifier

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

6. Date Received by State

Date Received by State:

7. State Application Identifier

State Application Identifier:

SAPP0067597

8. Applicant Information

8 a. Legal Name:

(b)(6)

8 b. Employer/Taxpayer Identification Number (EIN/TIN):

(b)(6)

8 c. Applicant UEI:

(b)(6)

Organizational DUNS:

Street 1:

(b)(6)

Street 2:

County/Parish:

City:

(b)(6)

State:

Province:

Country:

Israel

Zip/Postal Code:

(b)(6)

Division Name:

Run By (b)(6)

Department Name:

First Name:

(b)(6)

Middle Name:

Last Name:

(b)(6)

Suffix:

Title:

(b)(6)

Organizational Affiliation:

(b)(6)

Telephone Number:

(b)(6)

Fax Number:

Email:

(b)(6)

9. Type of Applicant

Type of Applicant 1: Select Applicant Type::

M: Nonprofit with 501c3 IRS Status (Other than Institution of Higher Education)

Type of Applicant 2: Select Applicant Type::

Type of Applicant 3: Select Applicant Type::

10. Name of Federal Agency

Name of Federal Agency:

Bureau of Democracy Human Rights and Lab

11. Federal Domestic Assistance

Assistance Listing Number:

19.345

Assistance Listing Program Title:

International Programs to Support Democr

12. Funding Opportunity Number

State Application Identifier Funding Opportunity:

SFOP0008613

State Application Identifier Public Opportunity Title:

DRL Strengthening Human Rights and Accountability in Israel and the West Bank and Gaza

13. Competition ID Number

Competition Identification Number:

Competition Title:

Run By (b)(6)

14. Areas Affected by Project

Areas Affected by Project (Cities, Countries, States, etc.):

15. Project Title

Descriptive Title of Applicant's Project:

(b)(4)

16. Congressional Districts

a. Congressional District of Applicant:

00-000

b. Congressional District of Program/Project:

00-000

17. Proposed Project Period

a. Start Date:

2023-01-01

b. End Date:

2024-12-31

18. Estimated Funding

a. Federal:

\$(USD)584,558.45

b. Applicant:

\$(USD)44,758.06

c. State:

\$(USD)0.00

d. Local:

\$(USD)0.00

e. Other:

\$(USD)0.00

f. Program Income:

\$(USD)0.00

g. Total:

\$(USD)629,316.51

19. Exec Order 12372

Exec Order 12372:

c. Program is not covered by E.O. 12372.

For review on:

20. Federal Debt Delinquency

Is the applicant delinquent on any Federal Debt?:

No

Please provide an explanation and an attachment.:

undefined

21. Terms and Conditions

Agreement:

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\*\*I Agree:

true

Terms:

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorizing Official Representative:

Prefix: [Redacted]

First Name: [Redacted]

(b)(6)

Middle Name: [Redacted]

Last Name: [Redacted]

(b)(6)

Suffix: [Redacted]

Title: [Redacted]

(b)(6)

Fax Number: [Redacted]

Telephone Number: [Redacted]

(b)(6)

Email: [Redacted]

(b)(6)

Signature Information

Signature of Authorized Representative: [Redacted]

(b)(6)

Date Signed:

2022-04-13

Privacy Act Statement

Privacy Act Statement: [Redacted]

ORIGINATED BY AMERICA FIRST LEGAL FOUNDATION THROUGH LITIGATION

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Report Title: SF 424 Details  
 Run Date and Time: 2022-04-14 01:39:28 Eastern Daylight Time  
 Run by: (b)(6)  
 Table name: u\_domestic\_sf\_424

SF 424

View Burden Statement:

false

Burden Statement:

SF-424 Form (4040-0004)

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 4040-0004. The time required to complete this information collection is estimated to average 1.1 hours per response, including the time to review instructions, search existing data resources, gather the data needed and complete and review the information collection. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to:

U.S. Department of Health & Human Services, OS/OCIO/PRA  
 Attention: PRA Reports Clearance Officer  
 200 Independence Ave., S.W., Suite 537-H  
 Washington D.C., 20201

AgencyTotal ResponsesAverage Burden perResponse in HoursTotal

BurdenDOC1732730/608664DOE985060/609850ED1023560/6010235EPA9098436392HHS116904.38651275SSA200020/60667USAID40015/60100USDA  
 25356360/60253563DOI2201227/6010010DOD20660/60206DOL262030/601310DOJ1790030/608950DHS22360/60223Total357124391445

391445 total hrs. / 357124 = 1.1 hours per response

1. Type of Submission

Pre-application:

false

Application:

true

Changed/Correction Application:

false

2. Type of Application

New:

true

Continuation:

false

Revision:

false

If Revision, select appropriate letter(s):

Run By : (b)(6)

2022-04-14 01:39:28 Eastern Daylight Time

Other (specify):

3. Date Received

Date Received:

2022-04-13

4. Applicant Identifier

Applicant Identifier:

5. Federal Identifier

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

6. Date Received by State

Date Received by State:

7. State Application Identifier

State Application Identifier:

(b)(6)

8. Applicant Information

8 a. Legal Name:

(b)(6)

8 b. Employer/Taxpayer Identification Number (EIN/TIN):

(b)(6)

8 c. Applicant UEI:

(b)(6)

Organizational DUNS:

Street 1:

(b)(6)

Street 2:

(b)(6)

County/Parish:

City:

(b)(6)

State:

(b)(6)

Province:

Country:

United States of America

Zip/Postal Code:

(b)(6)

Run By

(b)(6)



Division Name:

Department Name:

(b)(6)

First Name:

(b)(6)

Middle Name:

Last Name:

(b)(6)

Suffix:

Title:

(b)(6)

Organizational Affiliation:

Telephone Number:

(b)(6)

Fax Number:

Email:

(b)(6)

9. Type of Applicant

Type of Applicant 1: Select Applicant Type::

M: Nonprofit with 501c3 IRS Status (Other than Institution of Higher Education)

Type of Applicant 2: Select Applicant Type::

Type of Applicant 3: Select Applicant Type::

10. Name of Federal Agency

Name of Federal Agency:

Bureau of Democracy Human Rights and Lab

11. Federal Domestic Assistance

Assistance Listing Number:

19.345

Assistance Listing Program Title:

International Programs to Support Democr

12. Funding Opportunity Number

State Application Identifier Funding Opportunity:

SFOP0008613

State Application Identifier Public Opportunity Title:

DRL Strengthening Human Rights and Accountability in Israel and the West Bank and Gaza

13. Competition ID Number

Competition Identification Number:

Competition Title:

Run By (b)(6)

14. Areas Affected by Project

Areas Affected by Project (Cities, Countries, States, etc.):

15. Project Title

Descriptive Title of Applicant's Project:

(b)(4)

16. Congressional Districts

a. Congressional District of Applicant:

(b)(6)

b. Congressional District of Program/Project:

(b)(6)

17. Proposed Project Period

a. Start Date:

2022-12-01

b. End Date:

2025-11-30

18. Estimated Funding

a. Federal:

\$(USD)950,562.00

b. Applicant:

\$(USD)0.00

c. State:

\$(USD)0.00

d. Local:

\$(USD)0.00

e. Other:

\$(USD)0.00

f. Program Income:

\$(USD)0.00

g. Total:

\$(USD)950,562.00

19. Exec Order 12372

Exec Order 12372:

c. Program is not covered by E.O. 12372.

For review on:

20. Federal Debt Delinquency

Is the applicant delinquent on any Federal Debt?:

No

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Authorizing Official Representative:

Run By

(b)(6)

Prefix: [Redacted]

First Name: [Redacted]

(b)(6)

Middle Name: [Redacted]

Last Name: [Redacted]

(b)(6)

Suffix: [Redacted]

Title: [Redacted]

(b)(6)

Fax Number: [Redacted]

Telephone Number: [Redacted]

(b)(6)

Email: [Redacted]

(b)(6)

Signature Information

Signature of Authorized Representative:

(b)(6)

Date Signed:

2022-04-13

Privacy Act Statement

Privacy Act Statement: [Redacted]

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**DISCLOSURE:** Submitting the information, including Social Security number, is voluntary. By doing so, you are giving the Department your permission to use the information for the stated purpose detailed above. However, failure to provide the requested information may impede, delay, or prevent procurement, logistics, and supply chain operations.

Report Title: SF 424 Details  
 Run Date and Time: 2022-04-14 01:41:33 Eastern Daylight Time  
 Run by: (b)(6)  
 Table name: u\_domestic\_sf\_424

SF 424

View Burden Statement:

false

Burden Statement:

SF-424 Form (4040-0004)

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 4040-0004. The time required to complete this information collection is estimated to average 1.1 hours per response, including the time to review instructions, search existing data resources, gather the data needed and complete and review the information collection. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to:

U.S. Department of Health & Human Services, OS/OCIO/PRA  
 Attention: PRA Reports Clearance Officer  
 200 Independence Ave., S.W., Suite 537-H  
 Washington D.C., 20201

AgencyTotal ResponsesAverage Burden perResponse in HoursTotal

BurdenDOC1732730/608664DOE985060/609850ED1023560/6010235EPA9098436392HHS116904.38651275SSA200020/60667USAID40015/60100USDA  
 25356360/60253563DOI2201227/6010010DOD20660/60206DOL262030/601310DOJ1790030/608950DHS22360/60223Total357124391445

391445 total hrs. / 357124 = 1.1 hours per response

1. Type of Submission

Pre-application:

false

Application:

true

Changed/Correction Application:

false

2. Type of Application

New:

true

Continuation:

false

Revision:

false

If Revision, select appropriate letter(s):

Run By (b)(6)

2022-04-14 01:41:33 Eastern Daylight Time

Other (specify):

3. Date Received

Date Received:

2022-04-12

4. Applicant Identifier

Applicant Identifier:

5. Federal Identifier

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

6. Date Received by State

Date Received by State:

7. State Application Identifier

State Application Identifier:

(b)(6)

8. Applicant Information

8 a. Legal Name:

(b)(6)

8 b. Employer/Taxpayer Identification Number (EIN/TIN):

(b)(6)

8 c. Applicant UEI:

(b)(6)

Organizational DUNS:

Street 1:

(b)(6)

Street 2:

(b)(6)

County/Parish:

(b)(6)

City:

(b)(6)

State:

(b)(6)

Province:

Country:

United States of America

Zip/Postal Code:

(b)(6)

Run By : (b)(6)

Division Name:

(b)(6)

Department Name:

(b)(6)

First Name:

(b)(6)

Middle Name:

Last Name:

(b)(6)

Suffix:

Title:

(b)(6)

Organizational Affiliation:

Telephone Number:

(b)(6)

Fax Number:

Email:

(b)(6)

9. Type of Applicant

Type of Applicant 1: Select Applicant Type::

O: Private Institution of Higher Education

Type of Applicant 2: Select Applicant Type::

Type of Applicant 3: Select Applicant Type::

10. Name of Federal Agency

Name of Federal Agency:

Bureau of Democracy Human Rights and Lab

11. Federal Domestic Assistance

Assistance Listing Number:

19.345

Assistance Listing Program Title:

International Programs to Support Democr

12. Funding Opportunity Number

State Application Identifier Funding Opportunity:

SFOP0008613

State Application Identifier Public Opportunity Title:

DRL Strengthening Human Rights and Accountability in Israel and the West Bank and Gaza

13. Competition ID Number

Competition Identification Number:

Run By : (b)(6)

Competition Title:

14. Areas Affected by Project

Areas Affected by Project (Cities, Countries, States, etc.):

15. Project Title

Descriptive Title of Applicant's Project:

(b)(4)

16. Congressional Districts

a. Congressional District of Applicant:

(b)(6)

b. Congressional District of Program/Project:

(b)(6)

17. Proposed Project Period

a. Start Date:

2022-10-01

b. End Date:

2025-09-30

18. Estimated Funding

a. Federal:

\$(USD)931,681.00

b. Applicant:

\$(USD)0.00

c. State:

\$(USD)0.00

d. Local:

\$(USD)0.00

e. Other:

\$(USD)0.00

f. Program Income:

\$(USD)0.00

g. Total:

\$(USD)931,681.00

19. Exec Order 12372

Exec Order 12372:

c. Program is not covered by E.O. 12372.

For review on:

20. Federal Debt Delinquency

Is the applicant delinquent on any Federal Debt?:

No

Please provide an explanation and an attachment.:

undefined

21. Terms and Conditions

Agreement:

\*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

\*\*I Agree:

true

Terms:



\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorizing Official Representative:

Prefix:

First Name:

(b)(6)

Middle Name:

Last Name:

(b)(6)

Suffix:

Title:

(b)(6)

Fax Number:

Telephone Number:

(b)(6)

Email:

(b)(6)

Signature Information

Signature of Authorized Representative:

(b)(6)

Date Signed:

2022-04-12

Privacy Act Statement

Privacy Act Statement:

OBTAINED BY AMERICA FIRST LEGAL FOUNDATION THROUGH LITIGATION

**AUTHORITIES:** The information requested on this form is solicited under the authority of 2 U.S.C. 4081 (Travel and Related Expenses), 22 U.S.C. 5724a (Relocation Expenses of Employees Transferred or Reemployed), 5 U.S.C. 301, 302, (Management of the Department of State), 22 U.S.C. 2651a (Organization of the Department of State), 22 U.S.C. 2677 (Availability of Funds for the Department of State), 22 U.S.C. 3921 (Management of the Foreign Service), 22 U.S.C. 3927 (Responsibility of Chief of Mission), 31 U.S.C. 901—903 (Agency Chief Financial Officers), Federal Financial Management Improvement Act of 1996; 22 U.S.C. 5724 (Travel and Transportation Expenses of Employees Transferred), Executive Order 9830 (as amended) (Amending the Civil Service Rules and Providing for Federal Personnel Administration), Executive Order 12107 (as amended) (Relating to the Civil Service Commission and Labor-Management in the Federal Service), 31 U.S.C. 7701 (Taxpayer Identifying Number) and 26 U.S.C. 6109 (Identifying Numbers).

**PURPOSE:** The purpose of gathering the information in ILMS is to support procurement, logistics, and supply chain operations within the Department of State to ensure fiscal accountability in transporting the effects of Department of State and other embassy employees and provides end to end supply chain management to Department users.

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Report Title: SF 424 Details  
 Run Date and Time: 2022-04-14 01:45:51 Eastern Daylight Time  
 Run by: (b)(6)  
 Table name: u\_domestic\_sf\_424

SF 424

View Burden Statement:

false

Burden Statement:

SF-424 Form (4040-0004)

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 4040-0004. The time required to complete this information collection is estimated to average 1.1 hours per response, including the time to review instructions, search existing data resources, gather the data needed and complete and review the information collection. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to:

U.S. Department of Health & Human Services, OS/OCIO/PRA  
 Attention: PRA Reports Clearance Officer  
 200 Independence Ave., S.W., Suite 537-H  
 Washington D.C., 20201

Agency	Total Responses	Average Burden per Response in Hours	Total
BurdenDOC	1732730/608664	DOE985060/609850	ED1023560/6010235
EPA	9098436392	HHS116904.38651275	SSA200020/60667
USAID	40015/60100	USDA	25356360/60253563
DOI	2201227/6010010	DOD	20660/60206
DOL	262030/601310	DOJ	1790030/608950
DHS	22360/60223	Total	357124391445

391445 total hrs. / 357124 = 1.1 hours per response

1. Type of Submission

Pre-application:

false

Application:

true

Changed/Correction Application:

false

2. Type of Application

New:

true

Continuation:

false

Revision:

false

If Revision, select appropriate letter(s):

Other (specify):

3. Date Received

Date Received:

2022-04-13

4. Applicant Identifier

Applicant Identifier:

5. Federal Identifier

5a. Federal Entity Identifier:

5b. Federal Award Identifier:

6. Date Received by State

Date Received by State:

7. State Application Identifier

State Application Identifier:

(b)(6)

8. Applicant Information

8 a. Legal Name:

(b)(6)

8 b. Employer/Taxpayer Identification Number (EIN/TIN):

(b)(6)

8 c. Applicant UEI:

(b)(6)

Organizational DUNS:

Street 1:

(b)(6)

Street 2:

County/Parish:

City:

(b)(6)

State:

Province:

Country:

Israel

Zip/Postal Code:

(b)(6)

Division Name:

Department Name:

(b)(6)

First Name:

(b)(6)

Middle Name:

Last Name:

(b)(6)

Suffix:

Title:

(b)(6)

Organizational Affiliation:

(b)(6)

Telephone Number:

(b)(6)

Fax Number:

Email:

(b)(6)

9. Type of Applicant

Type of Applicant 1: Select Applicant Type::

W: Non-domestic (non-US) Entity

Type of Applicant 2: Select Applicant Type::

Type of Applicant 3: Select Applicant Type::

10. Name of Federal Agency

Name of Federal Agency:

Bureau of Democracy Human Rights and Lab

11. Federal Domestic Assistance

Assistance Listing Number:

19.345

Assistance Listing Program Title:

International Programs to Support Democr

12. Funding Opportunity Number

State Application Identifier Funding Opportunity:

SFOP0008613

State Application Identifier Public Opportunity Title:

DRL Strengthening Human Rights and Accountability in Israel and the West Bank and Gaza

13. Competition ID Number

Competition Identification Number:

Competition Title:

14. Areas Affected by Project

Areas Affected by Project (Cities, Countries, States, etc.):

15. Project Title

Descriptive Title of Applicant's Project:

(b)(4)

16. Congressional Districts

a. Congressional District of Applicant:

(b)(6)

b. Congressional District of Program/Project:

(b)(6)

17. Proposed Project Period

a. Start Date: 2023-01-01

b. End Date: 2025-12-31

18. Estimated Funding

a. Federal: \$(USD)493,827.00

b. Applicant: \$(USD)0.00

c. State: \$(USD)0.00

d. Local: \$(USD)0.00

e. Other: \$(USD)0.00

f. Program Income: \$(USD)0.00

g. Total: \$(USD)493,827.00

19. Exec Order 12372

Exec Order 12372:

c. Program is not covered by E.O. 12372.

For review on:

20. Federal Debt Delinquency

Is the applicant delinquent on any Federal Debt?:

No

Please provide an explanation and an attachment.:

undefined

21. Terms and Conditions

Agreement:

\*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

\*\*I Agree:

true

Terms:

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorizing Official Representative:

Run By (b)(6)

(b)(6)

Prefix:

First Name:

(b)(6)

Middle Name:

Last Name:

(b)(6)

Suffix:

Title:

(b)(6)

Fax Number:

Telephone Number:

(b)(6)

Email:

(b)(6)

Signature Information

Signature of Authorized Representative:

(b)(6)

Date Signed:

2022-04-13

Privacy Act Statement

Privacy Act Statement:

Run By

(b)(6)

**AUTHORITIES:** The information requested on this form is solicited under the authority of 2 U.S.C. 4081 (Travel and Related Expenses), 22 U.S.C. 5724a (Relocation Expenses of Employees Transferred or Reemployed), 5 U.S.C. 301, 302, (Management of the Department of State), 22 U.S.C. 2651a (Organization of the Department of State), 22 U.S.C. 2677 (Availability of Funds for the Department of State), 22 U.S.C. 3921 (Management of the Foreign Service), 22 U.S.C. 3927 (Responsibility of Chief of Mission), 31 U.S.C. 901—903 (Agency Chief Financial Officers), Federal Financial Management Improvement Act of 1996; 22 U.S.C. 5724 (Travel and Transportation Expenses of Employees Transferred), Executive Order 9830 (as amended) (Amending the Civil Service Rules and Providing for Federal Personnel Administration), Executive Order 12107 (as amended) (Relating to the Civil Service Commission and Labor-Management in the Federal Service), 31 U.S.C. 7701 (Taxpayer Identifying Number) and 26 U.S.C. 6109 (Identifying Numbers).

**PURPOSE:** The purpose of gathering the information in ILMS is to support procurement, logistics, and supply chain operations within the Department of State to ensure fiscal accountability in transporting the effects of Department of State and other embassy employees and provides end to end supply chain management to Department users.

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**DISCLOSURE:** Submitting the information, including Social Security number, is voluntary. By doing so, you are giving the Department your permission to use the information for the stated purpose detailed above. However, failure to provide the requested information may impede, delay, or prevent procurement, logistics, and supply chain operations.



Report Title: SF 424 Details  
 Run Date and Time: 2022-04-14 01:51:21 Eastern Daylight Time  
 Run by: (b)(6)  
 Table name: u\_domestic\_sf\_424

SF 424

View Burden Statement:

false

Burden Statement:

SF-424 Form (4040-0004)

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 4040-0004. The time required to complete this information collection is estimated to average 1.1 hours per response, including the time to review instructions, search existing data resources, gather the data needed and complete and review the information collection. If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to:

U.S. Department of Health & Human Services, OS/OCIO/PRA  
 Attention: PRA Reports Clearance Officer  
 200 Independence Ave., S.W., Suite 537-H  
 Washington D.C., 20201

AgencyTotal ResponsesAverage Burden perResponse in HoursTotal

BurdenDOC1732730/608664DOE985060/609850ED1023560/6010235EPA9098436392HHS116904.38651275SSA200020/60667USAID40015/60100USDA  
 25356360/60253563DO12201227/6010010DOD20660/60206DOL262030/601310DOJ1790030/608950DHS22360/60223Total357124391445

391445 total hrs. / 357124 = 1.1 hours per response

1. Type of Submission

Pre-application:

false

Application:

true

Changed/Correction Application:

false

2. Type of Application

New:

true

Continuation:

false

Revision:

false

If Revision, select appropriate letter(s):

Run By (b)(6)

Other (specify):

3. Date Received

Date Received:

2022-02-26

4. Applicant Identifier

Applicant Identifier:

(b)(6)

5. Federal Identifier

5a. Federal Entity Identifier:

(b)(6)

5b. Federal Award Identifier:

(b)(6)

6. Date Received by State

Date Received by State:

2021-05-05

7. State Application Identifier

State Application Identifier:

(b)(6)

8. Applicant Information

8 a. Legal Name:

(b)(6)

8 b. Employer/Taxpayer Identification Number (EIN/TIN):

(b)(6)

8 c. Applicant UEI:

Organizational DUNS:

(b)(6)

Street 1:

(b)(6)

Street 2:

County/Parish:

City:

(b)(6)

State:

Province:

Country:

(b)(6)

Zip/Postal Code:

Run By (b)(6)

Division Name:

Department Name:

First Name:

(b)(6)

Middle Name:

Last Name:

(b)(6)

Suffix:

Title:

CEO

Organizational Affiliation:

Founder / CEO

Telephone Number:

(b)(6)

Fax Number:

Email:

(b)(6)

9. Type of Applicant

Type of Applicant 1: Select Applicant Type::

W: Non-domestic (non-US) Entity

Type of Applicant 2: Select Applicant Type::

N: Nonprofit without 501c3 IRS Status (Other than Institution of Higher Education)

Type of Applicant 3: Select Applicant Type::

10. Name of Federal Agency

Name of Federal Agency:

Bureau of Democracy Human Rights and Labor

11. Federal Domestic Assistance

Assistance Listing Number:

19.345

Assistance Listing Program Title:

International Programs to Support Democracy, Human Rights and Labor

12. Funding Opportunity Number

State Application Identifier Funding Opportunity:

SFOP0008613

State Application Identifier Public Opportunity Title:

DRL Strengthening Human Rights and Accountability in Israel and the West Bank and Gaza

13. Competition ID Number

Competition Identification Number:

Run By (b)(6)

Competition Title:

14. Areas Affected by Project

Areas Affected by Project (Cities, Countries, States, etc.):

(b)(6)

15. Project Title

Descriptive Title of Applicant's Project:

(b)(4)

16. Congressional Districts

a. Congressional District of Applicant:

(b)(6)

b. Congressional District of Program/Project:

(b)(6)

17. Proposed Project Period

a. Start Date:

2022-01-05

b. End Date:

2025-08-05

18. Estimated Funding

a. Federal:

\$(USD)0.00

b. Applicant:

\$(USD)1,200,000.00

c. State:

\$(USD)28,800.00

d. Local:

\$(USD)10,000.00

e. Other:

\$(USD)16,800.00

f. Program Income:

\$(USD)120,000.00

g. Total:

\$(USD)1,375,600.00

19. Exec Order 12372

Exec Order 12372:

a. This application was made available to State under the E.O. 12372 process.

For review on:

2022-02-23

20. Federal Debt Delinquency

Is the applicant delinquent on any Federal Debt?:

No

Please provide an explanation and an attachment.:

21. Terms and Conditions

Agreement:

\*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

\*\*I Agree:

true

Terms:

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorizing Official Representative:

Prefix:

Mr.

First Name:

(b)(6)

Middle Name:

Last Name:

(b)(6)

Suffix:

Title:

CEO

Fax Number:

Telephone Number:

(b)(6)

Email:

(b)(6)

Signature Information

Signature of Authorized Representative: (b)(6)

Date Signed: 2022-02-26

Privacy Act Statement

Privacy Act Statement:

OBTAINED BY AMERICA FIRST LEGAL FOUNDATION THROUGH LITIGATION

**AUTHORITIES:** The information requested on this form is solicited under the authority of 2 U.S.C. 4081 (Travel and Related Expenses), 22 U.S.C. 5724a (Relocation Expenses of Employees Transferred or Reemployed), 5 U.S.C. 301, 302, (Management of the Department of State), 22 U.S.C. 2651a (Organization of the Department of State), 22 U.S.C. 2677 (Availability of Funds for the Department of State), 22 U.S.C. 3921 (Management of the Foreign Service), 22 U.S.C. 3927 (Responsibility of Chief of Mission), 31 U.S.C. 901—903 (Agency Chief Financial Officers), Federal Financial Management Improvement Act of 1996; 22 U.S.C. 5724 (Travel and Transportation Expenses of Employees Transferred), Executive Order 9830 (as amended) (Amending the Civil Service Rules and Providing for Federal Personnel Administration), Executive Order 12107 (as amended) (Relating to the Civil Service Commission and Labor-Management in the Federal Service), 31 U.S.C. 7701 (Taxpayer Identifying Number) and 26 U.S.C. 6109 (Identifying Numbers).

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